



# 4-H and OPEN HORSE SHOW

Sponsored by Boulder County 4-H Horse Leaders Council

**Sunday, March 29, 2026 at 9:00 a.m.**

Show Manager: Kim Madsen 970-988-0326 Judge: Kate Auchmoody

Boulder County Fairgrounds INDOOR Arena – Longmont Awards: Ribbons 1st through 5th, placed through 6th.



**★ ALL exhibitors must be age 8 and older ★ Only exception is the stick horse class**

\*\*=Qualifying Classes for Boulder County 4-H HLC Year End High Point Award

Patterns will be posted at <https://boulder.extension.colostate.edu/4h/4-h-horse-page/#club-shows> by March 15th

Entry Form: One form per horse/rider pair

Please read the rules and sign the back!

Back Number: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Rider Name: \_\_\_\_\_

Horse Name: \_\_\_\_\_

Age (on 12/31/25): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#Classes \_\_\_\_\_ (x\$10) \_\_\_\_\_

Office Fee \_\_\_\_\_ \$10

Subtotal \_\_\_\_\_

Total \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Open Y/N

**\*\*No refunds on scratches\*\***

## SHOWMANSHIP

- \_\_\_ 3. 4-H Showmanship Level 3/4\*\*
- \_\_\_ 4. 4-H Showmanship Level 2\*\*
- \_\_\_ 5. 4-H Showmanship Level 1\*\*
- \_\_\_ 6. 4-H Showmanship Unrated\*\*
- \_\_\_ 7. **OPEN** Showmanship
- \_\_\_ 8. *Parent* Showmanship

## ENGLISH

- \_\_\_ 9. **OPEN** English Pleasure Walk/Trot Warm-up (rail)
- \_\_\_ 10. **OPEN** English Pleasure (rail)
- \_\_\_ 11. **OPEN** English Equitation (pattern)
- \_\_\_ 12. English Pleasure-Level 3/4\*\* (rail)
- \_\_\_ 13. English Equitation-Level 3/4\*\* (pattern)
- \_\_\_ 14. English Pleasure-Level 2\*\* (rail)
- \_\_\_ 15. English Equitation-Level 2\*\* (pattern)
- \_\_\_ 16. English Pleasure-Level 1\*\* (rail)
- \_\_\_ 17. English Equitation-Level 1\*\* (pattern)
- \_\_\_ 18. English Pleasure-Unrated\*\* (rail)
- \_\_\_ 19. English Pleasure-1st/2nd Yr. Walk/Trot\*\* (rail)
- \_\_\_ 20. English Equitation-Unrated\*\* (rail)
- \_\_\_ 21. English Equitation-1st/2nd Yr. Walk/Trot\*\* (rail)
- \_\_\_ 22. **OPEN** English Control (pattern)
- \_\_\_ 23. English Control-Level 3/4\*\* (pattern)
- \_\_\_ 24. English Control-Level 2\*\* (pattern)
- \_\_\_ 25. English Control-Level 1\*\* (pattern)
- \_\_\_ 26. Show Hack-Level 2 & above\*\* (rail)

\_\_\_ 27. **HAIRIEST HORSE - must use 4-H project horse\***  
 (special **BUCKLE AWARD**) All entries will receive a gift!  
 Sponsored by BoCo Horse Leaders Council and Ashley Doolittle  
 Foundation. « *In Loving Memory of Ashley Doolittle* »

----- LUNCH BREAK -----

\_\_\_ 28. **OPEN** Stick Horse Class Ages 1+ (pattern)  
 All entries will receive a gift!

## MINIATURE CLASSES (must not exceed 40")

- \_\_\_ 29. **OPEN** Halter Mares & Fillies
- \_\_\_ 30. **OPEN** Halter Geldings
- \_\_\_ 31. **OPEN** Showmanship
- \_\_\_ 32. **OPEN** In-Hand Pattern (similar to Equitation)
- \_\_\_ 33. **OPEN** In-Hand Barrel Racing

## WESTERN

- \_\_\_ 34. **OPEN** Western Pleasure -Walk/Jog Warm-up (rail)
- \_\_\_ 35. **OPEN** Western Pleasure (rail)
- \_\_\_ 36. **OPEN** Western Horsemanship (pattern)
- \_\_\_ 37. Western Pleasure-Level 3/4\*\* (rail)
- \_\_\_ 38. Western Horsemanship-Level 3/4\*\* (pattern)
- \_\_\_ 39. Western Pleasure-Level 2\*\* (rail)
- \_\_\_ 40. Western Horsemanship-Level 2\*\* (pattern)
- \_\_\_ 41. Western Pleasure-Level 1\*\* (rail)
- \_\_\_ 42. Western Horsemanship-Level 1\*\* (pattern)
- \_\_\_ 43. Western Pleasure-Unrated\*\* (rail)
- \_\_\_ 44. Western Pleasure-1st/2nd Yr. Walk/Jog\*\* (rail)
- \_\_\_ 45. Western Horsemanship-Unrated\*\* (rail)
- \_\_\_ 46. Western Horsemanship-1st/2nd Yr. Walk/Jog\*\* (rail)
- \_\_\_ 47. *Parent* Western Pleasure Walk/Jog (rail)
- \_\_\_ 48. **OPEN** Western Riding
- \_\_\_ 49. Western Riding-Level 3/4\*\*
- \_\_\_ 50. Western Riding-Level 2\*\*
- \_\_\_ 51. Western Riding-Level 1\*\*
- \_\_\_ 52. Reining Level 3/4\*\*
- \_\_\_ 53. Reining Level 2\*\*
- \_\_\_ 54. Reining Level 1\*\*

## OPEN YOUTH GYMKHANA

- \_\_\_ 55. Poles Ages 8-13
- \_\_\_ 56. Poles Ages 14-18
- \_\_\_ 57. Keyhole Ages 8-13
- \_\_\_ 58. Keyhole Ages 14-18
- \_\_\_ 59. Flags Ages 8-13
- \_\_\_ 60. Flags Ages 14-18
- \_\_\_ 61. Barrels Ages 8-13
- \_\_\_ 62. Barrels Ages 14-18

## PLEASE READ THE RULES & SIGN

### **COLORADO & BOULDER COUNTY 4-H HORSE SHOW RULES APPLY**

- In the 4-H classes, exhibitors enrolled in a 4-H Horse Project show their own project horse(s) & compete at their current 4-H riding level.
- \* Hairiest Horse Class - This class can only be won once, per project horse.
- \* Parent classes are for parents of 4-H members, past or present.
- Boulder County 4-H HLC High Points will accrue toward year end high point award for classes marked with (\*\*).
- **ASTM certified safety helmets**, with harness buckled securely, are **required** for all mounted events for **Walk/Trot, Unrated, and Level 1** riders and for **ALL gymkhana** riders. Helmets are highly encouraged to be worn by all riders in all disciplines.
- The Equitation/Horsemanship classes will be a pattern for level 1 and above, with no rail work unless requested by the Judge.
- Management may elect to combine classes with 3 or fewer entries or split large classes, for safety.
- No stalls available. **Please clean up after your horse**, including hay and manure.
- Age is determined as the age of the rider on December 31, 2025.
- Riders in Walk/Trot/Jog classes may not enter any class that Canters/Lopes at this show.
- Proceeds from this show will benefit the Boulder County 4-H Horse Program.

### **NO REFUNDS ON SCRATCHES - NO STALLIONS OR DOGS ALLOWED - 4-H SAFETY RULES WILL BE ENFORCED**

*NOTE: In case of bad weather, the decision to hold/cancel this show will be made by 4pm on Saturday March 28<sup>th</sup>. Rain/Snow date is May 16<sup>th</sup>. For Boulder County 4-H participants, contact your leader after 4pm for status. Show information will also be posted on Facebook - Boulder County 4-H Horse Leaders Council.*

#### **YOUR ENTRY IS ACCEPTED SUBJECT TO THE AGREEMENTS BELOW:**

I, the undersigned participant/guardian, exercising my own free choice to participate voluntarily in the above-named activities, and promising to take due care during such participation, hereby release and discharge, indemnify and hold harmless Boulder County, Boulder County Fairgrounds, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities. Under Colorado law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13- 21- 119, Colorado Revised Statutes.

**Exhibitor Name:** \_\_\_\_\_

**Parent/Guardian Name** (if under 18) : \_\_\_\_\_

**Parent/Guardian** (if under 18) **OR Exhibitor Signature:** \_\_\_\_\_

**THANK YOU** for supporting the Boulder County 4-H Youth Horse Program!