

This form is also used for the
Boulder County Fair Market
Lamb Nomination and Tag
In – (everyone must
complete) DUE AT TAG
IN EVENT in May



Colorado
State Fair

1001 Beulah Avenue, Pueblo, CO 81004

2026 MARKET LAMB NOMINATIONS

Nominations must be to Extension Office no later than June 1st

Nomination forms are due to CSF no later than June 8th

DNA postmarked to CSF no later than June 8th

(1 SHEET PER EXHIBITOR – ADDITIONAL SHEETS MAY BE ADDED AS NEEDED)

**THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS
DUE ONLINE ON JULY 27, 2026**

EXHIBITOR SHOWS AS: 4-H _____ FFA _____ MEMBER IN THE COUNTY OF: _____

EXHIBITOR'S NAME: _____ EXH. BIRTH DATE: _____

MAILING ADDRESS: _____ CITY _____ STATE _____ ZIP _____

HOME PHONE#: _____ CELL PHONE#: _____ E-MAIL: _____

PREMISES ID: _____
Location where animal raised and kept Address where animal raised and kept

NAME OF ANIMAL	BREED	SEX	CO. EAR TAG#	SCRAPIES #

I hereby nominate the above Market Lamb(s) and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book. **THIS IS NOT AN ENTRY – ENTRIES FORMS WILL BE DUE JULY 27, 2026**

Exhibitor's Signature _____ Date _____

Parent's Signature (if minor) _____ Date _____

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

Extension Agent/Vo-Ag Instructor Signature _____

Date _____

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor's parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY.** For more information, contact the Livestock Office at 719-404-2035.