

## Boulder County 4-H Scholarship Guidelines

### **NOTICE: APPLICATIONS WILL NOT BE ACCEPTED WITHOUT THE FOLLOWING ATTACHMENTS:**

#### **Two (2) Letters of Recommendation**

**A 1 to 3 Page Resume** (no specific format is required - examples can be found on the web or through your counselor at school)

**500 Word Essay** which includes how your 4-H background and school career has prepared you for post high school learning. Include the most worthwhile accomplishments and benefits through your 4-H program, including project development and leadership activities.

**Copy of acceptance letter** from college/university/trade school, etc. If current college student, transcript

Do not modify form or leave spaces blank - every box must be completed. Attach only required items

On the 4-H Participation sheet make sure you mark everything you have been involved in

Proofread your application

#### **In Addition:**

Review all of the scholarships and their requirements (on the website). Mark all those scholarships for which you qualify

Late applications will not be considered. Make sure application is turned in by the deadline date - April 1st at 4:30pm SEND TO: [boulder4hlegacyfund@gmail.com](mailto:boulder4hlegacyfund@gmail.com) and cc yourself so that you can verify what was sent. We will confirm receipt of your application. After the deadline of April 1 we will schedule interviews. Please check your email spam/junk folders to ensure you are not missing correspondence from us.

After the interviews we will notify you of the results via email. Again, please check your email spam/junk folders to ensure you are not missing correspondence from us. If you receive scholarship(s), it is especially important to keep us informed of your final school selection and where to send the scholarship funds. Please reach out to us no later than June 1 to ensure we have the correct school information for you and also notify us immediately if your plans change.



## Boulder County 4-H Scholarship Application Form

Complete with ink, typewriter or computer and submit complete applications to

boulder4hlegacyfund@gmail.com

**Deadline: April 1st**

**4:30pm**

Boulder County

Date

- \$600 Boulder County 4-H Youth Council Scholarship
- Boulder County Homemaker Council Scholarship (\$ varies)
- \$2,000 Boulder County Fair Board Scholarship
- \$2,000 Boulder County Fair Board Livestock Scholarship
- \$500 Horse Leaders Council Scholarship

### Memorial Scholarships:

\$1000 Ashley Doolittle Memorial

- General Memorial Scholarship (\$ varies)

### Personal Information

Name:

Street Address:

City, State, Zip:

Phone:

Email Address:

### School Information

Name of Institution Attending:

City, State, Zip:

Field in which you plan to major:

### 4-H Involvement

Number of years completed:

Year of last 4-H enrollment:

Projects Completed (Types):

4-H Club Memberships, Current and Past:

## Boulder County 4-H Participation

Please check the following boxes with your participation in club, county, district, regional, state, national, and international 4-H youth programs during your 4-H career.

### Club

Officer – Check all that apply.

President  
Vice President  
Secretary  
Treasurer  
Council Representative  
Parliamentarian  
Song/Recreation Leader  
Reporter/Historian/Scrap Book  
Other

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Committee Chair  
Committee Member  
Service Learning/Community Service Project  
Demonstration/Public Speaking  
Parade Representing 4-H  
Teen Leader in Club  
Judging Experience  
Other

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### County

4-H Council Officer  
4-H Council Representative  
Other 4-H Council/Foundation Representative  
Carnival Planning Committee  
Carnival Participant and Club Worker  
Operation Easter Bunny  
Challenge Day  
Challenge Day Teen Helper  
Fitting & Showing Clinic Helper  
Boulder County Fair Teen Clerk  
Dairy Bar Worker  
Nominated & Interviewed for Outstanding Member  
Military Mail  
Window Display, National 4-H Week  
Achievement Night Teen Helper  
Officer' and Leaders' Training  
County Judging Team Member  
Service Learning/Community Service Project  
Ambassador (County, District, and/or State)

### County (con't)

4-H Royalty Team Member  
Livestock Record Book Winner  
Grand Champion/Reserve GC - BC Fair  
Interstate Exchange Program-participant and/or host  
Other

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### District/Regional

District II 4-H Council Officer  
District II 4-H Council Senator/Alt Senator  
Lock-In Teen Counselor  
Junior Jamboree Participant  
Junior Jamboree Teen Counselor  
Other

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### State

Colorado State 4-H Conference  
Leadership Development Conference  
Colorado Youth Fest  
4-H Day at the Capitol  
Western 4-H Round-Up, Denver  
Colorado State Fair Teen Clerk  
Colorado State Fair Participant  
Represent CO at a State/National/Int'l Judging Contest  
Other

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### National

4-H Citizenship Washington Focus Delegate  
National 4-H Congress Delegate  
National 4-H Conference Delegate  
Other

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### International

International 4-H Youth Exchange (IFYE)  
IFYE Host Family  
Other

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**Application Requirements/Attachments:** In addition to application, must include:

- 2 letters of recommendation
- 1 -3 page resume
- Copy of acceptance letter from college/university/trade school
- College transcript if already in college
- Ashley Doolittle Essay Supplement
- 4-H essay

**Specific Scholarship Information**

**Scholarship Photograph Consent**

I (parent name) \_\_\_\_\_ parent or official guardian of  
\_\_\_\_\_ hereby grant permission to  
Colorado State University/Boulder County Extension, its employees or representatives, to use  
a photograph of my child for use in promotional or educational materials as follows:

- printed publications or materials       electronic publications or presentations
- websites       do NOT grant permission

I agree that my child's name and identity:

- may be revealed       may NOT be revealed

in descriptive text or commentary in connection with the image(s).  
I authorize the use of image(s) indefinitely without compensation. All negatives, positives,  
prints, digital reproductions and videotape(s) shall be the property of Colorado State University Extension

\_\_\_\_\_  
Signature Parent/Guardian Date

## 500 Word 4-H Essay