ALL BOULDER COUNTY
MEMBERS MUST
COMPLETE THIS FORM.
We use this form for
nomination for Boulder
County Fair and CSF.



1001 Beulah Avenue, Pueblo, CO 81004

2025 MARKET LAMB NOMINATIONS

Nominations must be to Extension Agents no later than June 2nd
Nomination forms are due to CSF no later than June 6th

DNA postmarked to CSF no later than June 2nd no retinal scans accepted this year

(1 SHEET PER EXHIBITOR – ADDITIONAL SHEETS MAY BE ADDED AS NEEDED)

THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS DUE ONLINE ON JULY 28, 2025

EXHIBITOR SHOWS AS: 4-H	FFA	M	EMBER IN THE CO	UNTY OF:	
EXHIBITOR'S NAME:		EXH. BIRTH DATE:			
MAILING ADDRESS:		CITY		STATEZIP	
HOME PHONE#:	1E PHONE#: CELL PHONE		E-MAIL:		
PREMISES ID: Location where ani	mal raised and l	cept A	ddress where animal	raised and ke	pt
NAME OF ANIMAL	BREED	SEX	CO. EAR TAG# SCRAPIES #		S #
I hereby nominate the above Mark Colorado State Fair Premium Boo JULY 28, 2025	ok. THIS ÍS NO	OT AN EN	TRY – ENTRIES FO	ORMS WILL	BE DUE
Exhibitor's Signature	Date	P	arent's Signature (if r	minor)	Date
I certify that this is the bona fide pathe rules of this show and that the all Meat Quality Assurance prografurther certify the named Exhibit Competition Requirements.	animal(s) nomir ams required by	nated is/are Colorado [∠]	owned by this Exhib I-H, Colorado FFA a	itor. Exhibitor nd the Colorad	has complete do State Fair.
Extension Agent/Vo-Ag Instructor	Signature		Date		

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor's parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY**. For more information, contact the Livestock Office at 719-404-2035.