BOULDER COUNTY
COLORADO STATE UNIVERSITY EXTENSION

# Clover Gazette

Boulder County 4-H

VOLUME 12, ISSUE 4 APRIL 2019

SPECIAL POINTS OF INTEREST:

- Scholarship Opportunities
- Leader Trainings
- 4-H Speaking and Challenge Events
- MQA Information

INSIDE THIS ISSUE:


| | |
|---|---|
| Carnival Recap! | 2 |
| SCHOLARSHIP OPPORTUNITES! | 4 |
| County News | 8 |
| Boulder County Fair | 9 |
| General 4-H News | 10 |
| Councils and Meetings | 11 |
| Leadership Opportunities | 12 |
| ENROLLMENT | 13 |
| General Club News | 15 |
| General Project News | 15 |
| Shooting Sports News | 17 |
| Dog News | 18 |
| Livestock News | 22 |
| MQA News | 24 |
| Sheep News | 26 |
| Poultry News | 29 |
| Dairy News | 30 |
| Goat News | 32 |
| Cavy News | 32 |
| Livestock Opportunities | 33 |
| Horse News | 34 |
| **Extension News** | 43 |
| JAX | 47 |
| Calendars | 48 |


# Leader Training Opportunity—Online Training Module Alternative

## ~~April 29~~

Is the online Leader Training requirement keeping you from re-enrolling as a 4-H Leader?

As you know, 4-H Leaders in Boulder County must complete mandatory leader training online modules to become a certified leader within the county.

It has come to our attention that some people have not completed their 4-H Leader Training online modules because of limited access to internet or other reasons. Because of this, we have planned an in-person training class to be conducted at the Exhibit Building on the Fairgrounds on **Monday, April 29th at 5:00pm -- during the MQA training.**
RSVP by Monday, April 22nd by 4:30pm.

**CLICK HERE for your EVENTBRITE LINK**

**https://www.eventbrite.com/e/2019-4-h-leaders-training-tickets-59595477678**

The Clover Gazette 4-H Newsletter is published 11 times a year by Colorado State University Extension in Boulder County. Copies are distributed electronically with limited hard-copies available in the Extension office. Notify the office to be placed on a mailing list. News articles are welcomed by members, leaders and clubs and are due to the Boulder County Extension Office on or before the ***20th*** of the preceding month. Electronic copy only. The Extension staff reserves the right to make any editorial changes deemed necessary.

* * *

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# 4-H March Recap

## CARNIVAL SUCCESS –
### THANKS TO HELPERS AND DONORS

Thank you so much to all the Boulder County 4-H Clubs, Leaders, Parents, members, volunteers and Extension Office staff who gave of their time and effort to make the 2019 Mardi Gras Carnival such a smashing success! We would like to thank you for the hard work in getting the event advertised this year. Because of all our marketing efforts, we had a larger crowd and a steady stream of attendees than in previous years.

We would like to say a special thank you to the Silver Spurs 4-H Club for taking over the Silent Auction. It ran very smoothly this year and very few hiccups were encountered. We'd also like to say a VERY SPECIAL thank you to Janet Irvine for once again helping Audra with the data entry for Silent Auction. Her expertise in this area makes everything come together in a seamless fashion. Janet and Audra, we couldn't do this without your help!

Last, but certainly not least, we would like to thank all of our Silent Auction donors and the club members and leaders who helped in securing those. Special thanks to these Silent Auction Donors:

Janet Irvine
Pop Sockets
Richard Koopmann
Maruca Design
Silver Spurs
Erika Haan
Boulder Valley Riders
Evelyn MacKenzie
The Bullock Family
Bart and Sharon Campbell
Jessica Checkas
Karen Alfino
4 x 4 Dog Club
Becki Tayefeh
Livestock Quiz Bowl Team
Boulder County Fair
Mary Klingbeil
Diane Mullet
Eva Klingbeil
Stephanie Weber
The Rotunno Family
The Hershman Family
Goats & Galore 4-H Club
The Hock Family
Ellis Lopez
Tanyss Coble
The Hagerty Family
Diane Blair
Hale & Bradford
The Reed Family
The Falborn Family
The Bohren Family
Dales Wild West
Sharp Shooters 4-H Club
The Loring Family
Jim Derry
The Nusser Family
Lyons Lions 4-H Club
Flatirons Equestrian
Tristin Hulett
Lucy Condon
Julie Alhowik
Mickey's Wing Shack
Hygiene Feed & Supply
The Meyers Family
The Dickson Family
McGuckins Hardware
Trader Joes
Wooshin
Brenda Kwang
Melanie Bohren
Kelty
The Milam Family
Seagate Technology
Lucie Dolenc
The Everett Family
Taddiken Tree Company
Parry's Pizza
The Pohlmann Family
Linda McKenna
DPS SweetLife
Tings Place
The Campion Family

# CARNIVAL SUCCESS –
## THANKS TO HELPERS AND DONORS

Dairy Judging Team
Cavegirl Coffee House
Lefthand Vision
Lowes-Longmont Store
Audrey Haller
Abos Pizza - Niwot
BDT Stage
Niwot Massage
Jeannine M Dyche, CMT
Avian Designs, Amy Gates
Jennica Swope
Rinn Valley Livestock 4-H Club
Hayley Anderson
Twin Cranes Natural Healing
Andrea Hulett
The Condon Family

Lafayette Companion Animal
Melanie Hansen

Fairview Crops & Livestock 4-H

Struttin' Pup Dog Boutique & Bath
Les Schwab Tires
95th St. Car Wash and Detail Center
Tractor Supply Company
Highland Honey
Walnut Café
Foolish Craigs Café
Proto's Pizzeria
Peet's Coffee & Tea
Images of Nature
The Happy Beast
Johnsons Corner
Samantha Richardson
Adriana Rudland
Lisa Rasmussen
Betsy Shehigian
The Quaratino Family
Red and Yellow Lions 4-H Club
Sarah Shehigian

Chantel Shelton
King Soopers
Izzi Ingraham
Ann D'Epangier
The Jacobucci Family
Lucy Tuck
Fantastic Friends 4-H Club
Brittany Upchurch
Boulder LePeep
Kate Roth
Madeline Williams
TRN
Sophie Kruse
The Burdette Family
Niwot Nifties

Quality Equine Veterinary Services
Anne Hansen
Alpine Dental Designs
The Helgans Family
Easy Riders

# Alternative Leader Training Opportunity—April 29

As you know, 4-H Leaders in Boulder County must complete mandatory leader training online modules to become a certified leader within the county.

It has come to our attention that some people have not completed their 4-H Leader Training online modules because of limited access to internet or other reasons. Because of this, we have planned an in-person training class to be conducted at the Exhibit Building on the Fairgrounds on **Monday, April 29th at 5:00pm -- during the MQA training.**

RSVP by Monday, April 22nd by 4:30pm.

**CLICK HERE for EVENTBRITE LINK (https://www.eventbrite.com/e/2019-4-h-leaders-training-tickets-59595477678)**

# 4-H Scholarship News

## ***Colorado 4-H Scholarships*** applications are now being accepted!

(Fort Collins) Applications for Colorado 4-H Scholarships are now being accepted through **April 1, 2019.** Scholarships range from $500 to $1,200.

Examples of the scholarships available include two different categories for Colorado State University:

**CSU 4-H Freshman Award**
Amount: $1,000 (25 scholarships to be given at $1,000 ea.)
Qualifiers:

- Colorado 4-H Member
- High school senior
- High School GPA of 3.25 or higher

Test Scores 22/1010 or higher

**CSU 4-H Transfer Award**
Amount: $1,000 (5 scholarships to be given at $1,000 ea.)
Qualifiers:

- Colorado 4-H Member
- Transfer Student
- 2.75 college GPA or higher

Test Scores of 22/1010 or higher

There are other long-standing scholarship opportunities through Colorado 4-H. For more information, or to apply, visit **https://co4hfoundation.academicworks.com/**

## ***Boulder County 4-H***

### Attention High School Seniors!

***Boulder County 4-H Foundation Scholarship information is updated and online-***

**CLICK HERE**

***Check out the changes on the Boulder County 4-H website.***
**Applications to the Extension Office deadline:**
***April 1, 2019 @ 4:30pm***

## Boulder County Fair - Jr. Livestock Sale Committee Scholarship

Complete Scholarship application must be returned to the Boulder County Extension Office by **May 1, 2019**

For complete information and application, CLICK HERE

# Boulder Valley Conservation District Scholarship Award Program

## Application Due March 31, 2019

The Boulder Valley Conservation District is pleased to announce that they will offer one $500 scholarship to a Boulder Valley High School Senior pursuing a degree in an Agricultural related field. Examples of related fields include but are not limited to: Agri Business, research with various seed companies, writing for an agricultural publication, veterinarian science, or an engineering field which will benefit agriculture.

Applications will be accepted from students already enrolled in a college but will be considered only after any high school student applicants. The scholarship award will be paid directly to the College, University, Jr. College, or Trade School within Colorado or Wyoming.

The scholarship recipient will be chosen by the Board of Supervisors of the Boulder Valley Conservation District at their April Business Meeting.

The scholarship winner will be selected on the basis of quality of an essay, leadership qualities, high school activities, academic record, character, and sincerity.

## ELIGIBILITY AND APPLICATION REQUIREMENTS

1. Applicant must have a home address within the Boulder Valley Conservation District boundaries. South of Highway 52 and north of 120th Avenue.
2. A current transcript must accompany the application.
3. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has had the applicant as a student.
4. Applications for the scholarship must be postmarked no later than March 31.
5. A 250 - 500 word essay on soil and water conservation must accompany the application.
6. The scholarship winner will be announced after the April Board meeting
7. The recipient must notify the Boulder Valley CD office of acceptance or refusal of the scholarship, in writing, within 30 days or the scholarship will be passed on to an alternate.

# Longmont Conservation District Scholarship Award Program

## Application Due March 31, 2019

The Longmont Conservation District is pleased to announce that they will offer a $2,000 scholarship to at least two Longmont area high school Seniors pursuing a degree in a field which will benefit agriculture.

The scholarship will be paid over two years at $1,000 per year directly to the College, University, Jr. College, or Trade School. Applicants who will be attending out of state colleges will be considered after those applicants who will be attending schools within the state of Colorado.

The Board of Supervisors of the Longmont Conservation District will review the applications and award the scholarships at their April meeting. Scholarship winners will be selected on the basis of quality of an essay, leadership qualities, high school activities, academic record, character, and sincerity.

## ELIGIBILITY AND APPLICATION REQUIREMENTS

1. Applicant must be a high school senior. A college student that is continuing their education in a field that will benefit agriculture may submit an application. However, preference will be given to high school seniors.
2. Applicant must have a home address within the Longmont Conservation District boundaries, and/or attend a school within the St. Vrain Valley School District.
3. A high school transcript must accompany the application.
4. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has had the applicant as a student.
5. Applications for the scholarship must be postmarked no later than March 31.
6. A 250 - 500 word essay on soil and water conservation must accompany the application.
7. The scholarship winner will be announced after the April Board meeting
8. The recipient must notify the Longmont CD office of acceptance or refusal of the scholarship, in writing, within 30 days or the scholarship will be passed on to an alternate.

# MORE Scholarship Opportunities!

Horse member scholarships available!

## Are you a member of the 4-H Horse project and attending or headed to college, university, or a trade school?

These Boulder County 4-H scholarships are available to qualifying Boulder County 4-H horse members:

- Horse Leaders' Council Scholarship ($500)
- Jeri Krafft Memorial Scholarship ($500)
- Jack Wheeler Memorial Scholarship ($300)
- Donna Wheeler Memorial Scholarship ($300)
- Ashley Doolittle Memorial Scholarship ($1,000)
- Cloverleaf Riders Scholarship ($750, available to former Cloverleaf members)

**Deadline for scholarship applications is April 1st !!!**

Don't miss out on the many scholarship opportunities that you may be eligible for! You may be eligible for multiple scholarships!

Scholarship application and information is available on the county website at this link: https://boulder.extension.colostate.edu/4h/4-h-foundation-scholarships/

### Think ahead–you will need:

- Resume
- 500 word essay
- Acceptance letter from your college or school
- TWO letters of recommendation (give your references plenty of heads-up!)
- Completed universal scholarship application

## 2019 Youth Equestrian Scholarship

BCHA, PO BOX 19601
Boulder CO 80308-2601

Online: BoulderHorse.org
E-mail: info@boulderhorse.org

YOUTH CLUB

### The Boulder County Horse Association (BCHA) is pleased to offer two new scholarships for equestrian youth.

BCHA Youth Scholarships will be awarded to applicants who demonstrate equestrian dedication, as well as the highest standards of character in their community involvement and educational achievements. There are two scholarships for which you can apply: the $750 Collegiate award (for college or college-bound students) and the $250 Teen award (for ages 13 –17). Both scholarships require the applicant to be a resident of Boulder County; however, college students need not be enrolled in state. Note: You may apply for both scholarships if you meet the individual requirements; however, you can only be awarded one.

**For more information and to apply, visit: https://boulderhorse.org/youth-scholarships/**
**Application Due Date: April 1, 2019**

# MORE Scholarship Opportunities!

## 2019 Colorado County Clerks Association Scholarship

The Colorado County Clerks Association will grant 3 regional one-time awards of $1,000 and 2 regional awards for $500 to seniors graduating from Colorado high schools to further their education at any university, college, junior college or technical institution.

Selection will be based on the following:

- Completed application
- 3.25 GPA Minimum
- Participation in extracurricular, community and service activities
- Financial need/hardship

Financial aid awarded by the association will be remitted to the institution of attendance and will be credited to the student's account.

The deadline to apply is Friday, March 29, 2019. See application for additional details on timeline and award/selection process. Download the application here.

Questions? Email or call Mircalla Wozniak, mwozniak@bouldercounty.org or 303.413.7766.

## Community Force Scholarships

Community Force scholarship applications are now open. We offer several scholarships for everything from going to college to going to vocation/technical school. While most of the scholarships are for students graduating this year from a St. Vrain Valley School District high school, we also have a scholarship for women who are continuing their education at college and who already have at least 30 credit hours of college credit. To see all the opportunities and to fill out an application, please go the website:

https://lcfscholarships.communityforce.com/Login.aspx .

(if you click "Search for Scholarship at the top on the right, it lists all the scholarships and their requirements. When you click on a scholarship name, it gives even more information).

# County News

## Fairgrounds camping

Reservations for the campground during the Boulder County Fair will open on Monday, April 1, 2019, 8am. Reservations will not be accepted before this date. The campground host is Heather Bishop, tel: 303.682.6762 or email hbishop@bouldercounty.org

The 2019 Fair reduced rates are available for:
4-H Youth/Families/Leaders/FFA
Fair Board Members/Volunteers/Superintendents

The 2019 Fair reduced rates per night are:
$18/both hookups
$12/1 hookup
$8/no hookups

If you want the reduced rates, you cannot pay at the PayStation; you must pay the campground host directly with cash or check only. If you pay at the PayStation, we will not be able to give a refund.

The dates available for reservations are Thursday-Sunday, August 1-11, 2019. Make a reservation early - spots fill up fast.

**Boulder County Fair Board Needs YOUR Help!**

We are looking for people passionate about the fair to serve on a committee or volunteer during the fair in a variety of positions.

Committees:
* Advisory
* Volunteer
* 150th Anniversary
* Events
* Entertainment

We will also have openings on Fair Board next year and are looking for talented and conscientious volunteers to lead and strengthen our programs at the Fair.

Let's make a community impact and have some fun!

Fair Positions:
* Overall Set-up/Take Down
* Information Booth
* Golf Cart Drivers
* Ambassadors
* Event Facilitators
* Exhibit Building Support
* Ticket Takers

Contact 720-864-6460 or info@bouldercountyfair.org.

## Start Celebrating Today!

*The Boulder County Fair 150th Anniversary Celebration culminates in August 2019, but we will celebrate the entire year!*

*Parade watchers, 1969. (Longmont Times-Call)*

Don't wait until August to Celebrate Our Fair, Our History and Our Community. Start today!

The entire Boulder County community is asked to participate by:

- Sharing your Fair stories
- Sharing your Fair photos
- Sharing your Fair artifacts

Helping to Bring the Fair to your Community *(in small pieces of course!)*

Items of interest will be shared with the public via the Official Fair website as well as social media and special exhibits during the Fair. For more information call 720-864-6460 or visit bouldercountyfair.org

*Clarence Kneebone washes Jack the bull (Longmont Times-Call)*

**It's Our Fair.**
**It's Our History.**
**It's Our Community.**

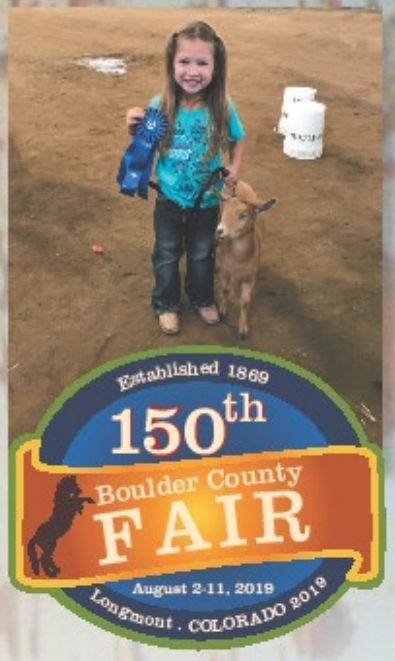
The 2019 Fair will be a once in a lifetime opportunity to fully relish our past and our future - together as one community!

Today we value many of the same things that our ancestors did:

- Growing and raising our own food
- Sewing our own clothing, making meals and creating other daily essentials.
- Recognizing the role of agriculture
- Education concerning the latest trends
- Gathering together as a community
- Celebrating families
- Indulging in fun food

**August 2 - 11, 2019**

For more information call 720-864-6460 or visit bouldercountyfair.org




**Our Fair**
**Our History**
**Our Community**

bouldercountyfair.org

# General 4-H News

## Save the Date:

### 4-H Contests and Challenge Events (Previously called Challenge Day) Public Speaking, Demonstrations, Illustrated Talk —April 22

The 2019 Challenge Events for Public Speaking, Demonstrations and Illustrated Talks will be held on **Monday, April 22nd at the NRB conference room across from the Extension office beginning at 4:00pm**. Please RSVP for these challenge events by Monday, April 15th by 4:30pm.

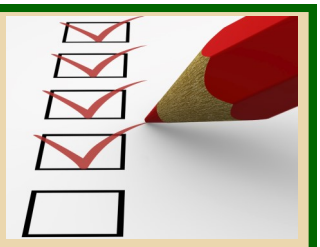
**Public Speaking is open to senior 4-H members to qualify for the state conference contest. You may find specific contest information online at** http://co4h.colostate.edu/program-areas/events-opportunities/

**Demonstrations, and Illustrated talks - open to all members. These events qualify for the State Fair in August.**

**To sign up for the contest(s), CLICK HERE (https://www.eventbrite.com/e/2019-4-h-public-speaking-demonstrations-illustrated-talk-contest-tickets-59598135628)**

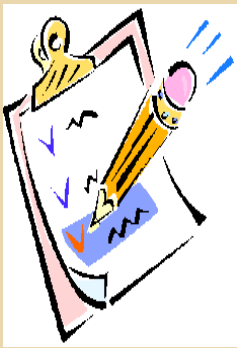
**Cake Decorating- Saturday in July,** - Pohlmann house - Bring a cake and all your frosting and decorations. You will have a set amount of time, depending on your level, to decorate a cake live in front of a judge. We will follow the guidelines provided from Colorado 4-H for the contest. **Deadline TBD**.

### Add/Drop deadline is April 26, 2019



The 4HOnline system will continue to allow members or leaders to change the projects listed in their enrollment. You may still add and/or drop projects through April 26th.There are no paper forms. If you need help making changes, please email Audra aharders@bouldercounty.org.

**The Last Friday of April will be the last day to make any changes to your project list.**



**Please check your enrollment and be certain you have intended to participate in all the projects listed.**

Remember, projects roll over from year to year. For example, you may have taken a Beef project last year. The system automatically rolls that project over to the current year, assuming you will be continuing. It is very important to verify the projects on your project list, you will be responsible for their completion. If they are not completed for any reason, it will count against your club and, in some case, exclude you from participating in that project the following year.

If there are projects you are not participating in, please go through and delete these projects by April 26th. If you have any questions, please contact the Extension office.

# 4-H Councils and Meetings

## Boulder County 4-H Cloverbud Program

To Make the Best BETTER

**All registered Cloverbuds welcome**

Tuesday, April 23, 2019

Clover Club Room

Boulder County Fairgrounds 6:00pm

Come join us as we explore

**Possibilities!!**

Cloverbud Leader:

**Karli Hardesty**

**hardesty@colorado.edu**

## Horse Leaders Council

Boulder County Horse Leader Council is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program.

Will be held on Monday, April 1st at 6:30 pm in the Natural Resources Building conference room

## Boulder County 4-H Youth Council

**Get involved at the County Level!**

**4-H Youth Council**

Meetings are held in the Natural Resources Building conference room. The next meeting will be on **Wednesday, April 3rd at 6:00 pm in the NRB meeting room**

Council is open to all 4-H members and each 4-H club may have up to two (2) votes regarding Council matters. The Council's objectives include, planning and assisting with activities and raising and distributing funds that support educational activities for 4-H members.

See you there!!

## Boulder County 4-H Advisory Group

**Get involved at the County Level!**

The Boulder County 4-H Advisory Group is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program. Each Club gets one vote at the meetings

**Wednesday, April 3rd at 6:30 pm in the Clover Club Room in the Clover Building**

See you there!!

# Leadership Opportunities

## National Volunteer Month

### Thank you to ALL of our 4-H Volunteers!

**April 15-21, 2018 is the official week we say thank you, but please know we appreciate you each and every day! 4-Hers please take a moment this month to thank your leaders for all they do for you!**

## Teens can apply for summer jobs with the Boulder County Youth Corps

Boulder County residents ages 14-17 can now apply online for summer jobs with the Youth Corps. **The deadline to submit an application is Wednesday, April 3.**

The Youth Corps offers one of the best first job opportunities available in Boulder County. Teens will be hired to work 30 hours a week, Monday through Thursday, from June 10 to July 31 on a variety of community service projects such as trail construction and maintenance, historic preservation, forest thinning, construction and repair of fencing, landscaping and removal of noxious weeds.

Corpsmembers will earn a starting hourly wage of $11.10, with the possibility of earning a $100 bonus at the end of the program based on merit and strong attendance.

"*This summer was amazing. I got to meet new people and help out the community,"* one of last year's Corpsmembers said of the experience.

For more information or to apply online, visit **www.bouldercounty.org/youthcorps.**

# Boulder County 4-H News

## *Enrollment*

### Enrollment deadlines:

In order to encourage re-enrollment earlier in the year, for insurance and coverage protection of code of conduct, etc, we will implement the following deadline dates:

$20.00 late fee for re-enrollments of returning members from **January 11th (Second Friday in January) to April 26h (Last Friday in April)**.

Deadline for participating in the Boulder County Fair for all members is the **Last Friday in April** (same day as add/drop deadline.)

**Shooting Sports: $20**

Provide $20.00 fee and t-shirts size to Organizational Leader (no additional forms this year). Please continue to monitor the Shooting Sports program for State issued changes.

**Dog Members: $20**

We have created a formal **Dog Advisory Council** for Boulder County 4-H dog members. The council will be paying for rental of the buildings and planning of the countywide dog program. In order to offset the costs of these fees, each 4-H Dog member will pay a $20.00 fee to their Organizational Leader along with their 4-H Enrollments annually.

**Organizational leaders:** Please complete the enrollment summary sheet for your club and turn into the office with your club's check for enrollment and noting any online payment made for enrollment. Clubs will be assessed a $100 late fee for failure to turn in completed paperwork and fees to the 4-H Office by the respective deadlines. If your members have enrolled and paid and you as the leader miss the deadline, the fee will apply. If some of your members are late, please do not delay your entire club's enrollment for the late members. We appreciate you communicating with the office about your club's enrollment scenarios.

### NEW THIS YEAR: Curriculum orders

The 4-H project manuals and curriculum will be ordered through your 4-H Club Leader this year. Once you have enrolled, please work with your leader to order the manuals you would like to purchase for your projects. These manuals will vary in cost from $3-$20 and some are required and others are not. Check out the Project exhibit requirements from fair to know the items needed. Club leaders will collect orders and your payment for the manuals and submit them to our office for the orders. Curriculum will take 3-4 weeks to arrive with your club leader for distribution. This is a new process this year, so please be patient as we all work through the learning curve.

# 4-H Leader Enrollment

## *Leader Re-Enrollment*

CSU Extension is implementing new policies and procedures for volunteers. This will be part of the re-enrollment as well as the new leader enrollment process for the 2018-2019 4-H year. All leaders who have not completed the newly revised Leader Training modules will have to complete them.

***Background checks are completed for all new leaders and can be periodically and randomly conducted on veteran leaders.***

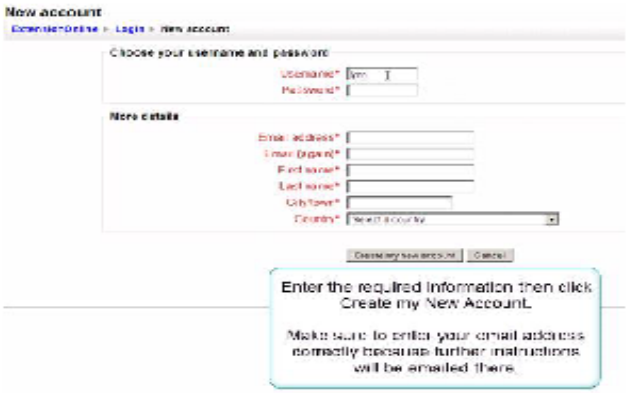
**NEW FOR THE 2018-19 4-H**

COLORADO STATE UNIVERSITY EXTENSION

***Directions to enroll in:***
**Colorado 4-H Volunteers Orientation**

1. **NOTE: It is best to use Mozilla Firefox for this training.** Go to http://campus.extension.org find the login box on the left.
   If you have an account then log in with your username and password.
   If you do not have an account, click on ***Create new account***.

2. On the page that comes up fill in the information requested.




3. You will receive an email confirming the account creation within an hour or so. Follow the instructions in the email in order to enable the account. If you do not get a confirmation email please email: campushelp@extension.org for assistance in getting the account confirmed.
4. After you have logged in look for the search box and type in "Colorado 4-H Volunteers Training" and click on the search button.

5. When you see the course name click on the title to self-enroll. You will need to type in the enrollment key of: **Boulder2018** to enroll.

6. Once you are enrolled in a course it will appear on a list under "My Courses" as *Colorado 4-H* on the left side of your screen the next time you log in. You can click on the course title to go back to the course.
7. There are 4 "Lessons" to complete. Begin with "Lesson 1" and when each module has been completed it will move to the next lesson.

**For help and assistance?** campushelp@extension.org

extension

# General Project News

## Knitting Workshop

"A stitch in time will… prepare your project for the fair!" For anyone interested in the art of knitting, we have the class for you. Mark your calendars for April 25, 2019, from 4:30 to 6:30pm at the NRB meeting room, next to the Extension office, 9595 Nelson Road, Longmont. Then bring any works-in-progress or just yourself. No experience or equipment required; we can start with casting on, or work with advance color and pattern designs. Class cost $5 per person. Watch for details regarding knitting classes in upcoming issues of the Clover Gazette." You may contact the Extension office to sign up for the April 25th workshop and pay your fee. Registration deadline is Monday, April 15th.

# General Club News

## Blazing Saddles Community Service Partnership with Balfour Memory Care

By Nora Ditzel

On St. Patty's Day Blazing Saddles went to the Memory Care unit at Balfour to decorate bags for Meals on Wheels. It was fun to hear all the stories that the community members told us. Some of us drew on the bags by ourselves and others decided to do group drawings. Everyone had fun and we were surprised to make new friends. We're going to visit Balfour every month.

Here's a picture of our finished bags.

# General Project News

## Cake Decorating Workshop

**April 17th 6:30**

Cake decorating workshops are open to anyone enrolled or just checking out the Cake Decorating Projects. Workshops will be held monthly, on the third Wednesdays through June, allowing every member the opportunity to complete their 3-4 required cakes by county fair time. Each workshop allows you to practice techniques on your own cake. Help, along with ideas, will be available at every workshop. Please watch upcoming newsletter Gazettes for possible specialty classes or other needs for the month.

**Everyone (all units) are to bring; a cake/cupcakes; cake board; foil; wax paper; scissors; scotch tape; a frosting tool; butter crème frosting or frosting allowed by unit. Depending on your unit requirements, also bring these items that will help you enhance your selected theme: edible items, bags/couplers; specific tips; nails; fondant etc.**

Workshops are intended for you to learn some fundamentals, keep up on unit requirements, get some new ideas, meet new friends, or just get acquainted, and to have fun.

Upcoming workshops are April 17th, May 15th, and June 19th
Workshops are held at the Pohlmann's home, 12010 Jasper Road, west of Erie, at 6:30 PM.

**Please RSVP**

Tina (303) 828-3789 runrunnerrun@aol.com
or Debbie (303) 709-0323

# Shooting Sports News

**As a reminder, all shooting disciplines will need a safety training, 5 safe practice signatures from a 4-H certified shooting sports leader AND acquire the CO Hunter Safety card to shoot at the county shoot.**

**22 Pistol Practice**

Sundays
April 14th & 28th
Berthoud Gun Club
10AM sharp - 12PM
John Lutz (303) 775-5028

**Air Rifle & Pistol Practice**

Mondays
April 8th & 22nd May 13th
June 3rd; 10th; 17th & 24th
July 8th & 19th
Barn A, Fairgrounds
6:00 – 8:00 PM

**.22 Rifle Practice**

Thursdays
April 11th & 25th Safety meetings @ 5:15
May 9th & 23rd June 13th & 27th
July 11th & 25th
Berthoud Gun Club
5:45 PM
Larry Ratliff (720) 291-0497

**Archery Practice**

Archery in the Wild - April 5th & 19th $8 range fee

High Altitude Archery - April 12th & 26th $9 range fee

Safety meetings @ 6 PM practice 6:30 -7:30 PM

**County Fair Shoot Off Dates**

BCF Archery Shoot - July 17th
BCF Shotgun Shoot Off - July 20th
BCF Shotgun Games - July 27th
BCF Air Rifle & Pistol Shoot - July 19th
BCF .22 Pistol Shoot - July 21st
BCF .22 Rifle Shoot - July 28th

Remember! Make sure all the Shooting Sports disciplines you are participating in are recorded on your 4HOnline Project List page!! https://co.4honline.com

# 4-H Dog News

## April Updates

### 2019 SHOWMANSHIP QUESTIONS

In 4-H Dog Showmanship, all participants need to answer written questions related to dog anatomy, diseases, nutrition, breed classification or other topics. Correctly answering these written questions will add up to 10 points to your Showmanship score. But don't stress – the 2019 STUDY GUIDES are now available on the Dog Project web page! Different study guides have been developed for each 4-H age group (Junior, Intermediate and Senior). And not only do the study guides include all the correct answers, but also the exact page references in your Dog Resource Handbook! Happy studying!

**CSU VETERINARY TEACHING HOSPITAL OPEN HOUSE, FT. COLLINS**

The Annual Open House at CSU's Veterinary Hospital will be held Saturday, April 13th, 9 am-5 pm. This event is Free and open to the public, but no pets are allowed. At the Open House, you will find tours led by DVM students, informational lectures and demonstrations, as well as tours of the hospital, student exhibits, a mock surgery for children, a petting zoo, and CAM the Ram! You can find the schedule of events and more info on the **Hospital's web page.**

**ARAPAHOE COUNTY 4-H DOG FUN MATCH**

Arapahoe County is holding their annual Spring Fling Fun Match for 4-H Dogs on Saturday April 6th at the Arapahoe County Fairgrounds in Aurora. See attached flyer for details.

## 4-H Dog Training

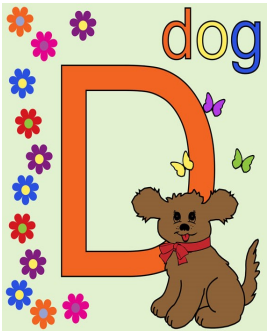
Our 2019 County-wide 4-H Dog Training will kick into gear in April with introductions to Rally and Showmanship. The complete training schedule is listed in this newsletter and can also be found on the Boulder County 4-H Dog web page. All classes will be held in Barn A on the Fairgrounds. Please remember to bring with you to training:

A copy of your dog's vaccination record showing current for Rabies and Parvo **(REQUIRED!!)**
A chair for parent to sit
A 6-foot leash and buckle or slip collar.
Water and treats for your dog.
A crate (or adult) to hold your dog when needed.
Your 4-H Dog Project Record Book

***For safety reasons, owners must provide proof of current vaccinations in order to participate in Boulder County dog training.***

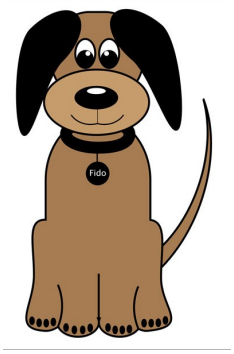
# BOULDER COUNTY 4-H DOG PROJECT
# 2019 TRAINING SCHEDULE -- Barn A

| DATE | TIME | CLASS TOPIC |
|---|---|---|
| | | |
| 3/6/2019 | 6:30/7:45 PM | Beginner Novice Obedience *(Levels A/C1 @ 6:30, Levels B/C2 @ 7:45)* |
| 3/13/2019 | 6:30/7:45 PM | Advanced Obedience Training *(Novice A/B @ 6:30, Pre-Grad and higher@7:45)* |
| 4/3/2019 | 6:30/7:45 PM | **INTRO** TO RALLY & NEW SIGNS *(Novice A @ 6:30, Novice B & Intermed @ 7:45)* |
| 4/4/2019 | 6:30/7:45 PM | Advanced Rally Training *(Adv, Exc & RAE @ 6:30, Masters @ 7:45)* |
| 4/10/2019 | 6:30/7:45 PM | **INTRO** to Showmanship *(Novice - beginners @ 6:30, Open & Advanced @ 7:45)* |
| 4/17/2019 | 6:30/7:45 PM | Beginner Novice Obedience Training *(Levels A/C1 @ 6:30, Levels B/C2@ 7:45)* |
| 4/24/2019 | 6:30/7:45 PM | Advanced Obedience Training *(Novice A/B @ 6:30, Pre-Grad and higher@7:45)* |
| 4/30/2019 | 6:30/7:45 PM | Beginner Rally Dog Training *(Novice A @ 6:30, Novice B & Intermediate @ 7:45)* |
| 5/7/2019 | 6:30/7:45 PM | Advanced Rally Training *(Adv, Exc & RAE @ 6:30, Masters @ 7:45)* |
| 5/8/2019 | 6:30/7:45 PM | Showmanship *(Novice - beginners @ 6:30, Open & Advanced @ 7:45)* |
| 5/15/2019 | 6:30/7:45 PM | Beginner Novice Obedience Training *(Levels A/C1 @ 6:30, Levels B/C2@ 7:45)* |
| 5/21/2019 | 6:30/7:45 PM | Advanced Obedience Training *(Novice A/B @ 6:30, Pre-Grad and higher@7:45)* |
| 5/22/2019 | 6:30/7:45 PM | Beginner Rally Dog Training *(Novice A @ 6:30, Novice B & Intermediate @ 7:45)* |
| 5/28/2019 | 6:30/7:45 PM | Advanced Rally Training *(Adv, Exc & RAE @ 6:30, Masters @ 7:45)* |
| 6/4/2019 | 6:30/7:45 PM | Showmanship *(Novice - beginners @ 6:30, Open & Advanced @ 7:45)* |
| 6/11/2019 | 6:30/7:45 PM | Beginner Novice Obedience Training *(Levels A/C1 @ 6:30, Levels B/C2@ 7:45)* |
| 6/18/2019 | 6:30/7:45 PM | Advanced Obedience Training *(Novice A/B @ 6:30, Pre-Grad and higher@7:45)* |
| 6/19/2019 | 6:30/7:45 PM | Beginner Rally Dog Training *(Novice A @ 6:30, Novice B & Intermediate @ 7:45)* |
| 6/25/2019 | 6:30/7:45 PM | Advanced Rally Training *(Adv, Exc & RAE @ 6:30, Masters @ 7:45)* |
| 6/26/2019 | 6:30/7:45 PM | Showmanship *(Novice - beginners @ 6:30, Open & Advanced @ 7:45)* |
| 7/10/2019 | 6:30 PM | *(Combo class)* Beginner Novice Obedience/Novice & Intermediate Rally |
| 7/16/2019 | 6:30 PM | *(Combo Class)* Advanced Obedience/Advanced & higher Rally |
| 7/17/2019 | 6:30/7:45 PM | Advanced Rally Training *(Adv, Exc & RAE @ 6:30, Masters @ 7:45)* |
| 7/24/2019 | 6:30/7:45 PM | What to Expect at Fair/ Showmanship All Levels |




**All classes run for approximately 1 hour**

| OBEDIENCE LEVELS | RALLY LEVELS | SHOWMANSHIP LEVELS |
|---|---|---|
| Beginner Novice A & C1<br>Beginner Novice B & C2 | Novice A & B<br>Intermediate A & B | Junior Novice<br>Intermediate Novice<br>Senior Novice |
| Novice A & B<br>Pre-Grad Novice A & B<br>Grad Novice A & B<br>Open A & B | Advanced A & B<br>Excellent A & B<br>RAE A & B<br>Masters | Junior Open<br>Intermediate Open/Adv.<br>Senior Open/Adv. |



# Upcoming 4-H Dog Fun Matches

| DATE | COUNTY | LOCATION | EVENTS OFFERED | REGISTRATION | CONTACT |
|---|---|---|---|---|---|
| 4/6/2019 | Arapaho County Spring Fling Fun Match | Arapaho County Fairgrounds | Rally, Obedience, Showmanship -- PLUS Adult Showmanship, Costume Contest and Best Trick! | Pre-registration by 3/29 STRONGLY encouraged, $15 per member; $20 day of show | Debbie Cuvelier, 303-261-7037; Mail completed form and payment to: Arapahoe County 4-H CAC c/o Debbie Cuvelier 4375 S Cathay Way Aurora, CO 80015 |
| 4/27/2019 | Elbert County 4H Fun Match | Elbert County Fairgrounds, Kiowa | | | |
| 5/4/19 | Pueblo County 4H Fun Match | State Fair Grounds - Livestock Pavillion, Pueblo | Rally, Obedience, Showmanship | $10 pre-entry only; $5/addl dogs | Carol Kuhns, 719-583-6576 or kuhns@co.pueblo.co.us |
| 5/11/19 | Douglas County 4H Fun Match | Douglas County Fairgrounds, Castle Rock | Obedience & Showmanship | | Mary Parenti, (303)681-3152 or (303)210-6890 or excalibur981@msn.com |
| 5/18/19 | Weld County 4H Fun Match | Weld County Fairgrounds, Greeley | Rally, Obedience, Showmanship | | |
| 6/8/2019 | Freemont County 4H Fun match | Rudd Park, Canon City | | | Dana Sweatland 719-217-6902 only 1096@hotmail.com |
| 6/15-16/2019 | El Paso County 4H Fun Match | El Paso County Fairgrounds, Calhan | Rally, Obedience, Showmanship | | |
| 6/15/2019 | Larimer County 4H Fun Match | The Ranch, Larimer Co Fairgrounds, Loveland | Rally, Obedience, Showmanship | Pre- Registration STRONGLY encouraged $5/class -- $10 surcharge for day of show entry | www.bitsnpiecesclub.org |
| 6/22/19 | Boulder County 4H Fun Match | Boulder County Fairgrounds | Rally, Obedience, Showmanship | | Anne Janicki, 303-817-7074 or janicki.anne@gmail.com |
| 6/22/19 | Douglas County 4H Fun Match | Douglas County Fairgrounds, Castle Rock | Rally, Obedience, Showmanship | | Mary Parenti, (303)681-3152 or (303)210-6890 or excalibur981@msn.com |
| 6/29/19 | Pueblo County 4H Fun Match | State Fair Grounds - Livestock Pavillion, Pueblo | Rally, Obedience, Showmanship | $10 pre-entry only; $5/addl dogs | Carol Kuhns, 719-583-6576 or kuhns@co.pueblo.co.us |
| 6/29/2019 | Elbert County 4H Fun Match | Elbert County Fairgrounds, Kiowa | | | |

# 4x4 Dog Club by Jessica Checkas, Club Reporter

Happy spring! This year's 4x4 Dog Club booth at the Mardi Gras Carnival, where we ran our usual doggy ball toss and pop stand, was very successful. This year we seemed to have better attendance overall.

This month's dog is the Border Collie. They're a hyper, but obedient, member of the herding group. These dogs have multi-layered, shedding coats that come in a variety of colors and are often known for herding children as well as livestock. Border Collies do well in agility, disk sports, and of course, herding. These dogs tend to be an all-around fun family pet. They have a lot of energy and need regular exercise.

# Arapahoe County 4-H Spring Dog Fun Match

Sponsored by the Arapahoe County 4-H Companion Animal Committee

Saturday April 6, 2019
Arapahoe County Fairgrounds
25690 E Quincy Ave, Aurora CO 80016

## *Showmanship, Obedience, Rally Costume Class, Adult Showmanship and "Best Trick" fun classes too!*

Registration 8:00am
Judging Begins at 9:00am
Pre-Registration by March 29 Flat Fee: $15 per exhibitor
Day of show Registration Flat Fee: $20 per exhibitor

All dogs are required to be current on vaccinations. Please bring proof of immunization.
Bitches in heat may not be shown
Aggressive or sick dogs may be excused

*Silent auction Concessions will be available*

*PRIZES -*
*1st - 6th place ribbons*
*Overall High Point Exhibitor for each age group*

Makes checks payable to Arapahoe County 4-H CAC

Email completed form to:
debbie.cuvelier@yahoo.com
Payment due day of show

Questions?
debbie.cuvelier@yahoo.com or 303-261-7037

# 4-H Livestock News

## 4-H Beef Members and Leaders

Check out these few important updates:

- Everyone needs to get a premise ID for the property you are keeping your animal on- check with your land owner first to see if they have one. The call this number 303-869-9130 to get it through the Colorado Department of Agriculture.
- Breeding Beef members, please complete the Animal ID's in 4-H Online. The forms will be posted at the following website soon, however they are also attached. Look for 2018-2019 forms. https://boulder.extension.colostate.edu/4h/animalid/
- Attached please find the forwarded information about the youth beef industry leadership program for 12-18 year olds.
- Plan to attend MQA on April 29th if you are required to attend. (First year members and if you turned 14 this last year).

### Animal Care and Housing Forms

Forms are now completed in 4-H Online; members must only submit a hard copy of the Animal Care and Housing form by the designated ownership date **ONLY if they WILL NOT be housing the animals at the address listed in 4-H online.** The hard copy forms must have all appropriate signatures. If at any point in the year a member houses their animals at a different address than listed in their 4-H online profile, they must submit another signed animal care and housing form to the Extension Office. Animal care and housing forms can be found at: Boulder County 4-H Enrollment Page

# 4HOnline Animal Identification for Non-Market Animals

**In order to declare your project animals in 4-H, all** non-market animals (Dairy Cattle, Breeding Beef, Dog, Horse, Llama/Alpaca, Dairy Goats, Breeding Goats, Utility Goats, Fiber Goats, Breeding Sheep, Cavy) must be identified by the last Friday in April of the current year using the species Animal Identification Form and uploaded on 4-HOnline enrollment. This form must be on file through 4HONLINE by the posted deadlines each year (last Friday in April). By submitting this form, the member is declaring they have ownership of the animal and are providing primary care of their project or is an official Lease-An-Animal 4-H project. (Excludes Rabbit, Poultry)

**All members must complete an Animal ID on 4HOnline for each non-market animal in their project. Paper IDs will NOT be accepted.** Animal IDs must also include uploading pictures, brand inspections and/or vet records if applicable.
**If you have changes** after you have verified your animal ID or need help uploading documents, contact Audra at the Extension Office (303) 678-6238 or aharders@bouldercounty.org.
**Members showing at the Boulder County Fair or Colorado State Fair are only eligible to show the animals they have ID completely (including required pictures/records) on 4HOnline by the deadline. Market animals and poultry and rabbits are the only ones exempt from the** 4HOnline **identification.**

Many 4-Hers wonder whether they should ID all the animals they own or just concentrate on one animal they plan to show. This is a personal preference for each individual 4-Her. Usually, 4-Hers are only working with one animal at a time, others have more animals they own, but don't necessarily plan to show. Either way, **all animals that have been ID as a project animal are required to be in your Project record book**. Leaders and record book judges will check this before fair and when project books are turned. If all the animals aren't included, the 4-Her will be ineligible for fair and/or receive an incomplete on their records.

***4-H Pro Tips: PRINT YOUR ANIMAL IDs ONCE UPLOADED into 4HOnline and include these sheets in your record books.***

Deadline to participate in Fair: **Last Friday in April(April 26, 2019)** (unless animals born after this)

The forms for identifying your animals can be found **on the Boulder County 4-H website: https://boulder.extension.colostate.edu/4h/animalid/**

A few tips and tricks:

1. Read the requirements for each animal and the needed documents. You will most likely need pictures of you with your animal showing any distinguishing marks of the animal.
2. You may need proof of ownership (bill of sale or brand papers)
3. When filling out the online form, the titles of the areas in BOLD: are required. Other areas are not required to be entered manually. Most data will be completed on the forms.
4. Upload the Animal Identification form under the "COUNTY USE FORM"
5. Upload the Animal Identification form under EACH animal. (it can have multiple animals on the form.
6. Cavies go under "Small Pet"
7. Dairy Cattle- Upload the Registration Papers or the Brand Release form for proof of ownership. These are uploaded under "Dairy Cows Registration Papers."
8. If animals are born after the Last Friday in April deadline, you will need to follow direction on form and turn in HARD COPIES of the forms on those animals to the Extension office. No other hard copies will be accepted.

# 4-H Livestock News

## BOULDER COUNTY

## MQA/ANIMAL CARE TRAINING DATE

### MONDAY, APRIL 29th

### 4 – 6 pm in the Exhibit Building, Boulder County Fairgrounds

All first year or first year Senior(14yrs or older) participants in a livestock project (including all market, breeding, dairy, poultry, rabbit and guinea pig, excludes dog and horse) are required to attend an MQA training to be eligible to show or sell at the 2019 Boulder County Fair and Colorado State Fair. This will be the only training offered in Boulder County this year. There will be other trainings across the state.

You may hear the term "YQCA" come out in the future. The update on this is that Colorado 4-H is working towards the inclusion of a new program call "Youth Quality Care of Animals". Our goals were to have this ready for the 2019 year; however it is on hold at this time. The only option is if a member is unable to attend a MQA training in person, they could take the online YQCA program at a cost and have them certified for ONE YEAR. The following year, the **youth will have to take another training** as either MQA or YQCA.

Colorado will still utilize the MQA/PQA program as we have in the past for 2019 4-H year. The PQA program through the national pork board will be available through June 2019.

Note: Some National livestock shows may require an addition of the YQCA on top of the MQA/PQA program. It is the youth's responsibility to know what the shows require.

To compete at the Boulder County Fair, youth need to take the MQA training once as a first year member, and once as a 14 year old member or older.

**MQA SCHEDULES AROUND THE STATE – 2019**

| Date | County | Location | City |
|---|---|---|---|
| 4/1/2019 | Lincoln | Fairgrounds | Hugo |
| 4/2/2019 | Washington | Fairgrounds | Akron |
| 4/3/2019 | Logan | Fairgrounds | Sterling |
| 4/4/2019 | Adams | Bennett High School | Bennett |
| 4/7/2019 | Sedgwick | Fairgrounds | Julesburg |
| 4/8/2019 | Phillips | Fairgrounds | Holyoke |
| 4/9/2019 | Kit Carson | Burlington Community Center | Burlington |
| 4/10/2019 | Yuma | Roundhouse | Wray |
| 4/11/2019 | Yuma | Fairgrounds | Yuma |
| 4/22/2019 | Adams | Fairgrounds | Brighton |
| 4/23/2019 | Adams | Fairgrounds | Brighton |
| 4/25/2019 | Douglas | Fairgrounds | Castle Rock |
| 4/26/2019 | Douglas | Fairgrounds | Castle Rock |
| 4/29/2019 | Boulder | Fairgrounds | Longmont |
| 5/4/2019 | El Paso | Fairgrounds | Calhan |
| 5/8/2019 | Jefferson | Fairgrounds | Golden |
| 5/13/2019 | Morgan | Fairgrounds | Brush |
| 5/14/2019 | Morgan | Fairgrounds | Brush |
| 5/17/2019 | Larimer | McKee Building/Ranch | Loveland |
| 5/22/2019 | Weld | Island Grove Regional Park, | Greeley |

# Colorado 4-H Meat Quality Assurance Program Update 2019

4-H members enrolling in any market and/or breeding livestock projects for the first time regardless of age, must attend a Colorado 4-H Meat Quality Assurance *(MQA)* program. A Colorado 4-H Meat Quality Assurance (*MQA*) program is considered to be either a training conducted using a Colorado 4-H MQA trailer or the Colorado 4-H MQA Power Point. All Colorado 4-H MQA programs must be conducted by the County 4-H Agent or approved designee.

The Colorado 4-H Meat Quality Assurance (MQA) program is for 4-H members enrolled in market and/or breeding livestock projects. Members must attend an official Colorado 4-H Meat Quality Assurance (MQA) program twice during the course of their 4-H career, once during their first year of 4-H and once upon becoming a senior age member. It is required that the Colorado 4-H MQA training be completed at least 45 days prior to exhibition of animals. Counties themselves may implement additional requirements at their own discretion.

Additional quality assurance certifications may be required by fairs, shows and sales. It is the sole responsibility of each individual exhibitor to review fair, show and sale rules for events they plan to participate in or attend, and to comply with any additional certifications at their own expense.

**For Example:** Certifications such as the Youth for the Quality Care of Animals (YQCA) may be required by fairs, shows or sales. In such a situation, The Colorado 4-H MQA certification is not a substitute for any fair, show or sale's additional certification requirement.

Youth needing to take the YQCA training may do so online or in person at their own expense. For more information visit the YQCA website at the following link http://yqca.org/

For the Counties that have Fairs / Sale Committees that sell livestock to packers, you will want to contact your packer very soon to verify what type of certification they will require. Many of the large packers are requiring YQCA and will not accept the Colorado 4-H MQA program certification.

For face to face YQCA trainings instructors may require additional payment to help with travel expenses.

## AG YOUTH LOAN PROGRAM

American Ag Credit, would like to introduce their Ag Youth Loan program to market and dairy animal project 4-H members. American Ag Credit offers a no interest loan to 4-H members for a livestock purchase. This loan is then paid off upon selling the animal at fair. For more information on the program go to agloan.com or call Steve at 1-800-799-6545.

# Sheep News

## HAVE YOU FOUND YOUR MARKET LAMB?

Are you looking for a lamb this year? Below are some local breeders selling market lambs.

- Teri Jo Laber, 720-357-7540 – Southdown market lambs or Southdown cross lambs
- Ronda Weber, 970-397-4932 – Black face cross and Southdown lambs
- Richard Miller, 303-995-0302– Black face cross and Southdown lambs
- Ryan Boldt, ryan.boldt52@gmail.com or c) 303-847-2896. Will be selling starting 3/6/2019-Black face cross lambs
- Staci Anderson, stacija12@gmail.com. Andersen's will be having a sale/BBQ for the 4-H kids on April 13th from 10-2pm.

**Good luck and see you at tag-in!**

## SAVE THE DATE
## BREEDING SHEEP ID FORM – DUE BY APRIL 26TH

All breeding sheep project members must identify their project animals (nonmarket) through the **Breeding Sheep ID Form** and uploading in 4hOnline.

Premise ID is required on this form.

The ID form does **not replace the fair online entry** but is in addition to the fair entry. I will be comparing the submitted ID form with the entry to verify tag#, breed and age.

Please note-Ewe lambs in the market class cannot be shown in the breeding classes. They can be dual enrolled/identified in May, however when it comes to fair entry time, the member must select if the animal will be a breeding animal or a market animal.

## SAVE THE DATE
## MARKET LAMB TAG IN & RETINAL SCAN

### Tag-in and retinal scan will be on Monday, May 6th starting at 5:00 p.m. in Barn C.

- A map will be published showing traffic direction entering on the west side, exiting on East side. Sheep exhibitors will be tagged/retinal scanned on the North side of barn (goats on south side).
- Fill out the TAG-IN FORM
- Premise ID is required – You can get one by calling 303-869-9130
- There is a $3 tag fee per head
- If you are going to State Fair, additional paperwork is required at time of tag in. You can pick up the form at tag-in.
- You must be enrolled in the 4-H Market Lamb Project.
- Ewe lambs must have scrapie tag
- Male lambs must be banded or castrated (wethers) BEFORE tag-in or they are not eligible

# Sheep News

## WHAT'S HAPPENING?

The 2018 BCF sheep department fair page updates have been completed & submitted for review and approval. Look for the announcement from the Extension office when published and review these pages for changes.

Sheep will be checking in on TUESDAY, AUGUST 6th! See the fair schedule and Sheep dept / fairbook for all changes to the class day or time. Let me know if you have any questions.

**The best method to be prepared for the fair is to stay inform. At this time start reading all the rules associated with the fair, livestock sale, etc.**

GENERAL·INFORMATION·AND·RULES ..... 3¶

EXHIBITOR·GENERAL·RULES·AND·REGULATIONS ..... 5¶

4-H/FFA·JUNIOR·EXHIBIT·RULES ..... 7¶

JUNIOR·EXHIBITOR·LIVESTOCK·AND·ANIMAL·DIVISION·RULES ..... 8¶

IAFE·NATIONAL·CODE·OF·SHOW·RING·ETHICS ..... 8¶

JUNIOR·LIVESTOCK·SALE·RULES ..... 19¶

Publishing fundraising letters to support the sheep show awards and activities. Parents if you have any business contacts or private individuals that might be interested, please contact me!

## BARN A – SHEEP PEN PLANNING

FYI-There is a lot of coordination that goes into pen assignments. This year there are major changes since some of the goat depts moved to the early start of the fair. Extra pens are available for tack, etc.

Grouping 4-H clubs together.

I plan to post to the BCF Sheep website a pen assignment request for you to complete and send back.

Coordinating breeding sheep/market sheep. I try to separate pen/pen assignments based on bedding used (straw). This is subject to availability of pens and not always successful so be prepared to have a barrier to keep the straw away from your market lambs.

With your response I hope to achieve a more effective and time saving process for this task.

When completed I will send the pen assignments out by email and they will also be posted on the sheep bulletin board

## RE-ESTABLISHING GRAND CHAMPION & SURPREME BREED DESIGNATED CHAMPION PENS

With the changes to livestock schedule I can now re-establish the "champions" pens near the show ring w/the champion banners!

# OPPORTUNITIES TO BUILD YOUR COMMUNITY SERVICE AT THE FAIR!

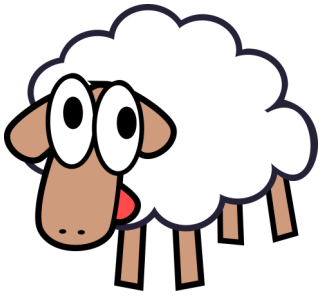
There are several activities in the sheep barn for 4-H/FFA exhibitors to add to your community service at a county level. Examples are: help to prepare the show ring (Tuesday), Pee Wee Showmanship (Friday), cleaning the show ring (Sunday before check out), helping to load the sale animals (Sat or Sun), setting for the Livestock Sale and taking down tables/chair during the sale (Saturday). Your help with these activities is a win/win…..great community service at a county level for you…….for me….I really need your help to help these activities run smoothly.

# SECURITY-Parent of exhibitors

Aaron Richmond (Mkt/Breeding Goat Superintendent) and I are coordinating the days we need to close the BARN A. I will close on Wed and Fri. We both will close on Sat. If you would like to help with closing the barn at 9:30 p.m. please let me know. Bring your exhibitor with you and they can get community service at the county level.

# ULTRA-SOUND/CARCASS CONTEST CHANGES

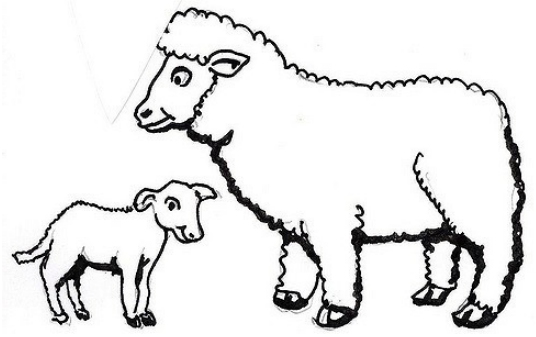
There is a change to this contest. We will use Cup Lab to complete the ultra-sound testing. This will increase the fee. I am looking for business sponsors to help support this class. Example: if there are 40 exhibitors each with 1 lamb in the class, if business donated $200, I will apply this donation to support the increase fee. Parents, if you have any contacts for sponsors, please contact me.



# YOUTUBE LEARING!

Have you searched YouTube? It's interesting the many sites there are reviewing many subjects and different county fair. Many of these are prepared by PurinaMills. Take a look! It's great to get other methods or just confirm what you are already doing.

- How to buy sheep: looking for the next great one
- Show Supplies You need for a lamb project
- Washing sheep and Drying them
- Shearing and fitting your sheep for the show ring
- How to teach show lambs to brace
- How to show sheep
- How to train show lambs
- Review a 4-H market lamb competition at different shows
- Key in County fair sheep shows



# Poultry News

## 2019 Poultry Workshops

**April 6th** 10am-12pm at LuLu Acres. We will go over the different Breeds, Parts, and Showmanship. We will also be teaching an intro to the Agility Course.

**May 18th** 10am-12pm at Boulder County Fairgrounds Barn C. Poultry ID Clinic. There will be assistance in identifying your birds, getting legbands, and registering for fair, which are all required to show at fair. We will also have three rotating booths running consecutively teaching showmanship, prepping for show, and Fair 101. The Agility Course will also be set up for those who want to practice. This is really a one stop shop for all information needed for the program and is **highly recommended** for all new members.

**June 12th** 6-8pm at LuLu Acres. We will dive more into the topics pertaining to Market and Egg Productions. We will have discussions on quality of meat in market poultry and discuss how to know if you are getting quality eggs. No chickens will be harmed in this class. □ Afterwards we will have showmanship practice and agility course practice.

**July 14th** 2-4pm at LuLu Acres. We will go over Show Prep, Fair 101, and have another Showmanship and Agility Practice. If you have any questions about your poultry record books, we will go over your questions at that time.

If you have any questions, please feel free to contact the Boulder County Poultry Superintendent.

Brande Charnoff

bcharnoff@gmail.com

### *Save The Date:*

4/6/19

**Poultry Educational Event** at Lulu Acres Barn 10am - noon

5/18/19

**Poultry ID Clinic, Showmanship, Show Prep and Fair 101** 10am - noon

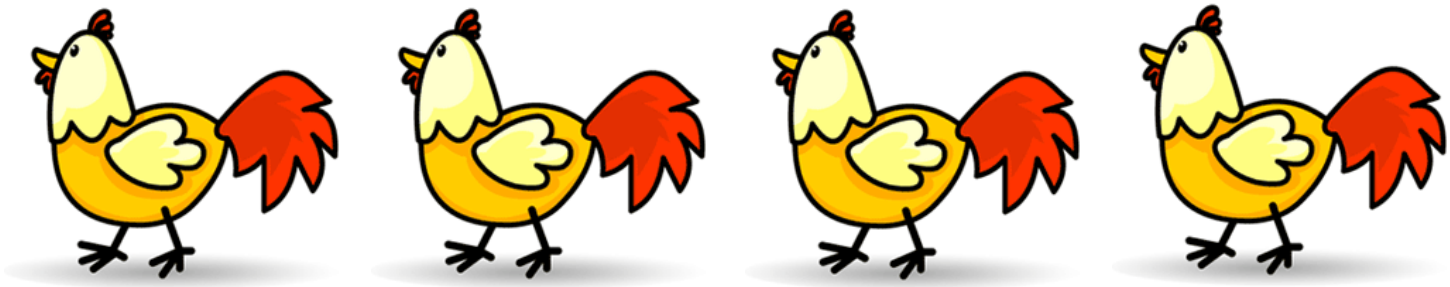
*Attendance highly recommended*

6/12/19

**Poultry Educational Event at Lulu Acres Barn** 6:00pm - 8:00pm

7/14/19

**Final Prep Before Fair at Lulu Acres Barn** 2:00pm - 4:00pm



# 4-H Dairy News

## Dairy Cattle 2019

### Scheduled County Dairy Workshops

April 26, Friday 6:00 @ Pohlmann's

May 17, Friday, 6:00 @ Boulder County Fairgrounds barn C

May 24, Friday 6:00 @ Pohlmann's

June 21, Friday 6:00 @ Pohlmann's

July 12, Friday 6:00 @ Pohlmann's

July 19, Friday 6:00 PM @ Boulder County Fairgrounds barn C

### 2019 Dairy Cattle Shows

May 3 - Little American Royal (LAR) (1 day @ Kersey)

June 2- 4 - CO Dairy Youth Extravaganza (2-1/2 day @ Greeley)

Tentative - June 16 - Jim Jones Memorial (1 day @ Keensberg)

Aug 7-11 - Boulder County Fair (5 days - Wed-Sun)

Aug 29 -31 - CO State Fair (2-1/2 day @ Pueblo -Thurs - Sat)

### CO State Dairy Judging Schedule

All live animal workshops are on
Thursday AM at various locations.

May 30th 6:30 PM @ Weld County Extension
June 13, 9:30 AM TBA Live animal @
June 20, 9:30 AM TBA Live animal @
June 27, 9:30 AM TBA Live animal @
July 11, 9:30 AM TBA Live animal @
July 18, 8:30 AM State Dairy Judging Contest @
Diamond D Dairy - Longmont

Call Tina Pohlmann for more information &/or transportation 303)828-3789 (leave a message)

VOLUME 12, ISSUE 4

# 4-H Dairy News

## Dairy Cattle Project

### Try out the Dairy Heifer Replacement Program (DHRP)

You can learn about dairy cattle without having to actually deal with having to milk the cow. Boulder County 4-H gives you the opportunity to be able to raise or buy a dairy replacement heifer (DRH) that you can sell at the county fair. It's simple, just look over the following rules, and apply. **Click Here for complete information.** Your animal must be nominated by May 1st and she needs to meet all requirements to sell at the Boulder County Market Sale. For any further questions or dairies willing to work with members call: Tina Pohlmann @ (303) 828-3789.

**Complete information can be found at the Boulder 4-H website. Please Click Here.**

# Goat News

## April Goat Workshops

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**Sat, April 13**, 10:00am-11:30am, Clover Room, Fairgrounds

General Goat Knowledge & Care - We will go over basic goat care and info, including breeds, feeding and hoof trimming. We'll do some activities from the Goat Learning Lab, and learn how to give shots. We'll also do an intro to showmanship including what clothes to wear, what your goat should wear and basic handling skills.

**Sat, April 27**, 9:00am–5:00pm, Weld County Goat Extravaganza, Island Grove Park, Greeley

Topics -Showmanship workshops, Goat care classes, cheesemaking, cart demonstrations, market & dairy goat show

## Livestock Quiz Bowl & Skillathon!

Each month we will hold workshops with a different topic each time, followed by a quiz bowl practice. Drop in to one, or come to them all! All ages welcome. Topics will include livestock breeds, equipment, reproduction, meat cuts, feeds, medication, general animal science and more. Everyone is invited to participate in the Annual Boulder County Livestock Skillathon in June! Seniors will be able to compete on the Livestock Quiz Bowl Team at the State 4-H Conference also in June.

Wed, April 10- Clover room, 6:30 - 7:30pm

Fri, April 19 - Upstairs mtg room, 6:30 - 7:30pm

Wed, May 8 - Clover room, 6:30 - 7:30pm

Fri, May 24 - Upstairs mtg room, 6:30 - 7:30pm

Fri, June 7 - Upstairs mtg room, 6:30 - 7:30pm

Wed, June 12 - Livestock Skillathon, Barn A, Time TBD

Fri, June 14 - Upstairs mtg room, 6:30 - 7:30pm

Tue, June 18 - State Quiz Bowl Competition at CSU! If you have any questions please contact Melanie Bohren at mel_coward@yahoo.com

# Cavy News

On March 17, 2019 the Cavy (Guinea Pig) project had their first cavy workshop. There was a good turnout, with many of the people enrolled in the project coming to learn more about their cavies and how to show them. We met each other's cavies and talked a little about our goals for the project this year. Then we started to learn how to properly show guinea pigs--first from a few videos, and then from trying it out ourselves! There will be another Cavy workshop on April 13th from 1-3pm. It will be in the Clover building at the Boulder County Fairgrounds. Everyone is welcome to come and learn about cavies and the cavy project; you don't have to be enrolled to attend. Hope to see you there!

# 4-H Livestock Opportunities

**SHOWMANSHIP CLINICS FOR BEEF, SHEEP, GOATS, SWINE & HORSE**
**GROOMING & FITTING CLINICS FOR BEEF, SHEEP, GOATS, SWINE & HORSE**
**SEMINARS, SHOWMANSHIP SHOW FOR BEEF, SHEEP, GOATS, SWINE & HORSE AWARDED BELT BUCKLES**
**DOOR PRIZES**

## ALL AGED YOUTH INVITED

CAN'T BE OVER THE AGE OF 18 BEFORE JANUARY 1 2019

## JUNE 8TH

EARLY REGISTRATION DEADLINE MAY 8TH, 2019
($15 PER KID IN PARK COUNTY $25 FOR KIDS OUTSIDE PARK COUNTY)
STANDARD REGISTRATION FEE
(AFTER MAY 8TH, 2019 REGISTRATION FEE IS $25 IN COUNTY $40 OUT OF COUNTY)

## PARK COUNTY FAIRGROUNDS

## 880 BOGUE ST. FAIRPLAY, CO 80440

**CONTACT:**
**ADAM SHIRLEY @ 303-947-3904**
**JASON GEMMER @ 303-947-0353**

# 4-H Horse News

## CALLING ALL HORSE MEMBERS!

4-H Horse Safety 101 training will be held on April 30th at 5:30 PM. (Plan 2 hours) The training will be in the meeting room at the CSU Extension office in the Natural Resource Building on the Fairgrounds. 9595 Nelson Road, Longmont. The goals of the training are to help educate 4-H Families on the basic safety principals of owning, caring for and riding a horse. New 4-H horse project members, horseless horse members and their families are invited to attend. Please RSVP as pizza will be provided. https://www.signupgenius.com/go/10C0D4FABA628A31-horse

**OPEN SCHOOLING SHOW**

**Sponsored by Boulder Valley Riders 4-H Club**

***Ages 8 and Over Welcome!***

**Saturday April 27, 2019 at 8:30 a.m.**
Judge: Lindsey Berbee
Boulder County Fairgrounds INDOOR Arena – Longmont

Entry Fee: $7 per class; $5 per horse office fee -OR- Daily $60 Max Out (per horse, rider combo)
Open to all ages 8 and over Awards: 1st thru 5th place ribbons, prizes for 1st place
Show Manager: Kim Madsen 970-988-0326

**For more information and the complete showbill and registrations, Click here.**

# 4-H Horse News

## Ranch Horse Clinic

Boulder County 4-H Horse Leader's Council offered a Ranch Clinic on March 10th taught by Liz Johnson of Windy Creek Ranch in Longmont. The clinic was well attended and all riders enjoyed learning about Ranch Pleasure riding as well as Ranch Trail. Riders worked with their horses maneuvering around and in-between obstacles one might find riding on the ranch. Some objects were very scary for the horse, but with the rider's patience and perseverance, most horses were able to calmly work through the obstacle. Lunch was provided and everyone had a great time learning together.

Megan French from Easy Riders 4-H club works with her horse, Champ going through the gate.

Jocelyn Fiegland of Blazing Saddles 4-H club drags a log behind her horse Penny. This is Jocelyn's first year in the horse program and her first clinic. Both Jocelyn and Penny did a great job.

Liz French from Easy Riders 4-H club teaches her horse, Gemini that a yellow slicker is not so scary.

Tessa King from Blazing Saddles 4-H club convinces her horse, Nugget, that these tires are ok to walk through

# 4-H Horse News

## Horse Judging Team News

The Boulder County 4-H Horse Judging has been practicing weekly and is excited for county contests to start in May. We will finish the season by competing at the state contest in June at CSU. If you are interested in the team or have questions, please email us at bouldercountyhorsejudging@gmail.com and follow us on Facebook @Boulder County Horse Judging Team. We would also love to see you at our 4-H & Open Benefit Horse Show on Saturday, July 27th at the Boulder County Fairgrounds!

**Boulder County Horse Judging Team**
**bouldercountyhorsejudging@gmail.com**
**Coaches: Rachel LeClere & Kendra McConnell**

### *Save The Date:*

4/1/18 - 4/29/19

Monday Night Ride-Out continues each Monday night through April 29 (IA)

4/11/19 - Cow Work Clinic

4/13/19 - Ranch Riding Clinic

4/20/19 - Easy Riders 4-H and Open Shows

4/27/19 - Boulder Valley Riders Open Schooling Show

**Horse and Dog ID**
deadline
**Friday, April 26th.**

**NO PAPER COPIES!**

# 4-H Horse News

## BOULDER COUNTY 4-H HORSE LEADER'S COUNCIL PRESENTS:

## Monday Night Ride - Outs

**When**: Monday nights
March 4th through April 29th from 5:00pm - 8:00pm
clinics will go from 6pm until 7pm (unless otherwise posted)
(riders are welcome to come use the indoor arena at 5pm, clinic will start at 6. If rider is not interested in riding in the clinic, they may use outdoor arena to ride. Helmets are required for unrated and level 1 riders).

**Where**: Boulder County Fairgrounds Indoor Arena

**Why**: to learn about different disciplines of riding and get your horse used to the indoor arena in a safe, low-key and supervised environment

**Who:** for Boulder County 4-H members, 4-H leaders and their horses

**How much?** $5.00 per horse

| DATE: | TOPIC: | CLINICIAN: |
|---|---|---|
| Monday, March 11th | Learn how to drive | with Ronnie Wilkins of Rocky Mountain Riders 4-H club |
| Monday, March 18th | Patterns - reading and understanding | with Liz Johnson of Windy Creek Ranch |
| Monday, March 25th | NO CLINICIAN DUE TO SPRING BREAK (arena will be available for riding). | |
| Monday, April 1st | Flag Work | with Anna Schultz of Fair Grand Entry (level 2 riders will be allowed to use flags - helmets required) |
| Monday, April 8th | Arena Etiquette and English Equitation | with Rhonda Johnson of Boulder Valley Riders 4- H Club |
| Monday, April 15th | Classical Dressage | with Amy Feineman of Singing Cat Orchards |
| Monday, April 22nd | Ranch Trail/Roping | with Aaron Richmond and Trish Thomas of Chutes and Boots 4-H Club |
| Monday, April 29th | Potluck dinner/slide show/ride | no clinician scheduled |

**(clinics and times are subject to change... updates will be sent when necessary)**

COLORADO STATE UNIVERSITY EXTENSION

Extension programs available to all without discrimination.

# 4-H Horse News

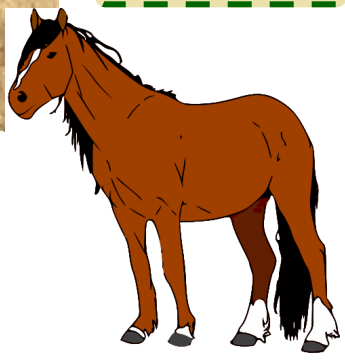
## 4-H TRAIL RIDING CLUB

**Non-competitive. Emphasizing safety and community.**
**Build trust and adventure with your horse.**
**Navigate one acre obstacle course**
**For 4-H members enrolled in Horse Project.**

**WORKSHOPS • ONE/MONTH • MAY - AUGUST (TBD)**
**EXHIBIT RIDE IN SEPT • BOBCAT RIDGE**

*Limited to 10 riders. Contact allfourfeetequine@gmail.com*

**For more information on Horse Events or any Boulder County 4-H event, please check the 4-H Calendar on the Boulder County 4-H website (www.boulder4-H.org). Go to the event, click on "more details" and if available, they will be posted.**



Check back each month as more events are added!

# 4-H Horse News

# 4-H Horse News

## RANCH RIDING CLINIC

It's the new thing! Ranch Riding is the fastest growing event in all breed associations. Ranch Riding has been added to Colorado State Fair, 4-H shows and Horse Judging Contests. Need to know the rules regarding tack and attire? Want to know more about the required maneuvers and what the judge is looking for ? Then, this clinic is for you! Limit 10 riders per session.

When: Saturday, April 13, 2019: Session 1 9:00 a.m. to 11:30 a.m.
Session 2 1:00 p.m. to 3:30 p.m.

Where: Boulder County Fairgrounds, Indoor Arena, Longmont, CO

Information or to register contact Sheryl McConnell. Easy Riders leader & HAAAC Secretary 303-774-9958 (H), 303-888-1080 (Cell), Email: smcconmoon@gmail.com

Cost: $40 per adult rider, $20 per youth rider (Lunch provided)

## CLINICIAN

Gary Martinez is a NRCHA judge and has multiple regional and national championships in Working Cow Horse Cutting, Reining and Ranch Riding.

**SPONSORED BY: Half –Arabian, Arabian and Amateur Association of Colorado and Easy Riders 4-H Club.**

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**REGISTRATION FORM:** Please reserve your spot by April 9, 2019.

Name: _____

Address: _____

Phone Number: _____ EMail: _____

Adult Rider _____ Youth Rider _____ Session 1 _____ Session 2 _____

**Make checks out to "HAAAC" and mail to: Sheryl McConnell, 3791 Highplains Dr., Berthoud, CO 80513**

# 4-H Horse News

## INTRODUCTION to COW WORK CLINIC

Ever wanted to work a cow, but never had the chance? Then, this clinic is for you! Want to school your horse on "the flag" and cows? You will be safely introduced to cattle and to the maneuvers required to work them correctly. This is a great stepping stone into the cattle working events. Limit 12 riders per session.

When: Sunday, April 14 2019: Session 1 9:00 a.m. till Noon
Session 2 1:00 p.m. to 4:00 p.m.

Where: Longmont, CO - Boulder County Fairgrounds, Indoor Arena

Information or to register, contact Sheryl McConnell, Easy Riders Leader & HAAAC Secretary
303-774-9958 (H), 303-888-1030 cell, or Email: smcconmoon@gmail.com

Cost: $40 per adult rider, $20 per youth rider, $25 cattle fee per rider

## CLINICIANS

Jim Hitt is a AHA, NRHA and NRCHA judge and has regional and national titles in Reining and Working Cow Horse

Gary Martinez is a NRCHA judge and has multiple regional and national champion- ships in Cutting, Reining and Working Cow

**SPONSORED BY: Half –Arabian, Arabian and Amateur Association of Colorado and Easy Riders 4H Club.**

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Name: _____

Address_____

Phone Number _____ Email: _____

Adult Rider _____ Youth Rider _____ Session 1 _____ Session 2 _____

In order that we can order an appropriate number of cows, please respond and reserve your spot by April 9, 2019.

**Please make your check out to HAAAC and Mail to: Sheryl McConnell - 3791 Highplains Dr., Berthoud, CO 80513**

# 4-H Horse News

## EASY RIDERS 44th Annual 4-H & OPEN HORSE SHOW

**SATURDAY, APRIL 20TH, 2019 9:00 am**

COLORADO STATE UNIVERSITY EXTENSION

NOTE: Rain/Snow Date: July 13th, 2019. If inclement weather, decision to hold/cancel show will be made by 4PM Friday April 19th. Please check Easy Riders Facebook page https://www.facebook.com/easyriders4h/notifications/ or contact show manager below.

***Qualifying Show for Boulder County 4-H HLC Year End High Point Award***

***Special Thank you to our Sponsors!***

*4 - $25 Gift Certificates awarded by Saddle Up: Drawings after class 5, 19, 31, 40*

**Boulder County Fairgrounds Indoor Arena**
9595 Nelson Rd, Longmont, Colorado
Entry Fee: $8.00 per class Office Fee: $5 per horse/rider

1. **OPEN SHOWMANSHIP: All Ages- 8 and up**
   Sponsor: Wes Arnold Construction, Helgans Family
2. **4-H SHOWMANSHIP: Levels III & IV****
   Sponsor: Belle Mead Ranch, Anderson Family
3. **4-H SHOWMANSHIP: Level II****
   Sponsor: Nancy Armstrong, Vandenburg Family
4. **4-H SHOWMANSHIP: Level I****
   Sponsor: Hansen Family, Vogel Family
5. **4-H SHOWMANSHIP: Unrated****
   Sponsor: Ridgeline Consulting, Wilkinson Family

*~SHOWMANSHIP Entries close at 8:45 a.m.~*

*---15-20-minute break for English warm-up in the Indoor Arena---*

6. **OPEN & 4-H ENGLISH PLEASURE:** Age 14-18, rail **
   Sponsor: Triple Creek Ranch, Stephen Miller
7. **OPEN & 4-H ENGLISH PLEASURE:** Age 8-13, rail **
   Sponsor: Belle Mead Ranch, Nancy Armstrong
8. **4-H, OPEN & THERAPEUTIC WALK/TROT ENG. PLEASURE:** rail**
   Sponsor: Kristen Rosenbaum, Wes Arnold Construction
9. **OPEN ENGLISH EQUITATION *JACKPOT*:** Age 14-18, pattern/rail
   Sponsor: Stephen Miller, Helgans Family
10. **OPEN ENGLISH EQUITATION *JACKPOT*:** Age 8-13, pattern/rail
    Sponsor: Triple Creek Ranch, Nancy Armstrong
11. **4-H, OPEN & THERAPEUTIC WALK/TROT ENGLISH EQ.:** rail**
    Sponsor: Wilkinson Family, Kristin Rosenbaum
12. **4-H ENGLISH EQUITATION:** Levels III & IV, pattern **
    Sponsor: AA Affordable Storage, Anderson Family
13. **4-H ENGLISH EQUITATION:** Level II, pattern **
    Sponsor: Boy Scout Troop 171, Shaklee Family
14. **4-H ENGLISH EQUITATION:** Level I, pattern **
    Sponsor: Belle Mead Ranch, Wilkinson Family
15. **4-H ENGLISH EQUITATION:** Unrated, rail **
    Sponsor: Ridgeline Consulting, Nancy Armstrong
16. **4-H ENGLISH CONTROL:** Levels III & IV: pattern **
    Sponsor: West Wind Farms, Vandenburg Family
17. **4-H ENGLISH CONTROL:** Level II: pattern **
    Sponsor: Boy Scout Troop 171, DiFalco Family
18. **4-H ENGLISH CONTROL:** Level I: pattern **
    Sponsor: Hansen Family, AA Affordable Storage
19. **OPEN & 4-H SHOW HACK LEVEL II & ABOVE ****
    Sponsor: Triple Creek Ranch, Thomas Family

**LUNCH: There will be a warm-up in the IA between the Arena Drag**

**LUNCH: In an effort to keep our lunch break short, Easy Riders is providing $5 Taco bar lunch to our exhibitors & families. All volunteers are free.**

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*Colorado State University Extension & Boulder County Cooperating. Extension Programs available to all without discrimination.*

***Judge: JERRY OLSON***
Show Manager: Annette Nusser (719) 963-7530
Awards: 1st place trophy, Ribbons 1st – 5th place, placed through 6th
Exception: classes 9.10.25.26 are $ prizes in lieu of trophy/ribbon

20. **OPEN & 4-H EASTER EGG & SPOON:** English or Western
    Walk/Trot thru Level 1: No Canter/Lope
    Sponsor: Wes Arnold Construction, Kristin Rosenbaum
21. **OPEN & 4-H EASTER EGG & SPOON:** English or Western
    Level II & Above
    Sponsor: Belle Mead Ranch, Hansen Family
22. **OPEN & 4-H WESTERN PLEASURE:** Age 14-18 \*\*
    Sponsor: Shears to You, Davies Family
23. **OPEN & 4-H WESTERN PLEASURE:** Age 8-13 \*\*
    Sponsor: Ridgeline Consulting, Thomas Family
24. **4-H, OPEN & THERAPEUTIC WALK/JOG WESTERN PL.:** \*\*
    Sponsor: Larkins Family, Buckler Family
25. **OPEN WESTERN EQUITATION *JACKPOT*:** Age 14-18, pattern/rail
    Sponsor: Vogel Family, Latino Lariat
26. **OPEN WESTERN EQUITATION *JACKPOT*:** Age 8-13, pattern/rail
    Sponsor: Cindy Martian, Wes Arnold Construction
27. **4-H, OPEN & THERAPEUTIC WALK/JOG WESTERN EQ.:** rail\*\*
    Sponsor: Wilkinson Family, Catlett Family
28. **4-H WESTERN HORSEMANSHIP:** Levels III & IV, pattern\*\*
    Sponsor: Vandenburg Family, Belle Mead Ranch
29. **4-H WESTERN HORSEMANSHIP:** Level II, pattern \*\*
    Sponsor: Shaklee Family, Boy Scout Troop 171
30. **4-H WESTERN HORSEMANSHIP:** Level I, pattern \*\*
    Sponsor: Triple Creek Ranch, Helgans Family
31. **4-H WESTERN HORSEMANSHIP:** Unrated, rail \*\*
    Sponsor: Rose Blair, Ridgeline Consulting
32. **4-H REINING:** Levels III & IV \*\*
    Sponsor: Dee Rohrbaugh, Anderson Family
33. **4-H REINING:** Level II \*\*
    Sponsor: Shaklee Family, Helgans Family
34. **4-H REINING:** Level I \*\*
    Sponsor: Ridgeline Consulting
35. **OPEN RANCH RIDING:** All Ages, AQHA pattern
    Sponsor: Vogel Family, DiFalco Family
36. **4-H RANCH RIDING:** Levels II & Above \*\*
    Sponsor: Helgans Family, Latino Lariat
37. **4-H RANCH RIDING:** Level I \*\*
    Sponsor: Belle Meade Ranch, Ridgeline Consulting
38. **4-H TRAIL:** Levels III & IV \*\*
    Sponsor: AA Affordable Storage, Anderson Family
39. **4-H TRAIL:** Level II \*\*
    Sponsor: DiFalco Family, Boy Scout Troop 171
40. **4-H TRAIL:** Level I \*\*
    Sponsor: Belle Mead Ranch, Nancy Armstrong

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***See back of show bill for Show Rules- Thank you for supporting the Youth of Easy Riders 4-H Club!***

# What Can CSU and Boulder County Extension Do For You?

## Did you know CSU Extension has more to offer than 4-H? It's true!

**The Boulder County Colorado Master Gardener program** is part of CSU Extension. With approximately 150 volunteers, Master Gardeners are available to answer the public's questions about Home Horticulture issues.

What is Home Horticulture? Anything from houseplants to trees, vegetables, cultivated turf grasses, shrubs , flowers and the pests and issues that affect them. Our volunteers can help you find the right plant for the right place, or the best way to keep your garden healthy.

Bring a plant sample in to the office, or send pictures and descriptions of the issue to our Help Desk at mggpa@bouldercounty.org . You are also welcome to call and talk to one of our volunteers Monday Wednesday and Friday from 9-noon and 1-4 from March through October. During the off-season you may call 303-678-6388 to leave a voice mail and a volunteer will contact you.

When it comes to Turfgrass (the grass in the yard around your house) we also offer Lawn Checks during the growing season. For $75 we make a site visit to assess and make recommendations on the treatment and care of your lawn. Mysterious brown spots? Strange looking grasses or weeds? Let us take a look! You can be assured that we'll provide unbiased, no 'sales pitch' information.

Our Tree Team is also available for site visits on those sick trees that need to be examined in person. $25 per tree is the fee, but we suggest starting at our Help Desk with any tree questions.

If you are interested in becoming one of our Master Gardener volunteers, we offer two training sessions annually – an evening class in the autumn and a day class in the spring. Here's a little bit more about us:

http://boulder.extension.colostate.edu/horticulture/colorado-master-gardener/

Contact the Extension office during regular hours for more details., 303-678-6238

Master Gardener Boulder County

## Sketching and Nature Journaling

**Topic: Landscapes**
**Date:** Wednesday, April 17, 2019
**Time:** 6:00 pm to 8:00 pm
**Instructors:** Deryn Davidson, Sharon Bokan and Roberta Johnston
**Cost:** Free
Limited to 15 students
Have you ever wanted to learn to sketch plants and nature? Do you want to document your trips into natural areas? In this class you will learn basic sketching and journaling techniques. You don't have to be an artist to take this class. This class will deepen your observation skills and document your adventures.
Please bring the following items
o Your own sketchbook and any art supplies you would like to use. We will have some materials to share.
o Wear appropriate clothing for the weather and sturdy footwear.
o Water
o A stool or portable chair, backpack or bag to carry your supplies
o Binoculars (optional)
o Field guide (optional)

To register for the event, CLICK HERE

# Family and Consumer Science News...

## Instant Pot®/Electric Programmable Pressure Cooker Users

A frequent question that I have been asked has been, "*Do you have any good recipes for an Instant Pot®?"* If you got an electric programmable pressure cooker (EPPC), perhaps you are in a quandary of what to do with it. I was when I recently got mine!

Instant Pot® is just one brand of EPPCs on the market but has become the 'staple' term when one is referring to an EPPC. The *New York Times'* article, **The Kitchen Gadget that Spanned a Religion** noted that this kitchen appliance has upended the home-cooking industry. As such, the resources for using an Instant Pot® or any other EPPC are everywhere. I will share a few sources that I have found useful as I learned to use my Ninja Foodi/EPPC.

Instant Pot® recently released a list of recommended and authorized cookbooks for their EPPC. The cookbooks on the list cover a wide variety of food preparations, preferences, and dietary needs so it appears that there is something for everyone. The recipes would also likely work with any other brand of EPPC.

Besides the books, there are **websites** that are great resources. Below are a few that I have found helpful and reliable.

Instant Pot – https://instantpot.com/

Amy and Jacky – https://www.pressurecookrecipes.com/

365 Days of Slow & Pressure Cooking – https://www.365daysofcrockpot.com/category/cooking-method/instant-pot/

Instant Pot Eats – http://instantpoteats.com/

Hip Cooking – https://www.hippressurecooking.com/pressure-cooker-recipes/

A Bountiful Kitchen – https://abountifulkitchen.com/category/instant-pot-2/

Ministry of Curry – https://ministryofcurry.com/instant-pot-recipes-2/

I have also found that there is a lot of help not only **from friends** but also from **Facebook groups.** If you are a Facebook user, there are some community groups that you can join that offer a never-ending feed of advice, recipes, and inspirations.

I hope you will enjoy learning to use your new gadget regardless of the brand; who knows, with enough experience you might even become a devotee who use their EPPCs for virtually every kitchen task imaginable: **sautéing, pressure-cooking, steaming, and even making yogurt and cheesecakes.**

While I enjoy my Ninja Foodi for some food preparations, I am in no way an expert. I have found it is great for many things, but others, not so much—kind of like the microwave revolution of the 1980s or bread machine craze of the 1990s. (continued on page 46)

(continued from page 45)

I have enjoyed the adventure and am continually learning a lot along the way by using **books, internet sites, friends, and Facebook groups as my guides**. I know that I have a lot to learn about using the electric pressure cookers, and I know that many of you are the Experts so let's compare notes.

I would like to offer some Electric Pressure Cooker classes at the CSU Extension Office so let me know if you are interested.

Anne Zander

azander@bouldercounty.org

# Master Gardener News...

## New Class!

Get your garden growing with this class on **Vegetables: Seed to Seedlings**. Learn what you need to start your own seeds and grow the plants indoors until they're ready to go out into the vegetable patch. Community Food Share and Colorado Master Gardeners pair up to bring you this fun class designed for beginning gardeners.

$10 suggested donation to Community Food Share.

Register at this link: https://docs.google.com/forms/d/e/1FAIpQLSf2RbTOB94OJAY6uj4iVT3SDmk8PX53wuFqpZ9eRHQnBP7rug/viewform?usp=sf_link

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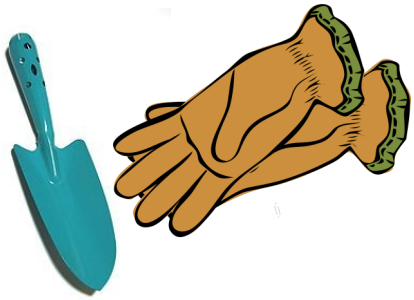
Do you have any gently used gardening tools you'd like to rehome? Boulder County Master Gardeners are staging a Tool Drive for the clients of the Community Food Share as part of the effort to help folks learn to grow their own food.

They're looking for trowels, shovels, hand rakes etc. as well as hoses and hose nozzles, watering cans, and new pairs of gloves.

A collection bin will be located in the Extension Office (also known as the 4H office) from March 15 to April 15 and accessible during regular business hours. Clean out the tool shed and help your Boulder County neighbors get their home gardens started!



CHICKS to CHICKENS
JAX
RANCH AND HOME
$13.49
NUTRENA
NATUREWISE LAYER CRUMBLES 16% 40 LB
Mfg# 91590-40
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• 18% protein to support muscle development and weight gain
• Fortified with vitamins and minerals
• Nutrients to support the immune system
SAVE $50
$249.99
REG $299.99
INNOVATION PET
SUPERIOR HOUSE COTTAGE COOP
Mfg# 220-39
$34.99
NORCROSS
NORTH MAX BOOT
Mfg# 76120
$9.95
GARDEN ZONE
POULTRY NETTING 2 FT X 25 FT
• 2ft x 25ft with 1in hex holes
• 20ga steel wire
$79.99
MILLER MFG
60 LB DOME FEEDER
Mfg# DOMEFDR60
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Mfg# DSCTLP-002
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HAPPY HEN TREATS
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Prices effective from 3/20 through 4/30/2019• Products vary by location
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400 W South Boulder Rd • Lafayette (303) 665-4900
5005 W 120th Ave • Broomfield (303) 439-1000 • jaxgoods.com

# April 2019

**Click here to access the online calendar for full information on events**

***REMEMBER:*** when accessing the Google Calendar, select the event shown on the date of the event and then click on more details for the hotlink to the flyer/registration, if available.

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | 1 **BC 4-H Foundation Scholarship Applications due**<br>Horse Leaders Council | 2 | 3 Dog Training<br>Youth and Leaders Advisory Councils | 4 Dog Training | 5 **Shooting Sports Training hosted by Boulder County April 5-7** | 6 |
| 7 **Shooting Sports Training** | 8 Air Rifle/ Pistol Practice | 9 | 10 Dog Training | 11 | 12 | 13 Horse Clinic |
| 14 Horse Clinic | 15 | 16 | 17 Dog Training | 18 **Operation Easter Bunny** basket delivery April 18-20<br>Livestock Sale Committee | 19 **Good Friday** | 20 Horse Show ER |
| 21 **Easter** | 22 Public Speaking/ Demonstration/ Illustrated Talk Contest<br>Air Rifle/ Pistol Practice | 23 Cloverbud Club | 24 Dog Training | 25 Knitting Workshop | 26 **Project Add/ Drop Deadline**<br>**ENROLLMENT DEADLINE -RETURNING MEMBERS + $20**<br>***Animal ID Deadline (Horse/ Dog/non-market animals***<br>Dairy Cattle Workshop<br>**(April 26 cont)** | 27 Horse Show BVR |
| 28 | 29 **Meat Quality Assurance**<br>**Leader Training** | 30 Dog Training | | | | |

# May 2019

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| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | 1<br>Youth and Leaders Advisory Councils | 2 | 3 | 4<br>**Swine Tag-In** |
| 5 | 6<br>**Goat/Sheep Tag-In**<br>Horse Leaders | 7<br>Dog Training | 8<br>Dog Training | 9 | 10 | 11 |
| 12 | 13<br>Air Rifle/ Pistol Practice | 14 | 15<br>Dog Training | 16<br>Livestock Sale Committee | 17<br>Dairy Cattle Workshop | 18<br>**Poultry ID**<br>Goat Showmanship Workshop |
| 19<br>**Rocket Fly Day** | 20 | 21<br>Dog Training | 22<br>Dog Training | 23 | 24<br>Dairy Cattle Workshop | 25 |
| 26 | 27<br>**Memorial Day**<br> <br><br>**Extension Office Closed** | 28<br>Dog Training<br>Shooting Sports Council<br>Cloverbud Club | 29 | 30 | 31 | |