

ALL BOULDER COUNTY MEMBERS MUST COMPLETE THIS FORM. We use this form for nomination for Boulder County Fair and CSF.
 Due in 4HOnline May 1, 2026



1001 Beulah Avenue, Pueblo, CO 81004

2026 MARKET HOG NOMINATIONS

Nominations must be to Extension Office no later than June 1st

Nomination forms are due to CSF no later than June 8th

DNA postmarked to CSF no later than June 8th

(1 SHEET PER EXHIBITOR – ADDITIONAL SHEETS MAY BE ADDED AS NEEDED)

(Draw ear notches on back)

THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS WILL BE DUE ONLINE BY JULY 27, 2026

EXHIBITOR SHOWS AS: 4-H _____ FFA _____ MEMBER IN THE COUNTY OF: _____

EXHIBITOR'S NAME: _____ EXH. BIRTH DATE: _____

MAILING ADDRESS: _____ CITY _____ STATE _____ ZIP _____

HOME PHONE#: _____ CELL PHONE#: _____ E-MAIL: _____

PREMISES ID: _____

Location where animal raised and kept

Address where animal raised and kept

NAME OF ANIMAL	BREED	SEX	CO. TAG#	EAR NOTCH (R/L)

DRAW EAR NOTCHES ON BACK

I hereby nominate the above Market Hog(s) and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book. **THIS IS NOT AN ENTRY – ENTRY FORMS WILL BE DUE JULY 27, 2026.**

 Exhibitor's Signature

 Date

 Parent's Signature (if minor)

 Date

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

 Extension Agent/Vo-Ag Instructor Signature

 Date

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor's parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY.** For more information, contact the Livestock Office at 719-404-2035.

EAR NOTCH INFORMATION
Draw ear notches below for each nominated hog

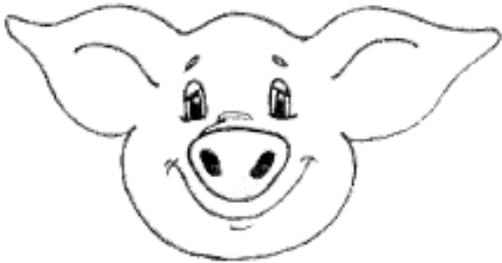
Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



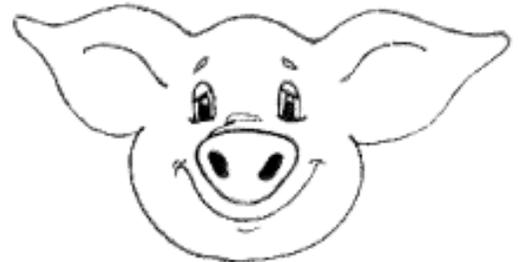
Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



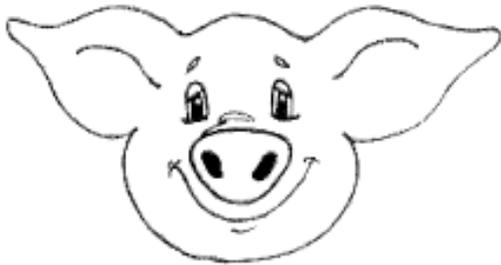
Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



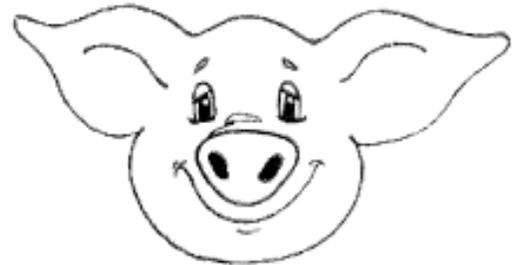
Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



Co. Tag No. _____
RIGHT ear _____ LEFT ear _____



Co. Tag No. _____
RIGHT ear _____ LEFT ear _____

