

Individual Nomination  
 Team Nomination



**COLORADO STATE UNIVERSITY  
EXTENSION**

## **BOULDER COUNTY 4-H LEADER AWARD APPLICATION**

### **OUTSTANDING ORGANIZATIONAL CLUB LEADER**

This award is for leaders who have worked exclusively to make their club strong, vibrant and inclusive.

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club Name \_\_\_\_\_ Number of club members \_\_\_\_\_

Role in County:

Organizational leader  
 Project leader  
 Other, please specify \_\_\_\_\_

Submit:

Letter of support from a club member or leader (1 required)  
 Include photos of the leader in action (if available)

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Has this person provided an opportunity for all members to complete a demonstration?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this person provided one or more opportunities for members to complete a community service project?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many club members participated in county/state/national events? How does this person encourage members to participate in above events?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How does the person promote 4-H as a whole?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the percentage of members that complete versus members that don't?

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Does this leader promote member involvement in planning and implementing of club activities? If so, how?

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What is your example as a role model for positive youth development?

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How has this club expanded in size or scope during this leaders' tenure?

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please submit applications and documents to [Boulder4h@gmail.com](mailto:Boulder4h@gmail.com) by September 17, 2021.