ALL BOULDER COUNTY
MEMBERS MUST
COMPLETE THIS FORM.
We use this form for
nomination for Boulder
County Fair and CSF.



**DUE 5/3/2021** 

Too Dedicit Avenue, 1 debio, ee o 100+

## MARKET LAMB NOMINATIONS

Nominations must be to Extension Agents no later than June 1<sup>st</sup>
Nomination forms are due to CSF no later than June 8<sup>th</sup>

(1 SHEET PER EXHIBITOR) (Attach retinal scans)

## THIS IS NOT AN ENTRY INTO THE COLORADO STATE FAIR – ENTRY FORMS DUE ONLINE ON AUGUST 2<sup>ND</sup>

EXHIBITOR SHOWS AS: 4-H FFA MEMBER IN THE COUNTY OF:					
EXHIBITOR'S NAME:	EXH. BIRTH DATE:				
MAILING ADDRESS:		CITY	ST	ATEZIF	·
HOME PHONE#: CELL PHO		NE#:	E	E-MAIL:	
PREMISES ID:			Idress where animal		
Location where an	imal raised and k	cept Ac	ldress where animal	raised and kept	
NAME OF ANIMAL	BREED	SEX	CO. EAR TAG#	SCRAPIES #	
I hereby nominate the above Mar Colorado State Fair Premium Boo					
AUGUST 1 <sup>ST</sup> .	ok. This is it	AN EN	INT - ENTINES I	NINO WILL BE	DOL
Exhibitor's Signature Date		Pa	Parent's Signature (if minor)  Date		
I certify that this is the bona fide the rules of this show and that the all Meat Quality Assurance progr further certify the named Exhibi Competition Requirements.	animal(s) nomin ams required by	ated is/are Colorado 4	owned by this Exhibi -H, Colorado FFA ar	tor. Exhibitor had the Colorado S	s completed State Fair. I
Extension Agent/Vo-Ag Instructor	Signature		Date		

This Nomination Form must be filled out entirely and signed by the Exhibitor, Exhibitor's parent if a minor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. **This Nomination Form is NOT AN ENTRY**. For more information, contact the Livestock Office at 719-404-2035.