**Participant Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age: (as of Dec 31, 2021)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_ Are you active and joined 4-H this year? \_\_\_\_\_\_\_\_\_\_

*{You must be an active member before you can work with any of the animals).*

1. Why do you want to participate in the Lease-An-Animal Program?
2. What experience do you have with animals? (pets? Livestock? Dairy Cattle? )
3. Do you have any health/mobility issues that we should know about (i.e. allergies, etc.)?
4. Do you have access to property to keep livestock and can you explain your situation? How do you meet or not meet this rule “Only 4-H members, who do not have access to livestock and/or property to keep livestock, are eligible for this program.”
5. **What is your preference for species? (please rank 1st/2nd choice)**

**\_\_\_\_\_\_\_Fiber Goat**

**Parent 1 Contact -** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent 2 Contact -** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return to Boulder County Extension Office via email only this year:**

Email to both addresses: [lwallace@bouldercounty.org](mailto:lwallace@bouldercounty.org) and [boulder4h@gmail.com](mailto:boulder4h@gmail.com)