

Individual Nomination

Team Nomination



**COLORADO STATE UNIVERSITY  
EXTENSION**

## **BOULDER COUNTY 4-H VOLUNTEER AWARD APPLICATION**

### **COMMUNICATOR AWARD**

**This award is for 4-H volunteers who have developed newsletters, handbooks, social media or personal meetings to communicate with 4-H members and families. Nominations accepted for both team and individual categories.**

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Phone (home & cell) \_\_\_\_\_ Email \_\_\_\_\_

Club/Group Name \_\_\_\_\_ Number of Club/Group members \_\_\_\_\_

Role in County:

Organizational Leader

Project Leader

Other, please specify \_\_\_\_\_

Submit:

Letter of support from a 4-H member or leader (1 required)

Attach photos of leader in action (if available)

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How does this person promote 4-H as a whole?

What means of communication has this person developed to communicate with 4-H members and families?  
Please attach an example if appropriate.

What was this person's leadership role in maintaining that communication?

What size of an audience does this person have to communicate with?

Share an example of how this volunteer serves as a role model for positive youth development?

Does this person have the ability to work with both adults and youth (at every level)?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit applications to [Boulder4h@gmail.com](mailto:Boulder4h@gmail.com) by September 16, 2022.

8/22/2022