A picture containing icon

Description automatically generated

This form is also used for the Boulder County Fair Beef Nomination and Tag In – (everyone must complete) DUE AT TAG IN EVENT

Livestock Office, 1001 Beulah Avenue, Pueblo, CO 81004

**2024 MARKET BEEF NOMINATIONS**

**Nominations must be to Extension Agents no later than April 1st**

**Nomination forms are due to CSF no later than April 5th**

**DNA postmarked to CSF no later than April 1st (if not retinal scanned)**

(1 SHEET PER EXHIBITOR – ADDITIONAL PAGES MAY BE ADDED AS NEEDED)

**THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS DUE ONLINE BY JULY 29th**

EXHIBITOR SHOWS AS: 4-H \_\_\_\_\_ FFA\_\_\_\_\_ MEMBER IN THE COUNTY OF:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXHIBITOR’S NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXH. BIRTH DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_

HOME PHONE#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREMISES ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location where animal raised and kept Address where animal raised and kept

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF ANIMAL** | **BREED** | **SEX** | **CO. EAR TAG#** | **TATTOO#** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

I hereby nominate the above Market Beef and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book. **THIS IS NOT AN ENTRY – ENTRIES FORMS WILL BE DUE JULY 29th.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor’s Signature Date Parent’s Signature (if minor) Date

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension Agent/Vo-Ag Instructor Signature Date

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor’s parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY**. For more information, contact the Livestock Office at 719-404-2035.