BOULDER COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Clover Gazette

Boulder County 4-H

VOLUME 13, ISSUE 3 MARCH 2020

SPECIAL POINTS OF INTEREST:

- **SENIORS! SCHOLARSHIPS!**
- **Public Speaking Contest**
- **Boulder County Fair Livestock Schedule**
- **Monday Night Ride-Outs begin**
- **Animal Record Book Wkshops**
  - ⇒ Horse - March 6
  - ⇒ Dog - March 30
  - ⇒ Livestock - March 31

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Save The Date
for the
2020 Carnival
presented by Boulder County 4-H
March 14, 2020

The Clover Gazette 4-H Newsletter is published 11 times a year by Colorado State University Extension in Boulder County. Copies are distributed electronically with limited hard-copies available in the Extension office. Notify the office to be placed on a mailing list.
News articles are welcomed by members, leaders and clubs and are due to the Boulder County Extension Office on or before the ***20th*** of the preceding month. Electronic copy only. The Extension staff reserves the right to make any editorial changes deemed necessary.

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General 4-H News

Boulder County
4-H Golden Clover Nomination

We are starting a new area of 4-H to recognize the importance of good characteristics in our 4-H members, leaders, parents, and staff. If you observe someone being a good person in the 4-H program, please take the time to share. Some of the characteristics we would like to highlight are kindness, generosity, inclusion, helpfulness, above and beyond, respect, caring, leadership, integrity, sincerity, enthusiasm, joyful, selfless, courteous and more. We will recognize a few golden clovers each month. Nominations can be made at any time via the link below, however we encourage these to be completed by the 20th of the month. Anyone in 4-H can nominate another 4-H member, volunteer or staff. (please note: this is not an achievement award)

Click here for access to the Google Doc nomination form

4-H GOLDEN CLOVER

Congratulations to these 4-H Golden Clover recipients for February 2020

John Herring	Generosity	John allows members who don't live on farms but still want to participate in the market beef project to utilize his barn. He also has "practices" every weekend for kids to come out and learn from him while working their calves. He provides great educational opportunities for youth to learn.
Faith Kroschel and Kiplynn Dickson	Leadership, great adult role models, diplomacy, kindness	Faith and Kip chaperoned Boulder County 4-H senior members to LDC in Denver. They gave up their entire weekend to support our members, grappled with various issues and illness, exhibiting their own outstanding leadership skills to help the leadership weekend be successful.
Teresa Rusk	Visionary leadership, Change Champion	Teresa is working hard to collaborate with livestock sale committee members and community members to champion a change for the buyer experiences at the Junior Livestock sale for the 2020 BCFair. Change is hard and challenging; however she is pulling leadership together in a positive way to make an overall impact for our 4-H Community. Good Job Teresa, your efforts are not being missed

Colorado 4-Hers 8-13

2020 Junior Jam

LIFE IS AN ADVENTURE!

Who: 4-H members 4-H age 8 – 13

When: March 21, 2020 9:00 am - 7:30 pm

Early pickup is at 6:00pm

Where: McKee Building @ the Ranch, Loveland, CO.

5280 Arena Cir, Loveland, CO 80538

District 2 would like to invite the Colorado State 4-Hers ages 8-13 to participate in a one-day leadership experience. Where they will learn about all the adventures life has, do fun activities, and learn new and exciting things!

We hope to see you there!

Registration: You will need to register through 4-H Online January 4th - March 9th. The cost of this event is $25.00 per camper. Payments are to be made out to District 2 4-H. Participants are to pay their county prior to Jr. Jam and we will take one check from each county for campers.

Presented by District II Boulder, Larimer & Weld Counties

CSU Extension programs are available to all without discrimination.

COLORADO STATE UNIVERSITY EXTENSION

General 4-H News

"No Photo" Listings for 4-H Members

"If you have chosen the option, "I do not want my child's picture to be used for promotional efforts" in the 4hOnline enrollment system, it is your responsibility to make sure that your child is not included when pictures are taken at 4-H club, county or state events. It is a Boulder County 4-H policy to not use photographs of minors connected with their name or other identification. With more than 500 members and because more people are selecting this option, there is no way we can monitor the use of photographs if your child is in them. As you may know, at times, we have a display board at the county fair with pictures of 4-H members and a PowerPoint at Achievement night of members involved in various activities and we like to include as many different youth as possible. If your child is in a photograph on a 4-H club website, the web master will need to pull those pictures off of the site in order to meet your request. We understand there are some circumstances under which pictures should not be made available to the public, such as custodial issues and adoptions. Just be aware, we are not able to monitor this, so please make sure your child is not included in any photos taken at 4-H activities."

Boulder County Fair News

Campground Reservations

Reservations for the campground during the Boulder County Fair will open on Thursday, April 2, 2020, 8am. Reservations will not be accepted before this date. The dates available for reservations are Thursday-Sunday, July 30-August 9, 2020. The campground host is Pete Lundskow, Tel: 303.682.6762 or email rlundskow@bouldercounty.org The campground host working hours are Thursday-Monday, 8am-4:30pm.

The 2020 Fair reduced rates are available for:

4-H Youth/Families/Leaders/FFA, Fair Board Members/Volunteers/Superintendents. The 2020 Fair reduced rates per night are:$18/both hookups, $12/1 hookup, $8/no hookups. If you want the reduced rates, you cannot pay at the PayStation; you must pay the campground host directly with cash or check only. If you pay at the PayStation, we will not be able to give a refund.

Make a reservation early -spots fill up fast.

VOLUME 13, ISSUE 3

Boulder County Fair News

We raise leaders!

Being a part of the Boulder County Fair instills hard work, dedication, and a passion for caring for our world. We are proud and honored that we get to work with so many soon to be leaders!

APPLICATIONS ARE OPEN

NOMINATE 2020 FAIR FAMILY

Do you know of a family that goes above and beyond for the Boulder County Fair? Nominate them to be The 2020 Fair Family here
Applications are taken through **March 16th** and voted on at the fair board meeting that night.

https://bouldercountyfair.org

We want to know what **YOUR** story is!

We want to highlight 4-H and FFA clubs on the fair's social media pages. Hear from you what you did this past year, who is a part of your club and how people can join.

Click here to submit your story!

March 16th at 6:30 join us for the Fair Board meeting announcing the new events and entertainment along with the schedule.
The general public is welcome to attend!

4-H Public Speaking Contest

The 2020 4-H Public Speaking Contest will be held on **Wednesday, April 22nd at the NRB conference room across from the Extension office beginning at 4:00pm**. *Please watch your email for signup information and deadlines.* The areas that will be judged are: Demonstrations, Illustrated Talks, & Interpretive readings; Public Speaking: Prepared and Impromptu; Horse: Demonstration, Public Speaking; Parliamentary Procedure: Impromptu and Prepared Speeches.

Public speaking, Horse & Parliamentary Procedure is open to senior 4-H members to qualify for the contest held at state conference. You may find specific contest information online at:

http://co4h.colostate.edu/program-areas/events-opportunities/ http://co4h.colostate.edu/statefair/PublicPresentations.pdf

Demonstrations and Illustrated talks are open to all members. These events qualify for the State Fair in August. http://co4h.colostate.edu/statefair/PublicPresentations.pdf

Boulder County Youth Corp - Summer

Teens can apply for summer jobs with the Boulder County Youth Corps

Boulder County residents ages 14-17 can now apply online for summer jobs with the Youth Corps. **The deadline to submit an application is Wednesday, April 1.**

The Youth Corps offers one of the best first job opportunities available in Boulder County. Teens will be hired to work 30 hours a week, Monday through Thursday, from June 15 to August 5 on a variety of community service projects such as trail construction and maintenance, historic preservation, forest thinning, construction and repair of fencing, landscaping, and removal of noxious weeds.

Corpsmembers will earn a starting hourly wage of $12, with the possibility of earning a $100 bonus at the end of the program based on merit and strong attendance.

"*Youth Corps allowed me to do a job that actively gave back to the community while developing my leadership and teamwork skills and making good friends,"* one of last year's Corpsmembers said of the experience.

For more information or to apply online, visit www.bouldercounty.org/youthcorps.

CONTACT: Judy Wolfe, Youth Corps Program Manager, 303-678-6104

Scholarship Opportunities

Boulder County 4-H Legacy Fund (formerly 4-H Foundation)

Are you a 2020 graduating high school senior searching for higher education financial assistance? The 4-H Legacy Fund (former 4-H Foundation) scholarship applications are now available for you to consider. The application deadline is **April 1** and interviews for successful applicants will be held the evening of **April 21**. Visit the 4-H web site for information on the application process.

https://boulder.extension.colostate.edu/4h/4-h-scholarships/

Boulder County Fair - Jr. Livestock Sale Committee Scholarship

Complete Scholarship application must be returned to the Boulder County Extension Office by **May 1, 2020**

For complete information and application, CLICK HERE

Boulder/St. Vrain Valley Farm Bureau Academic Scholarship

The Boulder / St. Vrain Valley Farm Bureau is offering a $1000 scholarship.
For complete information and application, CLICK HERE. Also, there are hardcopy applications available in the Extension Office.
Deadline for application is April 30, 2020. Please check the instructions for application remittance information.

Colorado County Clerks Association 2020 Scholarship

The Colorado County Clerks Association has established a scholarship fund to aid outstanding high school seniors who are residents of Colorado in furthering their education at any university, college, junior college, or technical institution. Regional one-time scholarships are awarded in the amount of **$1,000** or **$500** to seniors. Selection is based on a minimum 3.25 grade point average (GPA), participation in extracurricular, community and service activities and demonstrated financial need.

The scholarship application is due to your county clerk of residence no later than March 27, 2020.
Contact information for your county clerk can be found at https://www.clerkandrecorder.org/allcounties

For questions, contact Pam Anderson, Executive Director at CCCAExecutiveDirector@gmail.com

Scholarship Opportunities

Colorado 4-H Foundation Scholarships
Open for 2020-2021 Academic Year

The Colorado 4-H Foundation awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. The scholarship process is competitive and we accept applications from November 1, 2019 through April 30, 2020. Scholarship recipients will be announced June 1, 2020 and will be honored at a Scholarship Recipient Breakfast held the week of State Conference at Colorado State University the week of June 22, 2020.

To being your application, please click **https://co4hfoundation.academicworks.com/** where you will see all the scholarship opportunities for you to review. After signing in, your first step is to apply using the General Application, where specific questions will be asked to determine which of the scholarships you are eligible for using defined criteria.

For more information on this scholarship, please visit: **https://co4hfoundation.extension.colostate.edu/benefits/colorado-4-h-foundation-scholarships/**

Jonathan Marr
4-H Memorial Scholarship

One $500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years.

This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit three letters of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult. Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

Don and Margaret Marr will select a committee to determine the recipient. Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, Colorado 80759.

All required materials are due no later than **April 1, 2020**.

Colorado Association of Fairs and Shows Scholarship

The Boulder County Fair is a member of the Colorado Association of Fairs and Shows CAFS. CAFS is offering a scholarship to any active 4-H or FFA member who has participated in the Boulder County Fair.

4-H or FFA members who are eligible to apply for this scholarship must be high school seniors or a graduate with a minimum of a "B" average in both their junior or senior year. This scholarship can be used at any creditable post-secondary school. The application deadline is March 20, 2020. You can find more information and the application on the CAFS website https://www.coloradofairs-org/."

Scholarship Opportunities

Community Force Scholarships

Please review all the scholarship opportunities offered. The deadline for many has passed, but there are a few still accepting applications.

Community Force scholarship applications are now open. We offer several scholarships for everything from going to college to going to vocation/technical school. While most of the scholarships are for students graduating this year from a St. Vrain Valley School District high school, we also have a scholarship for women who are continuing their education at college and who already have at least 30 credit hours of college credit. To see all the opportunities and to fill out an application, please go the website:

https://lcfscholarships.communityforce.com/Login.aspx .

(if you click "Search for Scholarship" at the top on the right, it lists all the scholarships and their requirements. When you click on a scholarship name, it gives even more information).

The BCHA Youth Scholarships

The **Boulder County Horse Association (BCHA)** is pleased to offer two scholarships for equestrian youth.

BCHA Youth Scholarships will be awarded to applicants who demonstrate equestrian dedication, as well as the highest standards of character in their community involvement and educational achievements.
There are two scholarships for which you can apply:

- Collegiate $750; and/or
- Teen Scholarship $250

Both scholarships require the applicant to either be a resident of Boulder County or demonstrate substantial equine activity and commitment within Boulder County. You may apply for both scholarships if you meet the individual requirements; however, you can only be awarded one scholarship.

For more information, visit: https://boulderhorse.org/youth-scholarships/

Application Due Date: April 1, 2020

Boulder Valley Conservation District Scholarship

Application Due March 31, 2020

The Boulder Valley Conservation District is pleased to offer one $500 scholarship to a high school senior graduating from a school within the boundaries of the Conservation District. The student must be pursuing a degree in an agriculture-related or a natural resources field. Examples of related fields include but are not limited to: ag business, agronomy, ag related journalism, veterinary or animal science, ag engineering or natural resources.

Applications will be accepted from students already enrolled in a college but will be considered only after any high school student applicants. The scholarship award will be paid directly to the educational institution.

The Board of Supervisors of the Boulder Valley Conservation District will choose the scholarship winner at their April Business Meeting. The scholarship winner will be selected based on a written essay, leadership, high school activities, academic record, character, and sincerity.

ELIGIBILITY AND APPLICATION REQUIREMENTS

1. Applicant must have a home address within the Boulder Valley Conservation District boundaries. The District is south of Highway 52 and north of 120th Avenue.
2. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has taught the applicant as a student.
3. Include a current transcript with the application.
4. A 250 - 500 word essay on soil and water conservation must accompany the application.
5. Postmark the application no later than March 31, 2020.
6. The scholarship winner will be announced after the April Board meeting.
7. The recipient must notify the Boulder Valley Conservation District office of acceptance or refusal of the scholarship, in writing, within 30 days or the scholarship will be passed on to an alternate.

Full eligibility requirements and application found here: http://bouldervalleycd.org/EndUserFiles/64918.pdf

Call 720-378-5521 for more information

Longmont Conservation District Scholarship

Application Due April 30, 2020

The Longmont Conservation District is pleased to offer a $2,000 scholarship to at least two Longmont area high school seniors pursuing a degree in an agriculture-related field.

The scholarship will be paid over two years at $1,000 per year directly to the educational institution. Applicants who will be attending schools within the state of Colorado will be considered first, followed by applicants who will be attending out of state colleges. Preference will be given to high school seniors.

The Board of Supervisors of the Longmont Conservation District will review the applications and award the scholarships at their May Business Meeting. Scholarship winners will be selected based on a written essay, leadership, high school activities, academic record, character, and sincerity.

ELIGIBILITY AND APPLICATION REQUIREMENTS

1. Applicant must have a home address within the Longmont Conservation District boundaries, and/or attend a school within the St. Vrain Valley School District.
2. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has taught the applicant as a student.
3. Include a high school transcript with the application.
4. A 250 - 500 word essay on soil and water conservation must accompany the application.
5. Postmark the application no later than April 30, 2020.
6. The scholarship winner will be announced after the May Board meeting.
7. The recipient must notify the Longmont Conservation District office of acceptance or refusal of the scholarship, in writing, within 30 days or the scholarship will be passed on to an alternate.

Full eligibility requirements and application found here: http://www.longmontcd.org/EndUserFiles/64917.pdf

Call 720-378-5521 for more information

4-H Councils and Meetings

Boulder County 4-H Cloverbud Program

All Cloverbuds welcome

4th Tuesday of the month at 6:00 pm in the Clover Club Room in the Clover Building on the Fairgrounds.

March 24, 6:00 - 7:00pm

Cloverbud Leader:
Karli Hardesty
hardesty@colorado.edu
See you there!

Horse Leaders Council

Boulder County Horse Leader Council is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program.
Will be held on **Monday, March 2nd at 6:30pm** in the Natural Resources Building conference room
Next meeting—April 6th

Boulder County 4-H Youth Council

Get involved at the County Level!

4-H Youth Council

Meetings are held in the Natural Resources Building conference room. The next meeting will be on

Wednesday, March 4th at 6:00 pm in the NRB meeting room

Council is open to all 4-H members and each 4-H club may have up to two (2) votes regarding Council matters. The Council's objectives include, planning and assisting with activities and raising and distributing funds that support educational activities for 4-H members.
Next meeting: **April 8th** (please note: 2nd Wednesday)
See you there!!

Boulder County 4-H Advisory Group

Get involved at the County Level!

The Boulder County 4-H Advisory Group is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program. Each Club gets one vote at the meetings.

Come help guide ideas and programming for the Boulder 4-H program. Do you want to know more?

Wednesday, March 4th at 6:30 pm in the Clover Club Room in the Clover Building

Next meeting: **April 8th** (please note: 2nd Wednesday)
See you there!!

Boulder County 4-H Foundation Update

The **Boulder County 4-H Legacy Fund** (formally known as the "4-H Foundation) would like to remind all members that we are here to assist you. Visit our web site and see how to apply for scholarships and funding requests

https://boulder.extension.colostate.edu/4h/4-h-foundation-scholarships/

Boulder County Youth Council *Event* Scholarship Request

*Event Scholarships will be accepted beginning the 1st of the month in which **Registration for the event** takes place. (ie. Registration begins Nov 15, applications accepted starting Nov. 1)*

The Boulder County Youth Council has scholarships available for youth attending conferences. All 4-H members who qualify (see eligibility) for these scholarships are encouraged to apply. The Youth Council's Executive Team will review the applications and select scholarship recipients based on the amount of scholarship money available and other factors included in this form. Please find the revised form on the **4-H Scholarship** page of the Boulder County 4-H website.

Check Your Project Manuals For 2019-20

New Project Manuals for 2019-20

Cake Decorating Manuals –revised. Each unit has been revised so please recycle the old ones and use only the manuals that have on the backside of the front cover –revised Fall 2019. What is new in the cake decorating manuals –Karen Johnson from Wilton Brands helped with the revisions and has provided Wilton training videos for each of the units. These videos are linked on our website. We have added in Unit 5 –decorated cookies and cookie structures; in Unit 6 we added Sculpted cakes; and in Unit 11 we added krispy molds. These manuals will be available at the URC and also can be downloaded from the 4-H website. The committee is very excited about the revisions.

Beekeeping –is now a state project. Curriculum to be determined.

Shooting Sports

ARCHERY FUN SHOOT

Where: Boulder County Fairgrounds – Indoor Arena

When: March 27th 5:00-7:00

Cost: No Charge

New this Year: 3-D targets

Who: Anyone who is currently participating in the Archery project or anyone who is interested in learning more about Archery. You do not need to be enrolled in 4-H to participate in this event.

What to bring: Your own equipment. No equipment will be available.

We will have prizes for several "Closest to the Pin" contests.

This fun shoot will count towards your five required practices with a certified leader if you have attended the required Safety Meeting prior to the Fun Shoot. If you have not attended a Safety Meeting, it will be considered a "fun shoot" not a practice. Hunter Safety Cards are not required at the fun shoot, but if you already have yours bring it along. It is good practice for the Shoot-Off in July!!!!

Hosted by the Boulder County Shooting Sports Council
For additional information contact Lisa Wallace
lwallace@bouldercounty.org 303-678-6384

Shooting Sports

Shooting Sports Leader Training Dates

If you have an interest in being a Shooting Sports Leader, please take note of the upcoming Colorado State 4-H Shooting Sports Leader Trainings. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. More details regarding the trainings will be coming.

March 20-22, Pueblo County (Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage & Hunting/Outdoor Skills) **Registration via** 4HOnline Opens: 2/7/20; Closes: 11:59 PM 3/6/20
March 27-29, Garfield County (Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage & Hunting/Outdoor Skills) **Registration via** 4HOnline Opens: 2/14/20; Closes: 11:59 PM 3/13/20
April 3-5, Arapahoe County (Rifle, Pistol, Shotgun & Archery)
Registration via 4HOnline Opens: 2/21/20; Closes: 11:59 PM 3/20/20

- Orion Training - April 4th only

Help Boulder County 4-H Shooting Sports with Community Rewards Program

King Soopers is committed to helping our communities grow and prosper. Year after year, local schools, churches and other nonprofit organizations will earn millions of dollars thanks to you! Our Community Rewards program makes fund-raising easy..all you have to do is shop online or at your local store and swipe your Loyalty Card, funds will then be donated to the organizations of your choosing at no added cost to you or loss of fuel points.

Sign In or Create an Account to Enroll

Once signed in you can enroll or update your Community Rewards account under your Account Settings.

Enroll Now

www.kingsoopers.com/account/communityrewards/
Organization Name: **Boulder County 4-H Shooting Sports Council**
Organization Number: **GU624**

All shooters

Members need to attend a 2020 safety meeting PER discipline before you can shoot!

A parent or guardian should be attendance for the safety meeting and for practices. You will receive a county discipline practice card when you complete the annual safety meeting. You will need at least 5 safe practice signatures per each discipline from a 4-H certified shooting sports leader. Present your card at each practice to get a signature from a 4-H **certified shooting sports leader** verifying each safe practices. To compete at the county shoot you will need a CO Hunter Safety card and have it up loaded on 4honline. .22 Pistol will also need the signed pistol release up loaded on 4honlie AND a copy in hand for all practices.

2020 Shooting Sports Continued

All shooters MUST have attended a 2020 Safety meeting before you can shoot! You will receive a card when you complete the annual safety meeting per discipline.

.22 Rifle & .22 Pistol

Sunday Practice @ **Front Range Gun Club**
697 N Denver Ave, Loveland, 80537

Guns MUST be cased, & ALL guns MUST have CBI's in place. Bring safety glasses, ear protection, .22 ammo, shooting mat & kneeling rolls.

Countywide .22 rifle AND pistol practices are **4:00 PM - 6:00 PM** through April

March 8rd & 22th April 12th & 26th

RSVP for each .22 practice to assure a lane. Leave a message & time you called if no answer Larry @ 720-291-0497 or ratman_90@yahoo.com

Air Rifle & Air Pistol

2nd Monday in **Barn A, at the Fairgrounds**.

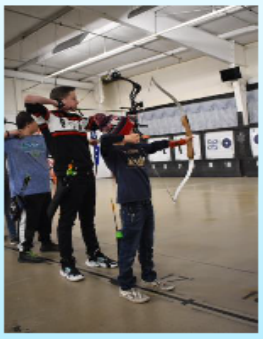
Your guns MUST be cased, & ALL guns MUST have CBI's in place. Bring safety glasses, .177 flat head pellets, shooting mat, kneeling roll & bench support if applicable.

Safety meeting 6:00 PM Sharp Barn A

Countywide air rifle AND pistol shooting practices are **6:00 PM - 8:00 PM** in Barn A.

March 9th April 13th May 11th June 8th & 22nd July 13th & 16th

Archery



At each practice bring, a bow, at least 5 arrows, quiver, arm guard & finger protection or release.
2 venues are offered for inside practices through April
Every 1st & 3rd Friday, Feb - April @
Archery in the Wild - 1725 Vista View Dr, Suite E 80504
10-20 yard range
March 6th & 20th; April 3rd & 17th
Safety meetings @ 6 PM practice 6:30 -7:30 PM $8 range fee

Every 2nd & 4th Friday Jan - April @
High Altitude Archery - 455 Weaver Park Rd #500 80501
10 - 40 yard range
Feb 28th; Mar 13th; April 10th & 24th
Safety meetings @ 6 PM practice 6:30 - 7:30 PM $8 range fee + target

Friday, March 27th Archery Fun Shoot - Indoor Arena, time TBA

2020 Colorado State 4-H Shooting Sports Championships

SAVE THE DATE: The tentative dates for the 2020 State 4-H Shooting Sports Championships are **August 22-23 (Archery, Air Rifle , Air Pistol, .22 Rifle, Muzzleloader) & September 5-6 (.22 Pistol & Shotgun)**.
More information regarding the State Championships will be sent out in the near future.

Shooting Sports

In preparation for Shooting Sports Championships at Colorado State Fair in August - September. For more information, please visit the State website:
http://co4h.colostate.edu/program-areas/shooting-sports/

2020 State 4-H Shooting Sports Championships Addendum

The following are items that were brought forward from Counties to the State 4-H Shooting Sports Advisory Committee. The current Colorado State 4-H Rule Book is still in effect for the 20-21 4-H year with exception to the minor adjustments listed below. The addendum items listed below will be in effect for the 2020 Colorado State 4-H Shooting Sports Championships on a trial basis for the Colorado State 4-H Championships to be held August 22-23 & September 5-6. Other discussion topics brought to the State 4-H Shooting Sports Advisory Committee for proposed rule book changes in other disciplines are still under consideration. The Colorado State 4-H Shooting Sports Championships Rule Book will be revised over the next several months and the updated version will be effective for the 20-21 4-H year beginning in October of 2020.

Archery:

Scorecards:

- A new simplified Orion scorecard template will be used for the archery contest. Please see the following link for a printable example. http://co4h.colostate.edu/program-areas/shooting-sports/ss-state-events/updates/

Poundage Checks:

- Bow poundage checks will be conducted prior to the participants beginning the contest.
- Adjustments to bow poundage may not be made after the bow poundage has been verified by range officials.
- Random bow poundage checks of squadded groups will be conducted after participants start the contest.

Binoculars & Range Finding Equipment:

- Binoculars will be allowed for participant and spectator use on both FITA & 3-D ranges.
- Absolutely NO range finders or modified range finding equipment (mechanical or electronic) of any kind are allowed on the FITA & 3-D ranges. This applies to both participants and spectators.
- Use of monocular optics by participants or spectators is not allowed.
- Random binocular checks of squadded groups will be conducted after participants start the contest.
- Participants may not glass targets from the firing line after taking their final shot for that stage.
- In consideration of time limitations per station, participants will move through their courses of fire expeditiously to avoid delays.

Equipment Malfunctions:

- Equipment malfunctions must be addressed at the time of the incident. It is the participant's responsibility to notify the range officer of the malfunction.
- In the event of an equipment malfunction, step back from the shooting line and raise your hand above your head. A line official will come to your assistance. The archer will have a max of 15 minutes of repair time without holding up the shoot. One practice end will be allowed if malfunction deems necessary. The archer shall be allowed to shoot remaining arrows left in the end that elapsed during the 15 minutes of repair time. This is a one-time option. All make-up arrows will be shot at the end of the round or at officials' discretion. There will be no allowance for equipment failure given for arrows shot before or after said malfunction (arrows shot are arrows scored).

3-D:

- Juniors will shoot at 4 (four) 3-D targets. Junior participants will shoot 2 arrows at each 3-D target for a total of 8 shots in the 3-D portion of the contest.

Shooting Sports Addendum

Shotgun:

The following information is for TRAP only:

- You will register teams in 4-H Online as you have in the past. All members of a County team must be entered in the same time slot. Shoot management may adjust registered participant time slots as needed.
- County's cannot squad both Jr. and Sr. team on same field at the same time, you can do back to back on same field or same time different fields.

TRAP Contest:

- Teams will report to scheduled trap field no less than one hour before registered time, times are an estimation not an appointment and teams not ready when fields are open within 1 hour of their start time will be skipped with no time guarantee of time the rest of day.
- There will be two teams per field per time slot. Team A and Team B.
- Shooting order is as follows; Team A will shoot one round of 25. Immediately following Team B will shoot their round. Immediately following that Team A will finish their second round of 25, and Team B will wrap up after that.
- Teams A and B will supply their own puller and a Certified 4-H leader to score the other team.
    - There is to be no downtime between rounds
    - Field clean-up happens after Team B shoots their last shot of the second round.
    - Signing of scorecards is to happen at the end of clean-up, Team A's score card will be held until clean-up and signing of cards is complete.

Benefits of these adjustments to the ARCHERY contest:

- Scorecards will be easier for participants to use.
- Youth will have an opportunity to verify and adjust bow poundage prior to starting the contest.
- Participants will have the benefit of seeing the target through optics if desired.
- A predetermined protocol for addressing equipment malfunctions will result in more consistency through the contest.
- Junior age youth shooting 2 shots at 4 (four) 3-D targets will allow youth to make aiming adjustments after the first arrow is cast. This will also allow for fewer trips down range to retrieve arrows and thus saving time.

Benefits of these adjustments to the TRAP contest:

- Every team will get a qualified score keeper (Certified) and puller (team coach).
- Having coaches on the line, the process should be more streamlined.
- The hassle and delay of finding teams, shooters & range officials will be kept to a minimum.
- With a quick turnaround between squads we have less delays as well as one field cleaning time resulting in less time loss.

.22 Pistol Member Eligibility:

Please note the following addendum item and update and to the Colorado 4-H Youth Development Policies and State 4-H Shooting Sports Championships Rulebook regarding .22 Pistol eligibility.

- Members must have at completed at least one project year of 4-H Shooting Sports that includes live fire range experience with a firearm or air gun.

Reminder:

Violations of contest rules including 2020 addendum items may result in forfeiture of scorecards and disqualification of the competitor from the event. Leaders, coaches and spectators who violate the contest rules may be asked to leave the event. All determinations regarding rule violations will be addressed by designated contest superintendents.

For more information on the State program for Shooting Sports and Events, follow this link: http://co4h.colostate.edu/program-areas/shooting-sports/

4-H Dog News

Required Canine Vaccinations

Proof of Rabies, Distemper and Parvo vaccination is required for all dogs participating in any of the Boulder County 4-H Dog Training, Workshops, Fun Matches and the Boulder County Fair Dog Show. Please bring proof of current vaccination with you to your first Dog Workshop or Training, or scan the document and email to *janicki.anne@gmail.com* Dogs WILL NOT be allowed to participate in any 4-H Dog Training, Fun Matches, Workshops, County Fair or the Colorado State Fair without the required proof of current vaccination.

Examples of "Proof of Current Vaccination" are:

- Documentation from your veterinarian that includes date of current vaccination, expiration date and vet signature
- Printout from your veterinarian on letterhead that includes dates of vaccination and revaccination deadlines.

Contact the Dog Project leader for self-administered DHPP or DAPP vaccination requirements.

Denver Dog Show

By Mandy Roth, 4x4 4-H Dog Club Reporter

This month the 4x4 Dog Club visited the Denver Dog Show. There are many amazing things for dog lovers and if you just want to learn more about dogs this is a great event. We had several club members participate in the Junior Handlers' clinic to learn tips about showing your dog in Showmanship.
We also saw many cool dog breeds with expert grooming. Ella Young thought the Samoyed or Chow Chow would take the most time to groom as they are very soft and fluffy.
We also watched fun dog sports like Flyball, Dock Diving and Agility to enjoy with your dog.
We also learned new things like how to put a mushing harness on a Husky.
The Denver Dog Show was a great event to attend.

4-H Dog Training

Our 2020 County-wide 4-H Dog Training will begin in March. The complete training schedule is listed in this newsletter and can also be found on the Boulder County 4-H Dog web page. All classes will be held in Barn A on the Fairgrounds. Please remember to bring with you to training:

- A copy of your dog's vaccination record showing current for Rabies, Distemper and Parvo (REQUIRED!!)
- A chair for parent to sit
- A 6-foot leash and buckle or slip collar.
- Water and treats for your dog.
- A crate (or adult) to hold your dog when needed.
- Your 4-H Dog Project Record Book

For safety reasons, owners MUST provide proof of current vaccinations in order to participate in Boulder County 4-H group dog training.

BOULDER COUNTY 4-H DOG PROJECT
2020 TRAINING SCHEDULE -- Barn A

DATE	TIME	CLASS TOPIC
Wed 2/26	**6:30–8:00 pm**	**INTRO** to the BoCo 4-H Dog Project *(1st year families only, **NO DOGS!**)*
Wed 3/4	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups – (Class 1 @ 6:30; Class 2 @ 7:45)*
Wed 3/11	6:30/7:45 PM	Obedience *(Beginner Novice B & C2 @ 6:30; Novice A/B, Pre-Grad & higher @7:45)*
Thur 3/12	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups – (Class 1 @ 6:30; Class 2 @ 7:45)*
Wed 4/1	6:30/7:45 PM	Rally Training - **NO 1st year handlers** *(Nov B & Int A/B @ 6:30; Adv Rally and up @ 7:45)*
Thurs 4/2	6:30/7:45 PM	**INTRO** to Showmanship (Novice level-beginners @ 6:30; Open & Advanced @ 7:45)
Wed 4/8	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups– (Class 1 @ 6:30; Class 2 @ 7:45)*
Wed 4/15	6:30/7:45 PM	**INTRO** to Rally Dog Training *(Novice A @ 6:30; Novice B & Intermediate @ 7:45)*
Sun 4/19	**1:00-3:30 PM**	**RESPONSIBLE DOG OWNERSHIP** – *Educational Workshop; Barn A*
Wed 4/22	6:30/7:45 PM	Obedience *(Beginner Novice B & C2 @ 6:30; Novice A/B and higher @7:45)*
Mon 4/27	6:30/7:45 PM	Upper Level Rally *(Adv @ 6:30; Exc, RAE & Masters @ 7:45)*
Tues 5/5	6:30/7:45 PM	Showmanship *(Novice level – beginners @ 6:30; Open & Advanced @ 7:45)*
Wed 5/6	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups – (Class 1 @ 6:30; Class 2 @ 7:45)*
Wed 5/13	6:30/7:45 PM	Obedience *(Beginner Novice B & C2 @ 6:30; Novice A/B and higher @7:45)*
Thur 5/14	6:30/7:45 PM	Rally *(Novice A level-beginners @ 6:30; Novice B & Intermediate levels @ 7:45)*
Wed 5/20	6:30/7:45 PM	Upper Level Rally *(Adv @ 6:30; Exc, RAE & Masters @ 7:45)*
Tues 5/26	6:30/7:45 PM	Showmanship *(Novice level - beginners @ 6:30; Open & Advanced @ 7:45)*
Tues 6/2	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups – (Class 1 @ 6:30; Class 2 @ 7:45)*
Tues 6/9	6:30/7:45 PM	Obedience *(Beginner Novice B & C2 @ 6:30; Novice A/B and higher @7:45)*
Tues 6/23	6:30/7:45 PM	Rally *(Novice A level @ 6:30; Novice B & Intermediate levels @ 7:45)*
Wed 6/24	6:30/7:45 PM	Upper Level Rally *(Adv @ 6:30; Exc, RAE & Masters @ 7:45)*
Sat 6/27	**9:00-3:00 PM**	**BOULDER COUNTY 4-H DOG FUN MATCH** – *Dog Show, Indoor Arena*
Tues 6/30	6:30/7:45 PM	Showmanship *(Novice level - beginners @ 6:30; Open & Advanced @ 7:45)*
Wed 7/1	6:30/7:45 PM	Beginner Novice A & C1 Obedience *-First year pups – (Class 1 @ 6:30; Class 2 @ 7:45)*
Thurs 7/9	6:30/7:45 PM	Obedience *(Beginner Novice B & C2 @ 6:30; Novice A/B and higher @7:45)*
Tues 7/14	6:30/7:45 PM	Rally *(Novice A level @ 6:30; Novice B & Intermediate levels @ 7:45)*
Wed 7/15	6:30/7:45 PM	Upper Level Rally *(Adv @ 6:30; Exc, RAE & Masters @ 7:45)*
Wed 7/22	6:30/7:15PM	**What to Expect at Fair** *@ 6:30;* Showmanship *@ 7:15 (All levels)*

All classes run for approximately 1 hour
(Class levels are color coded to the schedule)

County Fair Dog Contest
Tuesday 8/4
Indoor Arena

OBEDIENCE LEVELS	RALLY LEVELS	4-H SHOWMANSHIP LEVELS
Beginner Novice A *(1st yr)* Beginner Novice B Beginner Novice C1 & C2	Novice A *(1st yr)* Novice B Intermediate A & B	Junior Novice *(1st yr, 4-H age 8-10)* Intermediate Novice *(1st yr, 4-H age 11-14)* Senior Novice *(1st yr, 4-H age 15-18)*
Novice A & B Pre-Grad Novice A & B Grad Novice A & B Open A & B	Advanced A & B Excellent A & B RAE A & B Masters A & B	Junior Open *(4-H age 8-10)* Intermediate Open/Adv *(4-H age 11-14)* Senior Open/Adv *(4-H age 15-18)* Masters *(must qualify @ State)*

Nora Tayefeh answers questions from the judge at the Junior Handler Workshop in Denver.

Gabe Martinez exhibits his dog Ozzie at the Denver Dog Show Junior Handler Workshop.

Contact Anne Janicki
Janicki.anne@gmail.com
if you have any questions.

FM Match
Bits N Pieces . Grab Your Leashes

BITS -N- PIECES 4-H CLUB

FUN MATCH DOG SHOW

LARIMER COUNTY FAIRGROUNDS
@ THE RANCH IN LOVELAND
(MCKEE 4-H BLDG)
5280 ARENA
CIRCLE, LOVELAND.
8AM REGISTRATION:
845AM SHOWMANSHIP
TEST BEGINS (NO TEST
GIVEN AFTER 915AM)

BITS N PIECES 4-H
ALL-BREED
SHOWMANSHIP,
OBEDIENCE & RALLY
SUN., APRIL
5TH @ 8AM

WWW.BITSNPIECESCLUB.ORG
ONLINE
REGISTRATION
BEGINS MARCH 1ST
$5/CLASS

Classes: Showmanship, Obedience & Rally for Junior (8-10), Intermediate (11-13) and Senior (14+) Online Pre-registration available until April 2nd at www.bitsnpiecesclub.org/fun match. Cost: $5/class or 5 classes for $20. Additional classes $4 each. Limit 3 DOGS per child entered. Cash/Check/Paypal accepted at registration (payable to Bits N Pieces 4-H). You may register online by the deadline and pay at the door when you register with no extra fee. Additional $10/child fee for day of registration.
Concessions Available

PRIZES: 1-5TH PLACE IN EACH CLASS; OVERALL HIGH POINT EXHIBITOR (JR., INT., SR.,); RESERVE HIGH POINT EXHIBITOR (JR., INT., SR.,); HIGH POINT MIXED BREED (DNA KIT AWARDED)

Click here for more Dog News

Fremont County 2020 4-H Dog Shows

May 16th and June 13th

Pre-Registration Required by show deadline date on the registration form through 4HOnline. Registration opens March 5th. May show will close on May 7th, and June 13th show will close on June 4th.

Check In at 8:30 AM Show Starts at 9:00 AM

Obedience * Showmanship * Rally

Cost $5.00 per youth $5.00 per dog

Rudd Park at
12th and College
Canon City, CO 81212

Show is outdoors in a shady park on grass, but it can be hot, bring chairs and shade.

For Any Questions
Call Dana 719.217.6902

Or email only1096@hotmail.com

FUN SHOW following the May 16th and June 13th Shows includes Pet Costume Contest & Best Trick
Join in the Fun! $1.00/fun class

4-H Beef News

Save The Date

Mandatory

4-H Market Beef Tag-In

Save the date for the mandatory 4-H market beef tag in event on Sunday, March 15th, 2020. Please note the new time of 2:00PM. We are hoping we can avoid the frigid morning temperatures and beat any evening snow storms. Please share with anyone interested in the Market Beef Project.

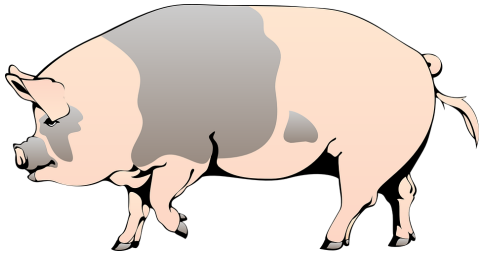
Breed verification forms are available on the Boulder County 4-H website.

4-H Beef Members and Leaders

Check out these few important updates:

- Reminder about the Market Beef Tag In on March 15th, 2 PM.
- Don't forget to get your Market Beef Animal Brand inspected IN YOUR NAME prior to beef tag in. (Even if born on your property, you need to have a brand paper in your 4-H Member's Name)
- Everyone needs to get a premise ID for the property you are keeping your animal on - check with your land owner first to see if they have one. The call this number **303-869-9130** to get it through the Colorado Department of Agriculture.
- Breeding Beef members, please complete the Animal ID's in 4-H Online. The forms are posted at the following website. Look for 2019-2020 forms. https://boulder.extension.colostate.edu/4h/animalid/
- If your animals are purebred, complete the breed verification forms.
- Plan to attend MQA on April 29th if you are required to attend. (First year members and if you turned 14 this last year).

4-H Swine News



Swine Superintendent:

Teresa Rusk
Bocoswinesuper@yahoo.com

To all 2020 Swine Members:

Please be sure to consult your online Premium Books for Official Swine Rules and Regulations. Please review both the Swine department rules and the General Livestock Rules and regulations. They can be found here (current premium book is 2019, will be updated soon):

https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=BoulderCountyFair&f=2019_4-H_Livestock_Fairbook_5.15.19.pdf

And on the Boulder County Fair Website. - **www.BoulderCountyFair.org**

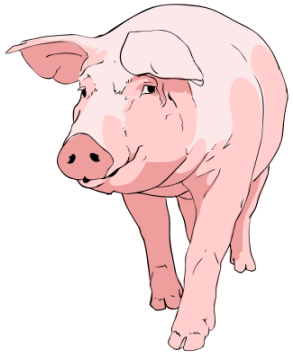
SAVE THE DATE!!!!

MARCH 21st is our 2020 Swine Kickoff Meeting.

This meeting will provide vital information for making your 2020 Swine project a success.

Some important details to remember as we all begin to pick our Swine Projects for the year:

- All Swine **must** be born January 1, 2020 or after.
- All Swine must have accurate and readable ear notching as its permanent identification.
- It is highly recommended that you obtain a paper receipt for your swine purchase. Please have the date of birth and ear notch recorded for each pig. (Does not apply to Owned and Bred projects, but still recommended)
- All male swine must be castrated and healed prior to Tag-in in May.
- We are a breed specific show, so be sure to familiarize yourself with breed characteristics which are described in the premium book. Official breed classification will be done at weigh-in in August.



Please be sure that you are enrolled in the Swine project in 4-H Online to ensure you are receiving the Swine Email Blasts with important information and dates.

If you have any questions or need any help please don't hesitate to contact the Swine Superintendent, Teresa Rusk,
at Bocoswinesuper@yahoo.com

4-H Poultry News

4-H Poultry Team Kickoff Meeting!

March 2nd, 2020 from 4:30-6:30pm in the Clover Room.

Come learn what the team is about, find out what we study during the year, and hear what Nationals were like!

The Poultry team will emphasize on team learning and sportsmanship skills. We will have practices and contests that will give team members the opportunity to gain knowledge in poultry knowledge and judging. It is a fun way to learn knowledge about poultry in a team environment. ***You do not need to be in the poultry project to participate.*** It is open to all age groups!

Practices will be the first Monday of each month in the Clover Room from 4:30-6:30pm and the second Thursday of each month at the Longmont American Legion from 6:30-8:30pm.

If you are interested in joining the team but have more questions, please contact Brande Charnoff at bcharnoff@gmail.com

Poultry Workshops for 2020

March 18th 6-8pm CSU Presentation on Health/Disease/Biosecurity (Downstairs Clover Room)

March 21st 1:15pm Livestock Education Day/Feed and Nutrition (Barn A)

April 5th 2-4pm Project Specifics (Workshop will dive into each specific project in more depth.)/ Obstacle Course Practice (6950 Rabbit Mountain Rd Longmont)

May 3rd 2-4pm Poultry & Egg Judging Workshop/Obstacle Course Practice (6950 Rabbit Mountain Road Longmont)

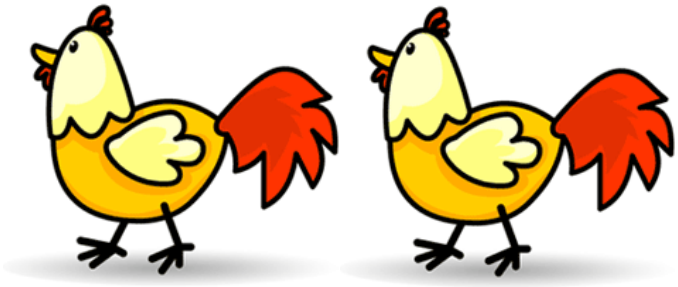
June Date TBD Show Workshop and One Bird Show ALL DAY EVENT! (6950 Rabbit Mountain Road Longmont)

July 12th 2-4pm Showmanship/Show Prep/Fair 101/Obstacle Course Practice (6950 Rabbit Mountain Road Longmont)

Poultry ID will be one on one family appointments, a sign-up genius will be coming out in early June.

June 22nd - June 25th Poultry ID

July 13th -July 16th Poultry ID



4-H Goat News

Spring Goat Workshops!

Open to kids in **ALL goat projects**, these workshops will teach you techniques to keep a healthy goat herd and prepare you for the upcoming show season!

Sat, Mar 21 - Get Ready For Kidding! 1:15pm-3:00pm, Barn A, Fairgrounds
As part of our Livestock Education Day, we will go over doe care prior to kidding, what to have in your kidding kit, what to expect during the event, and how to care for newborn kids. We'll have live baby goats for a bottle feeding demonstration and snuggling.

Sat, April 18, 10:00am-11:30am, Clover Room, Fairgrounds
General Goat Knowledge & Care - We will go over basic goat handling skills, intro to showmanship, hoof trimming and shots. We'll do some activities from the Goat Learning Lab, and test your knowledge on different feed types.

Sat, April 25, 9:00am–5:00pm, Weld County Goat Extravaganza, Island Grove Park, Greeley
A must for all goat owners - come to one of the biggest goat exhibit and educational events of the year. Topics -Showmanship workshops, Goat care classes, cart demonstrations, market & dairy goat show.
https://www.weldgov.com/departments/csu_extension/weld_county_goat_extravaganza

Questions? Contact Melanie Bohren - mel_coward@yahoo.com

Dairy Cattle 2020

Scheduled County Dairy Workshops

April 24, Friday 6:00 @ Pohlmann's
May 15, Friday, 6:00 @ Boulder County Fairgrounds Barn C
May 22, Friday 6:00 @ Pohlmann's
June 26, Friday 6:00 @ Pohlmann's
July 17, Friday 6:00 PM @ Boulder County Fairgrounds Barn C

2020 Dairy Cattle Shows

May 1 - Little American Royal (LAR) (1 day @ Kersey)
May 31 - June 2 - CO Dairy Youth Extravaganza (2-1/2 day @ Greeley)
June 5 & 6 - Rocky Mtn Brown Swiss Show (11/2 day @ Greeley)
Aug 5-9 - Boulder County Fair (4 days - Wed-Sun)
Sept 3 - 5 - CO State Fair (2-1/2 day @ Pueblo -Thurs - Sat)

Nice Dairy Project For Sale

Brown Swiss/Holstein cross heifer born 2/13/2020. She has had all her baby shots and has already been dis budded. She is currently bottle fed 1-1/2 gallons of milk 2X per day and just starting to eat some solid food. She will make a nice Winter Heifer Calf for someone, for she is tall, very dairy, and ready to start.

Price very reasonable. Call Tina Pohlmann 303)828-3789.
Leave a message we screen calls.

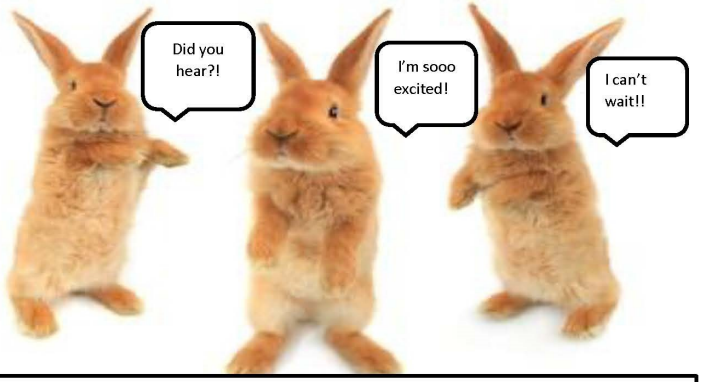
4-H Rabbit News

Rabbit Tattooing

The County Rabbit Tattooing event will be held on Saturday, July 11th 8:00 to 11:00am.

Location: Barn A

Market Rabbits MUST come receive their assigned Market Tattoo at this event. Market rabbits that fail to come the morning of July 11th will not be allowed to show or sale at this year's Boulder County Fair. Breeding Rabbits may enter Fair with previously assigned tattoos, or come get the tattoo that you have assigned on July 11th. Companion/Pet Bunnies can have a permanent marker tattoo identifier or be inked tattoo to show at the Boulder County Fair.



Mesa County's Annual

4-H Rabbit Field Day

March 7, 2020 Fun Starts at 10 Am

Come on over to Mesa County Fairgrounds and Building C for rabbit fun for all ages! If you have 100 or are just thinking about getting into the project or just interested in rabbits, this is the event for all things rabbit related! Admission is free, but we ask you bring an item to donate to our raffle table or auction table! We will have multiple learning activities about 1st aid, nutrition, grooming and health needs! We will make gifts for you and your rabbit to take home, have some fun photos, hop around our agility course and test your rabbit knowledge at our breed ID & Quiz Bowl! We will have a concessions stand for light breakfast items, and lots, lots, lots, more! Come see what else we have planned for you! Hope to see you there!

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.

MESA COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Hey, look what's new in the Lease-An-Animal Program

ALPACAS!

Have you ever wanted to care for livestock, but don't live on a farm? Are you interested in spinning and fiber arts? Do you ever wonder how to start? Begin by checking out what 4-H is like learn all about the how's & what's of these projects.

Boulder County offers the Lease-An-Animal Project. For the 2019-2020 4-H year, now you can learn all about Alpacas.

You must be enrolled in Boulder County 4-H for 2020, to participate in the Lease-An-Animal program you must:

- Be between the ages of 8 and 18 as of 12/31/19
- Join a 4-H Club and fulfill all 4-H requirements
- **Complete the Lease-An-Animal Application**
- Spend a minimum of 6 hours each month working with your animal
- Attend a Colorado 4-H MQA training on animal husbandry and safety
- Maintain & complete your record book
- Display or show your animal once during the year

Complete the 2020 LAA application and turn in your completed form to the Extension Office. This program works on a first come process as to animal availability only, so get your application in ASAP to get locked in on the alpaca list.

Want to learn more? Contact the Boulder County Extension office (303) 678-6238 and ask about the Lease-An-Animal program. Visit us online at Boulder4H.org or at **https://sites.google.com/site/4hleaseacritter/documents**

Lease-An-Alpaca!

By Lucie Dolenc, Goats & Galore reporter

What animal is a producer of hypoallergenic fleece, is common in South America, has short, straight ears, belongs to the same family that camels do, and thrives in herds? Alpacas of course!

Wouldn't it be great if these adorable creatures could be 4-H projects? Turns out, we're in luck! This year, a farm in Erie is leasing alpacas from their herd to Boulder County 4-H members. Two members from the Goats and Galore 4-H Club are participating in this exciting project.

We will now get the inside scoop from a Goats & Galore member that is in the Lease-An-Alpaca project :
Q: What is your alpaca's name, age, and personality?
A: Gerry, he is 1 year old, and is incredibly social!

Q: What do you hope to learn while participating in this project?
A: I want to learn how to take care of Gerry and train him.

Q: What is one thing alpaca's are known for?
A: Alpacas are known for their fleece.

Q: How often will you visit the alpaca farm to care for your alpaca?
A: Once a week.

Q: What does your alpaca need to work on?
A: Gerry needs to work on being more calm and better at following directions.

We can't wait to have these awesome animals be a part of the menagerie at our upcoming fair! So far the Lease-An-Alpaca project has had an open house, and also participated in the Alpaca Extravaganza at the Boulder County Fairgrounds to show off their adorable livestock. We wish them the best of luck, and can't wait to see this project exhibited and enjoyed for many years to come!

4-H Livestock News

Use the following link to register for the Livestock Judging Camp

https://docs.google.com/forms/d/1wcFze4HXnotkTnZDNO7P2RZi5ZhtXH1YJCY0pKob-4c/edit?fbclid=IwAR1qrffciHxdEyX0DEIUJDiskb07Jfgy_IiEwOcQ7Hh38nWFdziwM0x4ot4

This event begins at 9:00 AM.

To register for this event, please click here for the Eventbrite link.

4-H Animal Record Book Workshop

CSU Extension Office Meeting Room – Natural Resources Building

Boulder County Fairgrounds, Longmont

Come and learn what we are looking for in a complete and competitive 4-H Animal/Livestock Record Book. Learn from experienced 4-H leaders who coach winning record books year after year. Or if you have had incomplete record books in the year's past, this workshop is for you. Bring your printed record book or one on a computer to work on while we go through the class.

Watch for the series of workshops to build on each month to help you be successful in your 4-H Record Keeping. Parents and youth encouraged to attend together. Please RSVP by if you plan to attend.

https://boulder-county-4-h-record-books.eventbrite.com/

4-H Livestock News

BOULDER COUNTY

MQA/ANIMAL CARE TRAINING DATE

WEDNESDAY, APRIL 29th

4 – 6 pm in the Exhibit Building, Boulder County Fairgrounds

All first year or first year Senior(14yrs or older) participants in a livestock project (including all market, breeding, dairy, poultry, rabbit and guinea pig, excludes dog and horse) are required to attend an MQA training to be eligible to show or sell at the 2020 Boulder County Fair and Colorado State Fair. This will be the only training offered in Boulder County this year. There will be other trainings across the state.

To compete at the Boulder County Fair, youth need to take the MQA training once as a first year member, and once as a 14 year old member or older.

MQA Training Schedule - For More information, go to the Livestock page, Boulder4h.org

DAY	DATE	COUNTY	LOCATION	CITY	CONTACT EMAIL	PHONE
FEBRUARY						
Saturday	2/29/2020	Larimer	McKee Building / The	Loveland	bkirkland@larimer.org	(970) 498-6000
MARCH						
Thursday	3/5/2020	Pueblo	State Fairgrounds	Pueblo	hayesb@pueblocounty.us	(719) 583-6566
Monday	3/9/2020	Elbert	Fairgrounds	Kiowa	Kali.Benson@colostate.edu	(303) 621-3162
Tuesday	3/31/2020	Lincoln	Fairgrounds	Hugo	christine.schinzel@colostate.edu	(719) 743-2542
APRIL						
Wednesday	4/1/2020	Washin	Fairgrounds	Akron	Jamie.Axtell@colostate.edu	(970) 345-2287
Thursday	4/2/2020	Logan	Fairgrounds	Sterling	jd.sexton@colostate.edu	(970) 522-3200
Sunday	4/19/2020	Adams	Fairgrounds	Brighton	KKimmel@adcogov.org	(303) 637-8109
Monday	4/20/2020	Adams	Fairgrounds	Brighton	KKimmel@adcogov.org	(303) 637-8109
Wednesday	4/22/2020	Douglas	Fairgrounds - Kirk Hall	Castle	kirsten.cowan@colostate.edu	(720) 733-6940
Thursday	4/23/2020	Douglas	Fairgrounds - Kirk Hall	Castle	kirsten.cowan@colostate.edu	(720) 733-6940
Tuesday	4/28/2020	Adams	Bennett	High	KKimmel@adcogov.org	(303) 637-8109
Wednesday	4/29/2020	Boulder	Fairgrounds	Longmont	brenda.kwang@colostate.edu	(303) 678-6381
MAY						
Wednesday	5/6/2020	Jefferso	Fairgrounds	Golden	jpukrop@co.jefferson.co.us	(303) 271-6657
Friday	5/15/2020	Larimer	McKee Building/Ranch	Loveland	kirklabr@co.larimer.co.us	(970) 498-6022
Monday	5/18/2020	Morgan	Fairgrounds	Brush	Marlin.Eisenach@colostate.edu	(970) 542-3542
Tuesday	5/19/2020	Morgan	Fairgrounds	Brush	Marlin.Eisenach@colostate.edu	(970) 542-3543
Wednesday	5/27/2020	Weld	Island Grove Regional Park	Greeley	Larry.Hooker@colostate.edu	(970) 304-6535 x 2002

4HOnline Animal Identification for Non-Market Animals

In order to declare your project animals in 4-H, all non-market animals (Dairy Cattle, Breeding Beef, Dog, Horse, Llama/Alpaca, Dairy Goats, Breeding Goats, Utility Goats, Fiber Goats, Breeding Sheep, Breeding Swine, Cavy, and Cats) must be identified by the last Friday in April of the current year using the species Animal Identification Form and uploaded on 4-HOnline enrollment. This form must be on file through 4HONLINE by the posted deadlines each year (last Friday in April). By submitting this form, the member is declaring they have ownership of the animal and are providing primary care of their project or is an official Lease-An-Animal 4-H project. (Excludes Rabbit, Poultry)

Note: Cats, Dog, Llama/Alpaca, and Horse do not have a County Use form

All members must complete an Animal ID on 4HOnline for each non-market animal in their project. Paper IDs will NOT be accepted. Animal IDs must also include uploading pictures, brand inspections and/or vet records, if applicable.

If you have changes after you have verified your animal ID or need help uploading documents, contact Lisa Wallace at the Extension Office (303) 678-6238 or lwallace@bouldercounty.org.
Members showing at the Boulder County Fair or Colorado State Fair are only eligible to show the animals they have ID completely (including required pictures/records) on 4HOnline by the deadline. Market animals, Poultry and Rabbits are the only ones exempt from 4HOnline identification.

Many 4-Hers wonder whether they should ID all the animals they own or just concentrate on one animal they plan to show. This is a personal preference for each individual 4-Her. Usually, 4-Hers are only working with one animal at a time, others have more animals they own, but don't necessarily plan to show. Either way, **all animals that have been ID'ed as a project animal are required to be in your Project record book**. Leaders and record book judges will check this before fair and when project books are turned in. *If all the animals aren't included, the 4-Her will be ineligible for fair and/or receive an incomplete on their records.*

Deadline to participate in Fair: **Last Friday in April (April 24, 2020 -** unless animals are born after this)

The forms for identifying your animals can be found on the Boulder County 4-H website: https://boulder.extension.colostate.edu/4h/animalid/ Scroll to the bottom of the page. The ID sheets download as .xls files.

A few tips and tricks:

- Read the requirements for each animal and the needed documents. You will most likely need pictures of you with your animal showing any distinguishing marks of the animal.
- You may need proof of ownership (bill of sale or brand papers)
- When filling out the online form, the titles of the areas in BOLD: are required. Other areas are not required to be entered manually. Most data will be completed on the forms.
- Upload the Animal Identification form under the "COUNTY USE FORM"
- Upload the Animal Identification form under EACH animal. (it can have multiple animals on the form.
- Cavies and Cats go under "Small Pet"
- Dairy Cattle- Upload the Registration Papers or the Brand Release form for proof of ownership. These are uploaded under "Dairy Cows Registration Papers."
- If animals are born after the **last Friday in April** deadline, you will need to follow direction on form and turn in HARD COPIES of the forms on those animals to the Extension office. No other hard copies will be accepted.

2020 SAVE THE DATES

4-H/FFA Market Animal Tag In Dates

* **March 15th- Beef Tag in 2pm**
* **May 2nd - Swine Tag in 8AM**
* **May 4th - Market Lambs Tag in**
* **May 4th - Market Goat Tag in**
* **dates by appointment- Poultry Id Days**
* **July 11th - Rabbit Tattoo Day**

2020 Boulder County Fair

Animal Care and Housing Forms

Forms are now completed in 4-H Online; members must only submit a hard copy of the Animal Care and Housing form by the designated ownership date **ONLY if they WILL NOT be housing the animals at the address listed in 4-H online.** The hard copy forms must have all appropriate signatures. If at any point in the year a member houses their animals at a different address than listed in their 4-H online profile, they must submit another signed animal care and housing form to the Extension Office. Animal care and housing forms can be found at: Boulder County 4-H Enrollment Page

Boulder County Fair — 4-H Livestock Schedule 2020

Start Time	Item	Locations
Tuesday July 28, 2020		
6:00 - 8:00 PM	Round Robin Workshop	Indoor Arena
Thursday July 30, 2020		
11:00 AM- 2:30 PM	4-H Livestock Record Book Pre-Check- Fast Pass	Exhibit Building
3:00 - 6:00 PM	Horse Check-In (Must be checked in by 6:00 pm)	Indoor Arena
3:00 - 5:30 PM	Rabbit member written test	Barn A
3:30 - 6:00 PM	Rabbit exhibitor move in (Tack only- no animals)	Barn A
6:00 PM	Horse Written Test	Indoor Arena
Friday July 31, 2020		
8:00 AM	4-H Western/Classical Dressage and English Horse Show	Indoor Arena
9:00 - 10:00 AM	4-H and FFA Fiber Goat Check-In	Barn A
Noon - 2:00 PM	4-H and FFA Rabbit Check-In	Barn A
2:00 - 3:00 PM	4-H and FFA Market Rabbit Weigh-In	Barn A
5:00 - 7:00 PM	4-H and FFA Cavy Check-In	Barn A
5:30 PM	4-H Working Ranch Horse Show	Indoor Arena
Saturday August 1, 2020		
8:00 AM	4-H Showmanship/Halter Horse Show	Indoor Arena
noon	4-H and FFA Rabbit Showmanship	Barn A
9:00 AM	4-H and FFA Fiber Goat Showmanship	Barn A
10:00 AM	4-H and FFA Fiber Goat Show (following Showmanship)	Barn A
12:00 PM	4-H Western Horse Show	Indoor and Outdoor Arena

Saturday August 1, 2020 (continued)		
2:00 - 4:00 PM	4-H and FFA Dairy Goats Check-In	Barn A
2:00 - 4:00 PM	4-H and FFA Utility Goats Check-In	Barn B
3:00 PM	4-H and FFA Market Rabbit Show	Barn A
4:30 PM	4-H Reining Horse Show	Indoor Arena
5:00 PM	4-H Fiber Goat Fun Classes	Barn A
Sunday August 2, 2020		
8:00 AM	4-H Champion of Champions Day Horse Show	Indoor Arena
9:00 AM	Goat Yoga	Fair Garden
9:00 AM	4-H and FFA Breeding Rabbit Show	Barn A
11:00 AM	4-H and FFA Cavy Showmanship	Barn A
12:00 PM	4-H and FFA Cavy Show	Barn A
3:30 PM	4-H and FFA Dress-A-Bunny Show	Barn A
4:00 PM	Rabbit Pee Wee Showmanship	Barn A
4:00 PM	Goat Costume Contest (Dairy, Utility & Fiber Goats)	Barn A
5:00 PM	Dairy, Utility & Fiber Goat Pee Wee Showmanship	Barn A
6:00 PM	4-H and FFA Cavy Awards	Barn A
6:00-8:00 PM	Optional Early Swine Check in (no weight checks)	Barn B
7:00 PM	4-H and FFA Dairy Goat Milk Out	Barn A
7:00 PM	Dress-A-Cavy and Check out following awards	Barn A
Monday August 3, 2020		
7:00 - 9:00 AM	4-H and FFA Swine Check-In and Weigh-In	Barn B
9:00 AM	4-H and FFA Dairy Goat Showmanship	Barn A
10:00 AM	4-H and FFA Dairy Goat Show	Barn A
11:00 AM	4-H and FFA Rabbit Awards	Barn A
noon	4-H and FFA Rabbit Check-Out	Barn A
noon	4-H and FFA Dairy Goat Milking Contest	Barn A
3:30 PM	4-H and FFA Mandatory Swine Member & Parent Mtg	Barn B
5:00 PM	4-H and FFA Fiber Goat Awards	Barn A
6:30 PM	4-H and FFA Swine Owned & Bred Show	Barn B
7:00 PM	4-H and FFA Breeding Swine Show (following Owned & Bred Show)	Barn B
6:00 PM	4-H and FFA Pen a Pig show	Barn B
6:00 PM	4-H and FFA Fiber Goat Check-Out	Barn A
6:00 PM	4-H Horse Gymkhana	Indoor Arena
Tuesday, August 4, 2020		
7:30 AM	4-H and FFA Dog Show Check-In	Indoor Arena
8:00 AM	4-H and FFA Dog Show with Awards Following Judging	Indoor Arena
8:00 - 10:00 AM	4-H and FFA Breeding and Market Goat Check-In	Barn A
8:00 - 11:00 AM	4-H and FFA Sheep Check-In	Barn A
10:00 - 11:00 AM	4-H and FFA Breeding and Market Goat Exhibitor Meeting	Barn A
11:00 AM - Noon	4-H and FFA Market Goat Weigh-In	Barn A
12:00 - 1:00 PM	4-H and FFA Market Lamb Weigh-In	Barn A

Tuesday, August 4, 2020 (continued)		
1:00 PM	4-H and FFA Mandatory Sheep Member & Parent Mtg	Barn A
3:00 - 6:00 PM	4-H and FFA Poultry and Market Poultry Check-In	Barn A
6:00 PM	4-H and FFA Market Poultry Weigh-In	Barn A
6:00 PM	4-H and FFA Swine Showmanship	Barn B
Wednesday August 5, 2020		
8:00 - 10:00 AM	4-H and FFA Dairy Cattle Check-In	Barn D
8:00 AM	4-H and FFA Beef Check-In	Barn C
8:00 AM	Ultrasound (Swine)	Barn B
10:00 AM	Ultrasound (Sheep)	Barn B
9:00 AM	4-H and FFA Market and Breeding Goat Showmanship	Barn A
10:00 AM	4-H and FFA Market Goat Show (following showmanship)	Barn A
10:00 AM	Alpaca/Llama Arrival and Check-In	Barn D
10:00AM -4:00PM	4-H and FFA Utility Goat show	Indoor Arena
10:00 AM	Poultry Egg Judging	Barn A
11:00 AM	4-H and FFA Poultry Egg Production and Market Judging	Barn A
11:00 AM	4-H and FFA Breeding Goat Show	Barn A
12:00 PM	4-H and FFA Breeding Beef Ownership Verification	Barn C
12:00 PM	4-H and FFA Market Beef Weigh In	Barn C
12:00 PM	Ultrasound (Beef)	Barn C
1:00 PM	4-H and FFA Poultry Showmanship	Barn A Arena
2:00 PM	Ultrasound (Goats)	Barn B
4:00 PM	4-H and FFA Beef Mandatory Meeting	Barn C
4:30 PM	4-H and FFA Beef Round Robin Clinic	Barn C
4:00 PM	4-H and FFA Mkt/Breed Sheep - Showing Sheep & Wearing Wool class	Barn A
5:30 PM	4-H and FFA Utility & Dairy Goat Awards	Indoor Arena
6:00 PM	4-H Market Swine Show	Barn B
Thursday August 6, 2020		
7:00-9:00 AM	4-H and FFA Dairy Goat Check-Out	Barn A
7:00-9:00 AM	4-H and FFA Utility Goat Check-Out	Barn A
9:00 AM	4-H and FFA Sheep Showmanship	Barn A
9:00 AM	4-H and FFA Poultry Show	Barn A
9:00 AM	4-H Alpaca and Llama show	Indoor arena
10:30 AM	4-H and FFA Market Sheep Show (following showmanship)	Barn A
1:00 PM	4-H and FFA Breeding Sheep Show	Barn A
3:00 PM	4-H and FFA Beef Showmanship	Indoor Arena
3:00 PM	Swine Pee Wee/Parent Showmanship	Barn B
4:00 PM	4-H and FFA Sheep Awards & pictures	Barn A
5:00 PM	Beef, Sheep, Swine, Poultry, Market Goat Exhibitors & Family Potluck	Barn B
6:00 PM	4-H and FFA Dairy Cattle Showmanship	Indoor Arena
6:30 PM	4-H and FFA Swine Awards	Barn B
7:00 PM	4-H and FFA Dairy Cattle Show (following Showmanship)	Indoor Arena

Friday, August 7, 2020		
9:00 AM	4-H and FFA Poultry Costume Contest	Barn A
10:00 AM	4-H and FFA Market Beef Show	Indoor Arena
10:00 AM	4-H and FFA Poultry Agility Contest	Barn A
10:00 AM	4-H and FFA Pig Parade	Barn B
10:00 AM	4-H and FFA Breeding Beef Show (following Market Show)	Indoor Arena
11:00 AM	4-H and FFA Pig Pageant	Barn B
Noon - 2:00 PM	Highland Cattle Check In	Barn C
1:00 PM	4-H and FFA Poultry Sale	Barn A
1:00 PM	4-H and FFA Market and Breeding Goat Awards	Barn A
1:00 PM	4-H and FFA Swine Trathlon	Barn B
2:00 PM	4-H Alpaca and Llama Release	Barn D
2:00 - 4:00 PM	Highland Cattle Show	Indoor Arena
4:00 PM	Sheep Pee Wee Showmanship	Barn A
4:00 PM	Swine Barn BBQ (open to the public)	Barn B
6:00 PM	Bucket Calf Check In	Barn D
7:00 PM	4-H and FFA Large Animal Round Robin	Indoor Arena
Saturday August 8, 2020		
8:00 AM	4-H and FFA Small Animal Round Robin	Indoor Arena
12:00 PM	Junior Livestock Market Sale Buyers BBQ	Indoor Arena
12:00 PM	Bucket Calf Show	Indoor Arena
1:00 PM	Large Animal/Small Animal Round Robin Awards	Indoor Arena
1:30 PM	Junior Livestock Parade of Champions	Indoor Arena
2:00 PM	Junior Livestock Market Sale	Indoor Arena
Sunday August 9, 2020		
9:00 AM	Goat Yoga	Fair Garden
9:00 AM	4-H and FFA Dairy Cattle Awards	Barn D
10:00 AM	4-H and FFA Poultry Awards	Barn B
12:00 PM	4-H and FFA 2020 Swine Pen a Pig Information Meeting	Barn B
1:30 PM	4-H and FFA Beef Awards	location TBD
2:00 PM	4-H and FFA Poultry Check-Out	Barn A
3:00 PM	4-H and FFA Dairy Cattle Check-Out	Barn D
3:00 PM	4-H and FFA Market/Breeding Goat Check-Out	Barn A
3:00 PM	4-H and FFA Sheep Check-Out	Barn A
3:00 PM	4-H and FFA Beef Check-Out	Barn C
3:00 PM	4-H and FFA Swine Check-Out	Barn B
3:00 PM	Highland Cattle Check Out	Barn C
3:00 PM	Bucket Calf Check Out	Barn D

For more information on the 4-H Livestock Shows, go to BoulderCountyFair.org.

4-H Judging Team News

Boulder County 4-H Livestock Quiz Bowl

Come Join The Fun!!

Colorado
Boulder County 4-H

Livestock Quiz
Bowl Team

We are looking for new members for our upcoming season. You do not need to be an expert in any livestock species, you don't even have to be doing a livestock project to participate! We will teach you about cattle, swine, sheep, goats, rabbits and chickens. Upcoming education topics include Reproduction, Medicine/Vet Science/Diseases, Nutrition/Feed tags, Parts/Conformation/Structure, Meat cuts, Written test/Game strategy/current events.

Livestock Quiz Bowl emphasizes learning, team work and sportsmanship skills. Quiz Bowl is a team-based contest that gives 4-H members a unique opportunity to gain knowledge about many species of livestock. It is a low stress, fun way to become part of a team, get to know other Boulder County 4-H members and gain knowledge in livestock projects including Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry. It is open to all ages, drop in once or come to them all!

Wed, March 11, 6:00 - 7:30pm, Clover Room

Sat, March 21, 12:30 - 1:15pm, Barn A (We will have a fun contest open to all who want to play with the buzzers during the lunch break at Livestock Education Day.)

If you are interested in joining the team, and want to know the dates of practices or just want some more info, please contact Melanie Bohren at mel_coward@yahoo.com

Boulder County 4-H Horse Judging Team

Still time to join!

Practices every Wednesday evening
Come learn about the team before 3/31

Contact coaches Rachel or Kendra for details

bouldercountyhorsejudging@gmail.com

4-H Horse News

Boulder County 4-H Horse Leader's Council.

As we begin another 4-H year we would like to let you know of some upcoming events that will be taking place in the next few months.

Sunday, March 15th	Clinic - TBD
Sunday, March 29th	HLC Season Opener Horse Show

*Monday night ride outs starting on
March 2nd through Monday, April 27th:*
5pm - 8pm
Indoor Arena

Monday night ride- outs offer clinicians and open riding times available for horse project members to come use the indoor arena. It is a great opportunity to have more instruction, get your horse used to the indoor arena and practice trailering in and out of the fairgrounds parking lot.

There will be more information on the tack sale, clinics, Monday night ride outs and shows in next month's newsletter. Flyers with information will be emailed from the extension office in weeks and months to come.

Please feel welcome to attend the Horse Leader's Council meetings that are held on the first Monday of every
month (except August and December; 2nd Monday in September). Meetings are held in the Natural Resource Building at 6:30pm
in the meeting room downstairs.

HLC has a Facebook page where you can find lots of important horse related activities and events.
Go to:
Boulder County 4-H Horse Leaders Council
for more information.

Boulder County 4-H Horse Leader's Council

held 2 clinics the weekend of February 15/16th.

A trail clinic was held on Saturday February 15th with many riders maneuvering their horses around, through and over obstacles such as a mailbox, cones, a bridge, a rope gate and ground poles. Riders and horses learned a lot. Boulder County HLC really appreciates Rhonda Johnson and Mike Thero for their instruction with both, beginner and advanced riders.

Sophia Ginocchio and Scooby from Easy Riders working the rope gate

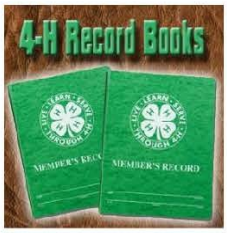
Maddie Geyer and Doc from Boulder Valley Rider's 4-H club going over the bridge

Eliza Sanderson and her horse Bueno riding in the beginner ranch clinic

Ava and Audrey Wright from All In Stride 4-H club with their beautiful buckskin horses

Clinician, Rhonda Johnson helping Lia Sittler and her horse, Peppermint, get used to the bridge

For information on upcoming Horse Shows, Clinics and Workshops, CLICK HERE



4-H Horse E-Record Book Workshop

When: Friday, March 6th, 2020

Time: 4:30-6:30 p.m. (you may come late or leave early) you are welcome to bring food

Location: Boulder County Extension – downstairs- Natural Resource Building

9595 Nelson Rd, Longmont CO 80501

What: Bring either a PDF paper copy or downloaded XLS copy to a laptop of the horse E-record based off your age (junior, intermediate or senior), pencil/pen, records & questions.

http://co4h.colostate.edu/program-areas/projects/e-records/

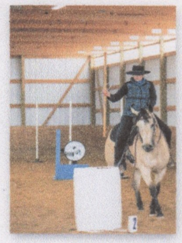
*** We will review all sections including Equipment, Animal Purchase/Inventory, Health, Feed & Other Expense using the record book checklist. There will be sample record books for you to look through for ideas and clarification. *** Whether you are a first-year horse project member or just looking to improve your horse record book-this workshop will help.

As a reminder, up-to-date record books are due prior to Fair Entries in June.

Please contact Annette Nusser with any questions: (719) 963-7530 call or text

COLORADO STATE UNIVERSITY EXTENSION

Extension programs available to all without discrimination.



Boulder County 4-H Horse Leader's Council presents:

Working Equitation Clinic

Sunday, March 15th, 2020

at the Boulder County Fairgrounds indoor arena, Longmont

$15 per rider (*Level 1 riders and above*)

2 sessions offered (11am and 2pm)

Level 1 and above riders are invited to register for an exciting clinic taught by Chris Stanko and Kitty McLaughlin.
Both clinicians are very involved in the discipline of working equitation.
Working Equitation is a 4 phase discipline, with a dressage phase, ease of handling phase (precision obstacles) speed obstacles and cattle phase (there will be no cattle at this particular clinic). It shows what partnership can look like between horse and rider when harmony and finesse come together.
For more information on the discipline of working equitation,
go to https://www.highcountryworkingequitation.com

This clinic is for level 1 and higher riders, but walk/trot and unrated riders are welcome (and encouraged) to observe for free.
Make checks payable to: Boulder County 4-H Horse Leaders Council or pay by using
PayPal Acct.: BoCo4hhlc@gmail.com
Select "pay as a friend" AND comment rider's name OR Mail Check and Registration
To: Mea French 10091 N. 65th Street,. Longmont, CO 80503
Clinic Contact: Mea French 303-378-9580 or jaymea@comcast.net
Registration is FIRST COME FIRST SERVE BASIS however, walk-ons are accepted IF space is available There is very limited space so register early

please detach the bottom portion with your check and mail to: Mea French, 10091 N. 65th Street, Longmont, CO 80503

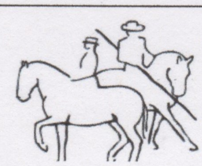
- -

Name of Rider:_________________________________ 4-H Club____

Contact name, cell number and email address: ____

Level card held: Engl____ Western___ Ranch ___ Working Equitation Clinic…Please indicate session: 11am or 2pm

Extension Programs are available to all without discrimination. If you need accommodations, please contact us.



To download this form, visit the Horse Clinic and Show page at Boulder4H.org or **click here**

Click here to view and download the form

BOULDER COUNTY 4-H HORSE LEADERS COUNCIL SEASON OPENER
4-H & OPEN HORSE SHOW SUNDAY MARCH 29th 2020 9am
ENTRY FORM – ONE HORSE/RIDER PAIR PER ENTRY FORM

BACK#:_____HORSE:_____OWNER:_____

CELL#_____EMAIL:_____

RIDER:_____AGE(Dec.31):_____COUNTY:_____

CLUB :_____ Riding Level Passed Showmanship: ___ English _____ Western_____

Qualifying Show for Boulder County 4-H HLC Year End High Point Award

Patterns will be posted on the Boulder County 4-H HLC Facebook Page no later than 3/20!

4- $25 Gift Certificates awarded by Saddle Up: 2 drawings each after class 21, 40

Boulder County Fairgrounds Indoor Arena
9595 Nelson Rd, Longmont, Colorado
Entry Fee: $7.00 per class
Office Fee $8.00 per horse/rider

Judge: Chris Zeier
Show Manager: Kelly Thomas 303-506-6265
Awards: 1st - 5th Place Ribbons, judge will place through 6th

SHOWMANSHIP
____1. Open- (all ages 8 and Up)
____2. Level III & IV**
____3. Level II**
____4. Level I**
____5. Unrated**

ENGLISH
____6. English Walk/Trot Warm-up-Open (All Ages 8 and up) (rail)
____7. English Pleasure- walk/trot/canter-Open(Ages 8& up)(rail)
____8. English Pleasure-Level III/IV** (rail)
____9. English Equitation-Level III/IV** (pattern)
____10. English Pleasure-Level II** (rail)
____11. English Equitation-Level II** (pattern)
____12. English Pleasure-Level I** (rail)
____13. English Equitation-Level I** (pattern)
____14. English Pleasure-Unrated**(rail)
____15. English Pleasure- 1st/2nd Yr. Walk/Trot** (rail)
____16. English Equitation-Unrated** (rail)
____17. English Equitation-1st/2nd Yr. Walk/Trot** (rail)
____18. English Control-Level III/IV** (pattern)
____19. English Control-Level II** (pattern)
____20. English Control-Level I** (pattern)
____21. Show Hack-Level II & above**

____22. Hairiest Horse - must use 4-H project horse
(special **Buckle Award**, last year's prior winning horse excluded)
All entrees will receive a participation gift!
Sponsored by Bo Co Horse Leaders Council and
Ashley Doolittle Foundation
~In Loving Memory of Ashley Doolittle~

WESTERN
____23. Western Pleasure -Walk/Jog Warm-up-Open 8&up
____24. Western Pleasure -walk/jog/lope-Open Ages 8&up (rail)
____25. Western Pleasure-Level III/IV** (rail)
____26. Western Horsemanship-Level III/IV** (pattern)
____27. Western Pleasure-Level II** (rail)
____28. Western Horsemanship-Level II** (pattern)
____29. Western Pleasure-Level I** (rail)
____30. Western Horsemanship-Level 1** (pattern)
____31. Western Pleasure-Unrated**(rail)
____32. Western Pleasure-1st/2nd Yr. Walk/Jog** (rail)
____33. Western Horsemanship-Unrated**(rail)
____34. Western Horsemanship-1st/2nd YR Walk/Jog** (rail)
____35. Western Riding-Level III/IV**
____36. Western Riding-Level II**
____37. Western Riding-Level I**
____38. Reining Level III/IV**
____39. Reining Level II**
____40. Reining Level I**

____41. Barrels-Junior, Open-Age 8-10
____42. Barrels-Intermediate, Open-Age 11-13
____43. Barrels-Senior, Open-Age 14-18
____44. Flags-Junior, Open-Age 8-10
____45. Flags - Intermediate, Open-Age 11-13
____46. Flags - Senior, Open-Age 14-18
____47. Poles - Junior, Open-Age 8-10
____48. Poles - Intermediate, Open-Age 11-13
____49. Poles - Senior, Open-Age 14-18
____50. Keyhole - Junior, Open-Age 8-10
____51. Keyhole - Intermediate, Open-Age 11-13
____52. Keyhole - Senior, Open-Age 14-18

# of Classes:_____ X $7.00 =_____ **No Refunds will be given. Checks made out to: Boulder County 4-H HLC**

Office fee + $8.00

Total =_____ Paid: Check #_____ Open Check#_____ Cash_____

PLEASE READ THE RULES & SIGN THE BACK

Colorado State University Extension & Boulder County Cooperating. Extension Programs available to all without discrimination.

SAVE THE DATE:

3/2, 9, 16, 23, 30/20 (5 Monday Nights)

Monday Night Ride Outs for March - Indoor Arena

3/6/20

4-H Horse E-Record Book Workshop—NRB

3/15/20

Working Equitation Clinic - Indoor Arena

3/29/20

HLC Season Opener Horse Show - Indoor Arena

3/31/20

Deadline to join Horse Judging Team

4/6, 13, 20, 27/20 (4 Monday Nights)

4/19/20

Easy Riders 4-H and Open Show

To download this form, visit the Horse Clinic and Show page at Boulder4H.org or **click here**

EASY RIDERS 45th Annual 4-H & OPEN HORSE SHOW

SUNDAY, APRIL 19TH, 2020 9:00 am

COLORADO STATE UNIVERSITY EXTENSION

NOTE: Rain/Snow Date: July 11th, 2020. If inclement weather, decision to hold/cancel show will be made by 4PM Friday April 17th. Please check Easy Riders Facebook page https://www.facebook.com/easyriders4h/notifications/ or contact show manager below.

Qualifying Show for Boulder County 4-H HLC Year End High Point Award

Special Thank you to our Sponsors!

*4 - $25 Gift Certificates awarded by **Saddle Up**: Drawings after class 5,19, 32 & 42*

Saddle Up Western Saddle & Tack Shop

Boulder County Fairgrounds Indoor Arena
9595 Nelson Rd, Longmont, Colorado
Entry Fee: $8.00 per class Office Fee: $8.00 per horse/rider

1. **OPEN SHOWMANSHIP: All Ages- 8 and up**
   Sponsor: Helgans & AA Affordable Storage
2. **4-H SHOWMANSHIP: Levels III & IV****
   Sponsor: Jacobucci Arabians & Vandenburg Family
3. **4-H SHOWMANSHIP: Level II****
   Sponsor: Belle Mead Ranch & Sanderson Family
4. **4-H SHOWMANSHIP: Level I****
   Sponsor: Ridgeline Consulting & Thomas Family
5. **4-H SHOWMANSHIP: Unrated****
   Sponsor: Kristen Rosenbaum & Wes Arnold Construction

~SHOWMANSHIP Entries close at 8:45 a.m.~

~~15-20-minute break for English warm-u/p in the Indoor Arena~~~

6. **OPEN ENGLISH PLEASURE: Age 14-18, rail**
   Sponsor: Olivia Goddard & Copper Mountain Equine
7. **OPEN ENGLISH PLEASURE: Age 8-13, rail**
   Sponsor: Thomas Family & Heart and Soul Farrier
8. **4-H, OPEN & THERAPY WALK/TROT ENG. PLEASURE: rail****
   Sponsor: Sanderson Family & Kristen Rosenbaum
9. **OPEN ENGLISH EQUITATION: Age 14-18, rail**
   Sponsor: Helgans Family & Belle Mead Ranch
10. **OPEN ENGLISH EQUITATION: Age 8-13, rail**
    Sponsor: Laumb Family & SCB Consulting
11. **4-H, OPEN & THERAPEUTIC WALK/TROT ENGLISH EQ: rail****
    Sponsor: Heart & Soul Farrier & Sanderson Family
12. **4-H ENGLISH EQUITATION: Levels III & IV, pattern ****
    Sponsor: Vandenburg Family & Ridgeline Consulting
13. **4-H ENGLISH EQUITATION: Level II, pattern ****
    Sponsor: Vogel & DiFalco Families
14. **4-H ENGLISH EQUITATION: Level I, pattern ****
    Sponsor: Wes Arnold Construction & Janice Scandvett
15. **4-H ENGLISH EQUITATION: Unrated, rail ****
    Sponsor: Heart & Soul Farrier Service & Shaklee Family
16. **4-H ENGLISH CONTROL: Levels III & IV: pattern ****
    Sponsor: Thomas Family & Jacobucci Arabians
17. **4-H ENGLISH CONTROL: Level II: pattern ****
    Sponsor: French Family & Belle Mead Ranch
18. **4-H ENGLISH CONTROL: Level I: pattern ****
    Sponsor: Nancy Donaton & Wilkinson Family
19. **OPEN & 4-H SHOW HACK LEVEL II & ABOVE ****
    Sponsor: Jacobucci Arabians & Nusser Family

LUNCH: There will be a warm-up in the IA between the Arena Drag

LUNCH: In an effort to keep our lunch break short, Easy Riders is providing $5 Taco bar lunch to our exhibitors & families.
All show volunteers are free.

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Colorado State University Extension & Boulder County Cooperating. Extension Programs available to all without discrimination.

Judge: SANDI THURSTON
Show Manager: Gail Zeier (303) 641-1235 Questions: Annette (719) 963-7530
Awards: 1st place trophy, Ribbons 1st – 5th place, placed through 6th
No trophy for class 20,21,22 as winner keeps dollar bills, ribbons still awarded

20. **OPEN DOLLAR BILL CONTEST: Western, Age 8-10**
    Walk/Trot: No chaps. No Breeches with knee pads/full seat
    Sponsor: Kristen Rosenbaum & Thomas Family
21. **OPEN DOLLAR BILL CONTEST: Western, Age 11-13**
    No chaps. No Breeches with knee pads/full seat
    Sponsor: Catlett Family & KJ Wilkinson
22. **OPEN DOLLAR BILL CONTEST: Western, Age 14-18**
    No chaps. No Breeches with knee pads/full seat
    Sponsor: Rose Blair & SCB Consulting
23. **OPEN WESTERN PLEASURE: Age 8-13, rail**
    Sponsor: Buckler & Sanderson Families
24. **OPEN WESTERN PLEASURE: Age 14-18, rail**
    Sponsor: Shaklee Family & Belle Mead Ranch
25. **4-H, OPEN & THERAPY WALK/JOG WSTRN. PLEASURE: rail ****
    Sponsor: Heart & Soul Farrier & Thomas Family
26. **OPEN WESTERN EQUITATION: Age 8-13, rail**
    Sponsor: Dr. Sanderson & SCB Consulting
27. **OPEN WESTERN EQUITATION: Age 11-14, rail**
    Sponsor: Richardson Family Farm & AA Affordable Storage
28. **4-H, OPEN & THERAPEUTIC WALK/JOG WESTERN EQ.: rail****
    Sponsor: Kris & Doyle Thomas & Bertaccini Family
29. **4-H WESTERN HORSEMANSHIP: Unrated, rail ****
    Sponsor: Wes Arnold Construction & Sanderson Family
30. **4-H WESTERN HORSEMANSHIP: Level I, pattern ****
    Sponsor: Weber Family & Ridgeline Consulting
31. **4-H WESTERN HORSEMANSHIP: Level II, pattern ****
    Sponsor: Davies & Helgans Families
32. **4-H WESTERN HORSEMANSHIP: Level III/IV, pattern ****
    Sponsor: Belle Mead Ranch & French Family
33. **OPEN REINING: All Ages, AQHA pattern**
    Sponsor: Nusser Family & Jacobucci Arabians
34. **4-H REINING: Levels I ****
    Sponsor: Ridgeline Consulting & Rose Blair
35. **4-H REINING: Level II ****
    Sponsor: French & Shaklee Families
36. **4-H REINING: Level III/IV ****
    Sponsor: Nusser & Vogel Families
37. **OPEN RANCH RIDING: All Ages, AQHA pattern**
    Sponsor: Belle Mead Ranch & Wilkinson Family
38. **4-H RANCH RIDING: Levels II & Above ****
    Sponsor: Helgans Family & Belle Mead Ranch
39. **4-H RANCH RIDING: Level I ****
    Sponsor: Wes Arnold Construction & Vogel Family
40. **4-H TRAIL: Levels I ****
    Sponsor: Ridgeline Consulting & Larkins Family
41. **4-H TRAIL: Level II ****
    Sponsor: French Family & Belle Mead Ranch
42. **4-H TRAIL: Level III/IV ****
    Sponsor: Vogel Family & Jacobucci Arabians

~~Please let office/gate know if a tack change is needed between classes that run consecutively~~

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See back of show bill for Show Rules- Thank you for supporting the Youth of Easy Riders 4-H Club!

To download this form, visit the Horse Clinic and Show page at Boulder4H.org or **click here**

What Can CSU and Boulder County Extension Do For You?

There's so much more to the Extension Office than just 4-H! Check out these informative workshops and services offered by our Extension Agents and Programs.

Home Horticulture Program

Pet Friendly Landscaping!

CSU Extension Boulder County is presenting a series of home gardening classes for the public.

Next up is *Pet Friendly Landscaping*. Learn ways to personalize your landscape, while keeping it safe for your four-legged family members.

Later in the series you can explore *Intriguing Interiors* and enjoy *Garden Gastronomy* with more unique offerings.

For details and registration follow this link:

https://csuextension-gardening-series.eventbrite.com/

Family and Consumer Science Program

How to Change an Overactive Mind...Calm Yourself Down!

While we have the ability to be calm, contented and centered, our overactive brain can prevent us from being present. The constant chatter we experience can be referred to as "monkey mind." Unless we are aware of our monkey mind, we can be easily swept away by our thoughts, emotions and judgments. This mental treadmill is exhausting. It also prevents us from being open and available to what is happening within and around us.

The good news is that regardless of how busy your mind is, you still have the ability to rewire your brain. You have it in you to cultivate a more calm, quiet and content mind. This brain change is called positive neuroplasticity and it can be done through intentional effort and repeated practices. Rewiring your brain to quiet the mental treadmill requires that you take regular pauses and bring awareness to your brain's constant chatter.

Continued on next page

How to Change Mind
Continued from previous page

When you feel overwhelmed, begin the process of rewiring your brain with the help of the Mindful STOP. This acronym will remind you to:

- Stop whatever you are doing.
- Take a few breaths. Deep diaphragmatic breaths can help move your focus from the busy mind to the belly.
- Observe what you are experiencing. Shift your attention to your body and notice what you are feeling to help cultivate greater presence and awareness in the moment.
- Proceed with something that will support you. When you've given yourself the chance to stop you will be far more capable of knowing what you need to do next that can be most helpful.

You might want to place images of stop signs in places that you most need to be reminded to take a pause (e.g., on your computer, refrigerator, or front door).

Mindfulness Can Change Your Brain

Give yourself the time to explore what it really means to be present. As Rick Hanson, Ph.D. says, "mindfulness can help us use our minds to change our brains to change our minds."

Sketching & Nature Journaling

Wednesday, March 11, 2020 – 6:00 pm to 8:00 pm – Free

Register here Eventbrite - Limited to 15 students

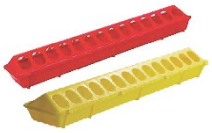
Have you ever wanted to learn to sketch plants and nature? Do you want to document your trips into natural areas? In this class you will learn basic sketching and journaling techniques. You don't have to be an artist to take this class. This class will deepen your observation skills and document your adventures.

Please bring the following items:

o Your own sketchbook and any art supplies you would like to use. We will have some materials to share.
o Wear appropriate clothing for the weather and sturdy footwear.
o Water
o A stool or portable chair, backpack or bag to carry your supplies
o Binoculars (optional)
o Field guide (optional)

Instructors: Deryn Davidson, Sharon Bokan and Roberta Johnston

This month: ***Journal Page Basics and Layout***



$4.99
FLIP-TOP POULTRY FEEDER
MFG # 820
- 28 feeding holes (14 per side) for poultry
- Made of high-density polypropylene
- Available in several colors to mix and match

$4.99
METAL REEL TOP POULTRY GROUND FEEDER
MFG # 9824
- Free-spinning reel discourages roosting on the feeder
- Reel snaps in and out for easy filling and cleaning
- Heavy-gauge galvanized steel for years of service

$6.50
VAAGEN SHAVINGS
MFG # 3 CUBIC FEET
- Ideal for your animal bedding needs
- Soft, kiln dried and free of large chunks
- Small flake profile for ease of cleaning

Vaagen

$2.99
1 GALLON PLASTIC SCREW-ON POULTRY WATERER JAR
MFG # 666
- Screw-on waterer jar
- Fits the Little Giant 1-Gallon Screw-On Waterer Base (sold separately)
- Transparent polyethylene

Nutrena
$2 OFF
CHICK STARTER FEED
MFG # 91582, 91577-40, 46112, 96192, 46112

$2.99
1 GAL SCREW-ON POULTRY WATERER BASE
MFG # 750, YELLOW, GREEN, RED, PURPLE
- Screw-on waterer base
- Fits the Little Giant 1-Gallon Screw-On Waterer Jar (sold separately)

PURINA

$8.99
START & GROW STARTER/GROWER NON-MEDICATED FEED CRUMBLES
MFG # 3003344-303
- Prebiotics and Probiotics - supports immune and digestive health
- Complete and Balanced - wholesome, nutrition, no supplements necessary all required nutrients are present
- 25 LB

$9.99
10 IN 250W BROODER LAMP WITH CLAMP
MFG # 80600
- 10 IN shade with bulb protector
- 6 FT cord
- Built in hook-hanger as well as non-marring clamp grips

RANCH-WAY FEEDS

$17.99
CHICK GROWER
MFG # 53661
- A complete feed for all growing layer and broiler chicks.
- A granular form that makes it easy for the small chicks to consume

$4.99
250W RED HEAT LAMP
MFG # 03917
- Shatter resistant

Westinghouse

$6.99
POULTRY GRIT
MFG # 91593-7
- Designed for chickens, ducks, turkeys, pheasants, and other poultry
- Supports optimal nutrient digestion

$10.99
CHICK BOOST
MFG #
- Give your chicks the healthy start they need

$10.99
MEALWORM FRENZY 10 OZ
MFG # 17000
- 100% natural dried mealworms
- No need to refrigerate
- High in protein

JAX FARM & RANCH

1000 N Hwy 287 • Fort Collins • (970) 484-2221
950 E Eisenhower Blvd • Loveland • (970) 776-4540
400 W South Boulder Rd • Lafayette (303) 665-4900
5005 W 120th Ave • Broomfield (303) 439-1000
1400 Dell Range Blvd • Cheyenne (307) 775-6600 • jaxgoods.com

Selection varies by location • Sale prices good: 3/1/20 - 3/15/20

Enrollment 2019-20

Any youth age 5-18 years as of December 31, 2019 may join. Children ages 5-7 enroll in the Cloverbud project, which explores a variety of 4-H topics and is noncompetitive. Youth ages 8-18 enroll in 4-H projects of their choice.

Enrollment Fees:

Fees for participation in 4-H for the 2019-20 year are as follows:

4-H Member Enrollment—*$40.00*

Separate charge for manuals.

Cloverbud Enrollment—*$40.00*

Shooting Sports fee—$20.00 (only for those enrolled in Shooting Sports projects) please see below under **Shooting Sports**

Dog fee—$20.00 (only for those enrolled in the Dog project)

Second Club enrollment— ***no additional fee***

Family maximum payment for initial enrollment — $ 120.00.

Current Leaders—no charge; New Leaders — $5.00 for background check

There are needs based enrollment scholarships available upon request. Applications can be found at Boulder4H.org, Enroll in 4-H; or contact the Extension office for details.

Enrollment deadlines:

In order to encourage re-enrollment earlier in the year, for insurance and coverage protection of code of conduct, etc, we will implement the following deadline dates:

$20.00 late fee for re-enrollments of returning members from **January 10th (Second Friday in January) to April 24th (Last Friday in April)**.

Deadline for participating in the Boulder County Fair for all members is the **Last Friday in April** (same day as add/drop deadline.)

Shooting Sports:

$20.00 fee and required form remain the same. Please continue to monitor the Shooting Sports program for State issued changes.

Dog Project:

$20.00 fee for all project participants to cover workshops, facility rentals, and other expenses.

Organizational leaders: Please complete the enrollment summary sheet for your club and turn into the office with your club's check for enrollment and noting any online payment made for enrollment. Clubs will be assessed a $100 late fee for failure to turn in completed paperwork and fees to the 4-H Office by the respective deadlines. If your members have enrolled and paid and you as the leader miss the deadline, the fee will apply. If some of your members are late, please do not delay your entire club's enrollment for the late members. We appreciate you communicating with the office about your club's enrollment scenarios.

Your Boulder County 4-H Website

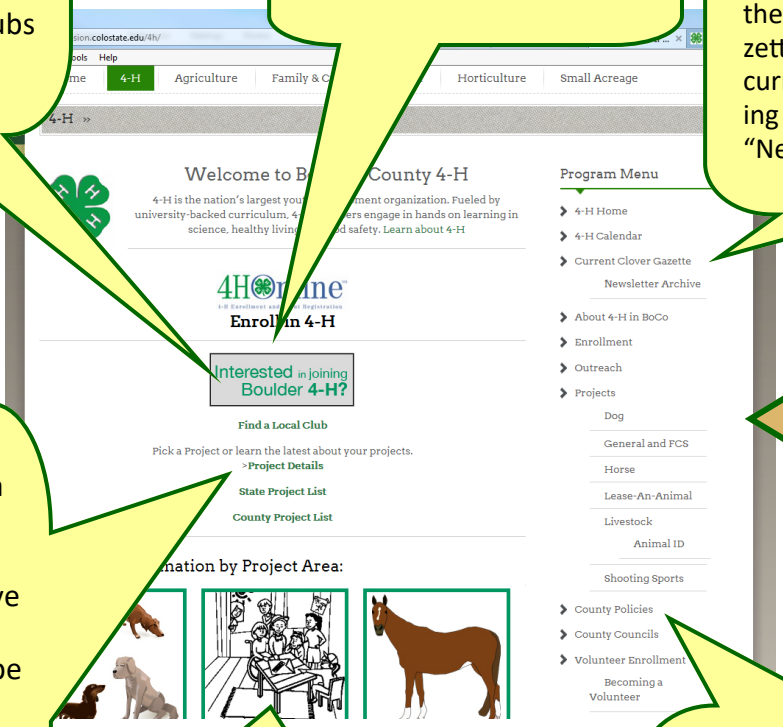
We've worked hard over the past year to equip the **Boulder County 4-H website** with all the necessary information you'll need to have a successful 4-H year. Need a little direction navigating the Boulder County 4-H website (Boulder4H.org)? We'll be using this page in the newsletter each month to help explain where and how to find the information you need.

Stop by the website often...information is always changing!!

Are you new to 4-H and looking for a club? Do you need to find a club with a convenient monthly meeting day and time? Are you trying new projects not supported by your current club? Click on **"Find a Local Club"** and discover the diversity of the 4-H clubs in Boulder County!

You'll find all the latest **Enrollment** information right here.

Looking for the **Clover Gazette Newsletter**? Click on the "Current Clover Gazette" to access the most current issue. If you're looking for a past issue, click on "Newsletter Archive."



Boulder4H.org -home page

Are you interested in a new project and want to know more about it before you enroll? Have you been in a project and wonder if the scope of the project has changed? Are you curious about all the projects 4-H has to offer? Click here to find the **Project Resource** page of the CSU website. You'll find information on all projects available.

Check out the **Project Area** icons. Clicking on an icon will take you to the designated page for information on that project. When you click on the Livestock Project you'll find additional icons with information on specific species.

Newly revised, the **Boulder County 4-H Policy** manual will help guide you in making good choices. Everything from enrollment to social media to logos to print requests and a lot more! Volunteers—there's info for you, too!

Colorado 4-H Dress Code

The following dress has been developed to prevent participants from becoming offended or uncomfortable during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead and packing appropriately, will save yourself the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all individuals attending 4-H events and activities, including chaperones.

1. Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
3. Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. **Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.**
5. Shorts must be mid-thigh length. No cut-off shorts or shorts-shorts allowed.
6. Swimming (For all water recreation): Swimsuits for men: swim trunks only (no shorts, cut-off pants or Speedos). Swimsuits for women: One-piece suits recommended, however, two-piece suits are allowed as long as they are modestly cut. No string, thong or crochet suits will be allowed. Swimsuits may only be worn while in the swimming pool area.
7. Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
8. Shoes must be worn at all times deemed appropriate.

Note: The dress code will be relaxed slightly for female delegates opting to wear formal dresses. Dresses must still be within the bounds of decency appropriate for a 4-H event (covering cleavage, midriffs, no back expose lower than the shoulder blades, and no made of non-opaque fabric). **All chaperones are asked to make sure that their county delegation is meeting the dress code.**

Dress Code Violations

Diagram above created by California 4-H Alum, Cindy Sperry

	Casual	Professional Casual	Semi-Formal
Guys	Jeans, khakis, t-shirts, tennis shoes, not include cut-offs or worn jeans with holes or ragged edges.	Slacks (creased jeans and khakis are appropriate), shirt without ties, dress shoes, boots, no athletic/tennis shoes	Slacks with a jacket, shirt, tie, leather shoes or dress boots.
Girls	Same as for guys. Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.	Skirts or slacks with an appropriate blouse or shirt. Dress denim (denim skirts and pressed creased jeans) and khakis are appropriate. No athletic /tennis shoes	Dresses**from knee to floor length or pant suits appropriate for a prom or similar dress up activity. This could include a dressy outfit worn to an event at your church, synagogue or mosque

****Special Note –Party and prom dresses may be strapless, but must be appropriate. However, backless, low-cut (front or back) outfits, outfits that expose midriff or navel, or dresses/skirts short in length (above the knees) are not appropriate.**

Revised 2012

NEWS ARTICLES FOR THE MONTHLY CLOVER GAZETTE ARE WELCOMED by members, leaders and clubs and are due to the Boulder County Extension Office on or before the 20th of the preceding month. Articles submitted after the due date will be placed in the newsletter *as space and time allows*. Articles may be emailed or type-written double spaced hard copy. The Extension staff reserves the right to make any editorial changes deemed necessary.

March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Monday Night Ride Out	3 Horse Leaders Council	4 Dog Training Youth and Leaders Advisory Councils	5	6 4-H Horse E-record Book Workshop	7
8	9 Monday Night Ride Out	10	11 Dog Training	12	13 **Carnival Set-Up**	14 **Boulder County 4-H Carnival**
15 **Market Beef Tag-In**	16 Monday Night Ride Out Fair Board mtg	17	18	19 Livestock Sale Committee	20	21 Goat Workshop Livestock Workshop Day Swine Kick-Off **Junior Jam**
22	23 Monday Night Ride Out	24 Shooting Sports Council Cloverbud Club	25	26	27 **Archery Fun Shoot**	28
29	30 Monday Night Ride Out 4-H Dog E-record Book Workshop	31 4-H Livestock E-record Book Workshop				

April 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		April 1 Dog Training	1 **Boulder County 4-H Foundation Scholarship Applications due**	2 Dog Training	3	4
5	6 Monday Night Ride Out Horse Leaders Council	7	8 Youth and Leaders Advisory Councils Dog Training	9	10	11
12	13 Monday Night Ride Out	14	15 Dog Training	16 Livestock Sale Committee	17	18 Goat Workshop
19 RDO Dog Workshop	20 Monday Night Ride Out	21	22 Dog Training	23	24 **ENROLLMENT DEADLINE - RETURNING MEMBERS + $20** **Project Add/ Drop Deadline** ***Animal ID Deadline (Horse/Dog/non-market animals)*** Dairy Cattle Workshop **(April 24)**	25
26	27 Monday Night Ride Out	28 Cloverbud Club	29 **Meat Quality Assurance**	30		