This form is also used for the Boulder County Fair Beef Nomination and Tag In – (everyone must complete) DUE AT TAG IN EVENT



Livestock Office, 1001 Beulah Avenue, Pueblo, CO 81004

2024 MARKET BEEF NOMINATIONS

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Nominations must be to Extension Agents no later than April 1st Nomination forms are due to CSF no later than April 5th DNA postmarked to CSF no later than April 1st (if not retinal scanned)

(1 SHEET PER EXHIBITOR - ADDITIONAL PAGES MAY BE ADDED AS NEEDED)

THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS

DUE ONLINE BY JULY 29 th							
EXHI	BITOR SHOWS AS: 4-H	OR SHOWS AS: 4-H FFA MEMBER IN THE COUNTY OF:					
EXHI	BITOR'S NAME:		EXH. BIRTH DATE:				
MAILING ADDRESS:			CITY		STATEZ	ZIP	
HOME PHONE#:		CELL PHONE#:		E-MAIL:			
PREMISES ID:							
Location where animal raised and kept Address where animal raised and kept						ot	
	NAME OF ANIMAL	BREED	SEX	CO. EAR TAG#	TATTOO#	\Box	

•	•	abide by the rules and regulations lo	
	THIS IS NOT	AN ENTRY – ENTRIES FOR	RMS WILL B
DUE JULY 29 th .			
Exhibitor's Signature	Date	Parent's Signature (if minor)	Date

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

Extension Agent/Vo-Ag Instructor Signature Date

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor's parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY**. For more information, contact the Livestock Office at 719-404-2035.