

# BOULDER COUNTY 4-H HORSE JUDGING TEAM BENEFIT HORSE SHOW

## ENTRY FORM - ONE horse/rider pair per entry form

Saturday, July 22, 2023 | 8 a.m. | Boulder County Fairgrounds Indoor Arena | Judge: Justine Dunlap-Truly

BACK #: \_\_\_\_\_ HORSE: \_\_\_\_\_ OWNER: \_\_\_\_\_

CONTACT NAME & CELL #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RIDER: \_\_\_\_\_ AGE<sup>(Jan 1)</sup>/DOB: \_\_\_\_\_ / \_\_\_\_\_ COUNTY: \_\_\_\_\_

CLUB: \_\_\_\_\_ Level Card Held: Showmanship: \_\_\_\_\_ English: \_\_\_\_\_ Western: \_\_\_\_\_

◆ *Designated classes include judge's critique*

*\*Check out our NEW classes*

Check each class this horse/rider pair are entering:

- |  |   |
|--|---|
| 1. _____ *English Training Tack – Open                   | 23. _____ *Western Training Tack – Open                     |
| 2. _____ English Equitation – Open Adult, rail & pattern | 24. _____ Western Horsemanship – Open Adult, rail & pattern |
| 3. _____ ◆English Equitation – Open Youth 8-18,rail&patt | 25. _____ ◆Western Horsemanship – Open Youth 8-18,rail&patt |
| 4. _____ English Equitation – 4-H Levels III&IV, pattern | 26. _____ Western Horsemanship – 4-H Levels III&IV pattern  |
| 5. _____ English Equitation – 4-H Level II, pattern      | 27. _____ Western Horsemanship – 4-H Level II, pattern      |
| 6. _____ English Equitation – 4-H Level I, pattern       | 28. _____ Western Horsemanship – 4-H Level I, pattern       |
| 7. _____ English Equitation – 4-H Unrated, pattern       | 29. _____ Western Horsemanship – 4-H Unrated, pattern       |
| 8. _____ English Equitation – Open & 4-H W/T 8+, rail    | 30. _____ Western Horsemanship – Open & 4-H W/J 8+, rail    |
| 9. _____ ◆English Pleasure – Open Adult                  | 31. _____ ◆Western Pleasure – Open Adult                    |
| 10. _____ ◆English Pleasure – Open Youth 8-18            | 32. _____ ◆Western Pleasure – Open Youth 8-18               |
| 11. _____ English Pleasure – Open & 4-H Walk/Trot 8+     | 33. _____ Western Pleasure – Open & 4-H W/J 8+              |
| 12. _____ Show Hack – Open & 4-H Level II & Above        | 34. _____ * Working Western Rail – Open Adult               |
| 13. _____ English Control – Open Adult                   | 35. _____ *Working Western Rail – Open Youth 8-18           |
| 14. _____ English Control – Open Youth 8-18              | 36. _____ *Ranch Riding – Open Adult                        |
| 15-Minute Break  | 37. _____ *Ranch Riding – Open Youth 8-18                   |
| 15. _____ Halter Mares & Fillies – Open                  | 38. _____ Western Riding – Open Adult                       |
| 16. _____ Halter Geldings – Open                         | 39. _____ Western Riding – Open Youth 8-18                  |
| 17. _____ ◆Showmanship – Open Adult                      | 40. _____ Reining – Open Adult                              |
| 18. _____ ◆Showmanship – Open Youth 8-18                 | 41. _____ Reining – Open Youth 8-18                         |
| 19. _____ Showmanship – 4-H Levels III & IV              | Trail course open after lunch, run as an open card          |
| 20. _____ Showmanship – 4-H Level II                     | 42. _____ *Trail In Hand – Open                             |
| 21. _____ Showmanship – 4-H Level I                      | 43. _____ *English Trail – Open                             |
| 22. _____ Showmanship – 4-H Unrated & Walk/Trot          | 44. _____ Western Trail – Open Adult                        |
| Judging Demonstration, Lunch & Drag Break                | 45. _____ Western Trail – Open Youth 8-18                   |
|  | 46. _____ Western Trail – Walk/Jog Open & 4-H 8+            |

**CASH / CHECK / PAYPAL**

Number/Name on check: \_\_\_\_\_ / \_\_\_\_\_

# of Classes: \_\_\_\_\_ x \$8/class: \_\_\_\_\_

\*\$5/5-minute trail warm up: \_\_\_\_\_

Office Fee (\$10 online/\$11 day of): \_\_\_\_\_

Stall (\$15/stall): \_\_\_\_\_

Lunch (\$5 pre-purchase/\$8 day of): \_\_\_\_\_

Subtotal: \_\_\_\_\_

I would like to round up to the nearest \$5 to support  
the Boulder County 4-H Horse Judging Team \_\_\_\_\_

(i.e. \$34 goes to \$35)

**TOTAL:** \_\_\_\_\_

ENTER ONLINE (July 1-July 21): <https://forms.gle/r7BuN4QpJDLVAJ4w9>

Checks to: Boulder County 4-H Horse Judging Team | PayPal & Questions to: bouldercountyhorsejudging@gmail.com

**PLEASE READ THE RULES & SIGN THE BACK**



## RULES:

1. For the show to run efficiently and ensure correct results, class entries will close two classes ahead.
2. This show operates on a two-minute gate. Once the gate opens, exhibitors have two minutes to enter the arena before the gate closes. If you have a tack change, you MUST notify the paddock manager at least two classes prior. You will be given three minutes for a tack change before the gate opens. Tack changes will be granted only for back-to-back classes.
3. No refunds will be given.
4. Back numbers are assigned to each horse/rider pair. Horses may have different back numbers for each rider.
5. Walk/trot/jog riders may not cross enter any performance classes which requires a lope or canter.
6. Equitation and horsemanship classes will be designated as rail work or pattern only. Please see schedule.
7. Open classes may be entered by anyone (4-H, open, youth, adults) following listed criteria (youth 8-18, etc.)
8. Training tack classes may be entered by anyone following listed criteria and will be run as a rail class. Humane training tack will be permitted if used properly.
9. Trail classes will be held in the warm up arena and be open during Western classes. They will have a separate judge. You may buy a paid warm up for \$5 at the office which will allow you up to five minutes on the course before you ride your judged pattern.
10. Patterns will be posted on our Facebook page (@Boulder County 4-H Horse Judging Team) the week prior to the show.
11. This show will be governed by the current Boulder County & Colorado 4-H rules as well as AQHA, APHA, NRHA and USEF rules where applicable. Safety will be emphasized in all cases.
12. This show is Boulder County 4-H High Point approved.
13. ASTM/SEI helmets are not required, but are optional & encouraged, without discrimination, in all classes.
14. Management reserves the right to combine and/or cancel classes as necessary.
15. 4-H members showing in 4-H classes must show their project horse in their correct level class.
16. All ages (exhibitor and horse) are determined as of January 1 of the current year.
17. Junior horses are five years and under and must be shown in compliance with their specific breed rules.
18. No dogs allowed on grounds.
19. Youth may not show stallions.
20. Lunches are available for \$5/lunch. Pre-purchase is encouraged to ensure enough lunches are available. Lunches purchased the day of will be \$8/lunch.
21. ♦ The judge will share a critique and reasoning behind the placing in designated classes (3, 9, 10, 17, 18, 25, 31 & 32)



### **YOUR ENTRY IS ACCEPTED SUBJECT TO THE AGREEMENTS BELOW**

I, the undersigned participant/guardian, exercising my own free choice to participate voluntarily in the above-named activities, and promising to take due care during such participation, hereby release and discharge, indemnify and hold harmless Boulder County, The Boulder County Fair Grounds, the Boulder County Horse Judging Team, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities. Under Colorado law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Colorado Revised Statutes.

Exhibitor Name: \_\_\_\_\_

Parent/Guardian Name (if under 18): \_\_\_\_\_

Parent/Guardian (if under 18) OR Exhibitor Signature: \_\_\_\_\_

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*Thank you for supporting the Boulder County Horse Judging Team!*