



**BOULDER COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

# Clover Gazette



**Boulder County 4-H**

VOLUME 12, ISSUE 8

SEPTEMBER 2019

## SPECIAL POINTS OF INTEREST:

- County Fair Highlights
- Dog Fun
- Horse Shows

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## *Dear 4-H Families,*

The fair is over, record books are almost complete, and it is time to close the door on the past 4-H year. We hope to see you all at the 2019 Achievement Night on Wednesday, October 16 to celebrate the accomplishments and milestones of our Boulder County 4-H members and leaders.

***You deserve a pat on the back!!*** Time and time again members of the public complimented the 4-H members and families for their hospitality and education in each of the animal barns. For many, the Boulder County Fair is their only interaction with livestock. Making us all stewards of not just 4-H, but of Agriculture, and you serve the role well. This makes us very proud to be a part of Boulder County!!

***Remember to say Thank you!*** As the 4-H year wraps up, do your best to let those who helped you know that you are thankful. Do so with a card, gift, handshake, hug, smile or whatever way best expresses your gratitude. The opportunities in 4-H are made available only because of club leaders, project leaders, fair superintendents, fair board members, fair office staff, Extension office staff, and don't forget your parents!

***Remember Animal Records are due Sept 13!!*** A complete record book for each animal project is due to the Extension office by the second Friday in Sept. in order to be eligible to participate in animal shows and sell at the 2020 Boulder County Fair or Colorado State Fair. *Don't forget your leaders signature!*

***Online enrollment for the new 4-H year begins on October 16.***

Thanks for a wonderful 4-H year!

Brenda, Faith, Lisa and Audra

The Clover Gazette 4-H Newsletter is published 11 times a year by Colorado State University Extension in Boulder County. Copies are distributed electronically with limited hard-copies available in the Extension office. Notify the office to be placed on a mailing list. News articles are welcomed by members, leaders and clubs and are due to the Boulder County Extension Office on or before the **20th** of the preceding month. Electronic copy only. The Extension staff reserves the right to make any editorial changes deemed necessary.

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# General 4-H News

## ***‘No Photo’ Listings for 4-H Members***

"If you have chosen the option, "I do not want my child's picture to be used for promotional efforts" in the 4hOnline enrollment system, it is your responsibility to make sure that your child is not included when pictures are taken at 4-H club, county or state events. It is a Boulder County 4-H policy to not use photographs of minors connected with their name or other identification. With more than 500 members and because more people are selecting this option, there is no way we can monitor the use of photographs if your child is in them. As you may know, at times, we have a display board at the county fair with pictures of 4-H members and a PowerPoint at Achievement night of members involved in various activities and we like to include as many different youth as possible. If your child is in a photograph on a 4-H club website, the web master will need to pull those pictures off of the site in order to meet your request. We understand there are some circumstances under which pictures should not be made available to the public, such as custodial issues and adoptions. Just be aware, we are not able to monitor this, so please make sure your child is not included in any photos taken at 4-H activities."

**NEWS ARTICLES FOR THE MONTHLY CLOVER GAZETTE ARE WELCOMED** by members, leaders and clubs and are due to the Boulder County Extension Office on or before the 20th of the preceding month. Articles submitted after the due date will be placed in the newsletter *as space and time allows*. Articles may be emailed or type-written double spaced hard copy. The Extension staff reserves the right to make any editorial changes deemed necessary.

# National 4-H News



## ***Be a part of National 4-H Week***

***October 6-12, 2019***

National 4-H Week provides a great opportunity to put Boulder County 4-H in the spotlight! There are several materials available to use to celebrate 4-H youth by sharing their stories and recognizing their commitment to making positive impact in their communities. Encourage new 4-H youth, volunteers, and supporters to get involved.

Interested in spreading the word about 4-H? Consider participating in the window display competition, setting up a booth at a local event, completing the National Youth Science Day activity.

**Promotional materials (bookmarks, packets, pens, banners, table clothes, etc.) and NYSD kits will be available at the Extension Office (please call ahead).**

# Colorado State Fair News

## ***State Fair Pick Up***

State Fair projects will be available to pick up at the Extension Office beginning September 5 thru September 13.

Hours are 9 - 4:00 pm, M - F.

## ***State Fair Results***

Congratulations to all of the Boulder County project exhibitors at the Colorado State Fair. We are very proud of all you have accomplished and the knowledge and skills you have gained as a result of your project work.

Results may not be available immediately so keep checking back.

### **4-H EXHIBITS AND CONTESTS**

### **SHOOTING SPORTS CONTESTS**

# Boulder County Fair News

## ***Thank a Superintendent!***

A special "Thank you" to all of the Superintendents that made the 2019 Boulder County Fair a great success!

Superintendents spend hours of their own time planning, organizing and running the individual shows that make up the Fair.

If you enjoyed showing your animal or project at the County Fair this year, make sure you thank the Superintendents in charge of those project areas. The Fair is made possible through their donated time, knowledge and dedication to the 4-H program and the kids.

***Thank you Superintendents! Job well done!***

## *Boulder County Fair News—continued*

### **Animal Record Book Deadline**

All Animal Record books (including livestock, horse, dog and Lease-A-Animal) are due to the Extension Office by 4:30 pm, Friday, September 13.

***Remember to have them signed by your club or project leader before turning them in. (Signature is on the last page)***

A member who participated in a dog, horse, or livestock project at the 2019 Boulder County Fair must turn in a complete animal record book to be eligible to show animals in the 2020 Boulder County Fair.

#### ***Is your record book complete?***

All animal record books will be checked for completeness. Completeness is a requirement for participating in the 2020 Boulder County Fair.

### ***Animal Record Contest – Show Off Your Record Keeping Skills***

All animal record books received by the 2nd Friday in Sept are automatically entered in the Boulder County Animal Record Book Contest unless otherwise noted by the family for just completion on the record book.

Records are evaluated using a judges rubric. Each section/page is “Complete”, has “Minor Errors”, “Needs Improvement” or is “Incomplete” based on the criteria listed on the rubric for that section. Contest rubrics can be found at Boulder4H.org, click on Record Book on the right hand side.

Ribbons will be awarded for the top five in the different categories (those with one species, two+ species livestock projects in one book, Horse, Dog, Lease-An-Animal, etc.) Outstanding Record Awards will be given to the top Junior, Intermediate and Senior books in each division, Horse, Dog, Livestock and Lease-An-Animal. Outstanding Record Awards will be given out at Achievement Night.

### **Record Books Tips:**

**In order to judge them in the right division, please put each record book in a different binder (not 3-ring). Livestock projects may be all recorded in one book, or they may be kept in separate books each with their own folder or binder (not 3-ring).**

Once your records are complete, make an appointment for your club or project leader to sign your Animal Record book completion page. This is the last page of the livestock and horse record book (first page for dog record book). A leader’s signature is required in order to complete the record book.

Double check that you have completed each page. If you do not have any entries for a section, write in a statement like “no animals purchased” or “no income” as appropriate. Do NOT leave a page blank.

Study the judges rubric to see how you can improve your records.

### **Frequently Asked Questions:**

#### ***When are Animal Record Books due?***

The second Friday of September to the Boulder County Extension Office (8 am – 4:30 pm).

#### ***When can I pick up my judged record book?***

Judged record books will be available to club leaders at Boulder County 4-H Achievement Night (mid-Oct). Make arrangements to get your records from your club leader after this event.

#### ***What if I don’t turn in an Animal Record Book by the Sept deadline?***

A 4-H member that does not turn in a complete record book for each animal project exhibited at the Boulder County Fair will be ineligible for the 2020 Boulder County Fair. Any project enrolled in 4HOnline will also have an incomplete project and their club will not qualify for 100 percent project completion awards.

Questions about the animal record books? Brenda: 303-678-6381 or [bkwang@bouldercounty.org](mailto:bkwang@bouldercounty.org)

## Club Completion

### Attention Club Leaders:

**Club Completion Reports** are due September 20 in order to receive awards on Achievement Night.

A pdf of forms has been sent out by email.

## What are the 4-H Completion

### Requirements?

To complete a 4-H project, the member must meet the following:

- ◆ Exhibit what the member learned and accomplished for each project (may be at fair, club meeting or another gathering)
- ◆ Complete a project record book for each project (animal record books due to the Extension office by the **2nd Friday in September**)
- ◆ Participate in a community service activity
- ◆ Give a demonstration (public speaking)
- ◆ Participate in a judging or decision making activity

This is the minimum requirement. Individual 4-H clubs may have additional completion requirements as long as the members are notified at the beginning of the 4-H year. Youth who do not complete their project work are still welcome to join the Boulder County 4-H program again next year.

## Military Mail—Christmas 2019

**Friends of Our Troops** receives cards and letters prepared by thousands of members, from every part of the US. The cards and letters are thoroughly mixed, then made up into packages ranging in size from a few pieces for small units to much larger quantities for an entire base or large ship. Those packages are then sent via USPS Priority Mail to more than 1,000 bases, units, hospitals, ships, etc. Across the US and around the world.

The goals here are to send each person's letters far and wide, and to include mail from as many people and locations as possible in each package.

### WHAT TO DO:

1. Using 8.5 x 11 paper or light card stock, fold each sheet (individually and sharply) in half to form 8.5 x 5.5 folders. If desired, colorful pre-printed stationery with a holiday theme can be used.
2. On either the front or the back side of each folder place your **first name only** and your club name beneath it. The return address can either be your Organizational Leader or the Extension Office : 9595 Nelson Road, Box B - Longmont, CO 80501. Any and all pages in the folder can be "dressed up" with photos of the writer or of the group, or with clip art from any number of sources.
3. Your message should be positive, upbeat, and cheerful (nothing such as "I hope you don't get killed"). Write about yourself, your family, friends, hobbies, interests, job, classes, pets, etc.
4. The inside of the folder can be formatted as one page, or it can be set up as two separate pages. The writer's personal message may be continued on the back page of the folder if desired.

### AND WHAT NOT TO DO:

**Do Not** affix postage stamps to the individual cards or letters.

**Do Not** use "glitter" or anything that will rub off or flake off the letters or envelopes.

**Do Not** include any three-dimensional objects (candy, chewing gum, key chains, ball point pens, pencils, etc). Any stickers or labels used on the letters should be pressed down firmly and completely affixed.

**Do Not** use staples.

**Do Not** address the individual cards/letters to Friends of Our Troops, etc.

This is a fun activity for all the clubs to participate in!

Please return all the cards from your club together with proper identification of your club.

All Military Mail must be returned to the Extension Office by Friday, November 15, 2019.

# 4-H Councils and Meetings

## **Boulder County 4-H Cloverbud Program**

**All Cloverbuds welcome**

Tuesday, September 24, 2019  
Clover Club Room  
Boulder County Fairgrounds  
6:00pm

Come join us for an Informational Meeting on what the Cloverbud program is all about! The Cloverbud Club is open to all Cloverbuds ages 5-7.

Cloverbud Leader:

**Karli Hardesty**  
**hardesty@colorado.edu**

**See you there!**

## **Boulder County 4-H Youth Council**

**Get involved at the County Level!**

**4-H Youth Council**

Meetings are held in the Natural Resources Building conference room. The next meeting will be on

**Wednesday, September 11 at 6:00 pm in the  
NRB meeting room**

Council is open to all 4-H members and each 4-H club may have up to two (2) votes regarding Council matters. The Council's objectives include, planning and assisting with activities and raising and distributing funds that support educational activities for 4-H members.

See you there!!

## **Horse Leaders Council**

Boulder County Horse Leader Council is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program.

Will be held on Monday, September 9th  
at **6:00 pm**

**(please note time change)**

in the Natural Resources Building  
conference room

## **Boulder County 4-H Advisory Group**

**Get involved at the County Level!**

The Boulder County 4-H Advisory Group is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Boulder County 4-H program. Each Club gets one vote at the meetings

**Wednesday, September 11 at 6:30 pm in the Clover Club  
Room in the Clover Building**

See you there!!

# Enrollment 2019-20

Any youth age 5-18 years as of December 31, 2019 may join. Children ages 5-7 enroll in the Cloverbud project, which explores a variety of 4-H topics and is noncompetitive. Youth ages 8-18 enroll in 4-H projects of their choice.

## Enrollment Fees:

Fees for participation in 4-H for the 2019-20 year are as follows:

**4-H Member Enrollment—\$40.00**

**Separate charge for manuals.**

**Cloverbud Enrollment—\$40.00**

**Shooting Sports fee—\$20.00** (only for those enrolled in Shooting Sports projects) please see below under **Shooting Sports**

**Dog fee—\$20.00** (only for those enrolled in the Dog project)

Second Club enrollment— **no additional fee**

Family maximum payment for initial enrollment — \$ 120.00.

Current Leaders—no charge; New Leaders — \$5.00 for background check

There are needs based enrollment scholarships available upon request. Applications can be found at Boulder4H.org, Enroll in 4-H; or contact the Extension office for details.

## Enrollment:

Boulder County 4-H **no longer requires Member Participation and Leader Participation forms.** In place of these forms, go to [www.4HOnline.com](http://www.4HOnline.com), sign in to your family account and complete your enrollment form for the 2019-20 year. **Then, print off the enrollment you completed online:**

- ▷ On the **Member List** page, scroll down to **Member Reports**.
- ▷ Click in the **Member box** and locate your name
- ▷ Click in the **Report box** and select **Member—Re-enrollment Form: Next 4-H Year**.
- ▷ When you click on this selection, a pdf of your completed enrollment will be downloaded to your computer. (The years in a project will be your year +1 (don't alarmed, it is correct in the system)
- ▷ Open the pdf, print it and **submit the report to your Organizational Leader**. This will serve as your re-enrollment form for your Organizational Leader's use and verification. Organizational leaders you do not have to submit this form to the office. This is for your records. We will verify and save these forms electronically.



See next page (pg. #) for  
deadlines and payment  
methods



## Enrollment deadlines:

In order to encourage re-enrollment earlier in the year, for insurance and coverage protection of code of conduct, etc, we will implement the following deadline dates:

**Second Friday in January (January 10<sup>th</sup>, 2020)** re-enrollment deadline for all returning members. Returning members need to be enrolled in 4HOnline and money received by the leaders, and then turned in to the Extension Office.

\$20.00 late fee for re-enrollments of returning members from **January 10<sup>th</sup> (Second Friday in January) to April 27<sup>th</sup> (Last Friday in April)**.

Deadline for participating in the Boulder County Fair for all members is the **Last Friday in April** (same day as add/drop deadline.)

### Shooting Sports:

\$20.00 fee and required form remain the same. Please continue to monitor the Shooting Sports program for State issued changes.

**Organizational leaders:** Please complete the enrollment summary sheet for your club and turn into the office with your club's check for enrollment and noting any online payment made for enrollment. Clubs will be assessed a \$100 late fee for failure to turn in completed paperwork and fees to the 4-H Office by the respective deadlines. If your members have enrolled and paid and you as the leader miss the deadline, the fee will apply. If some of your members are late, please do not delay your entire club's enrollment for the late members. We appreciate you communicating with the office about your club's enrollment scenarios.

### Eventbrite:

Eventbrite will be available through January 10, 2020 to collect your enrollment fees as a convenience for our families. (Additional Eventbrite fees will apply to the enrollment fees.)



Watch for the link for the online payment option.

In order to make this work, families will need to "**print their ticket**" showing they have paid for their enrollment. The ticket will then need to be emailed or given to your club leader showing proof of online payment.

## 4-H Enrollment

Enrollment for the 2019-20 4-H year is scheduled to begin **October 16 @ 8AM**. Clubs that have completed the chartering process in September will be active for enrollment starting on this date.

[How To Enroll in Boulder County 4-H](#)

### Leader Re-Enroll

4-H Leaders - Don't forget to re-enroll as soon as enrollment opens. Leaders need to be enrolled before working and meeting with youth each year.

**Background checks are completed for all new leaders and can be periodically and randomly conducted on veteran leaders.**



# Important Reminders...

## **RECORD BOOKS**

LIVESTOCK (SHEEP, GOATS, BEEF, DAIRY, AND SWINE), DOG, HORSE, POULTRY, RABBITS, AND JUNIOR LEADERSHIP

All records books are due to the Extension Office by **September 13<sup>th</sup>**. The record book judging has been split into 2 categories this year:

**Checking for completeness**

-OR-

**Competing for awards**

This is your choice. Please state preference when record books are turned in to the Extension Office.

For those choosing to compete, top achievements among the record books designated to be judged will be recognized at 4-H Achievement Night on October 16<sup>th</sup>.

**REMINDER:** Complete record books are required – if you showed the animal/species in which you enrolled - in order to participate in that project species next year.

\*\*Some clubs may require a complete record book for each project.\*\*

## **4-H Volunteers are AWESOME!**

It is that time of year that we are accepting nominations for 4-H Adult Leader awards. Please think about the wonderful things your leaders do to help the 4-H Program throughout the year. This is a great way to recognize them. We will select our county awards winners and recognize them at the 4-H Achievement night in October. Then our eligible candidates will be forwarded on to the state competition for the Colorado 4-H Leader Awards. The deadline for nomination is September 20<sup>th</sup> for most awards. Friend of 4-H Award Nomination deadline is September 11<sup>th</sup> at the 4-H Youth Council meeting.

**4-H Leader Award** Categories and nomination information can be found here:

<http://boulder.extension.colostate.edu/4h/leader-resources/> under **Boulder County Volunteer Awards.**

# 4-H Livestock News

**Deadline for LIVESTOCK RECORD BOOKS is September 13, 4:00pm in the 4-H Office.**



## CONGRATULATIONS

### SMALL ANIMAL ROUND ROBIN (SARR)

SR SARR		INT SARR		JR SARR	
1st-	Stella Dickson	1st-	Sarah Shehigian	1st-	Marin Dolenc
2nd-	Sophie Kruse	2nd-	Jennica Swope	2nd-	Cassidy Stoll
3rd-	Maddison Hock	3rd-	Reba Hoaster	3rd-	Mandy Roth
4th-	Tessa Everett	4th-	Josie Tempel	4th-	Matilda Gracia-Stevens
5th-	Emilee Mortensen Ahnalyse Wyland-	5th-	Sophia Nuttycombe	5th-	Ella Smith
6th-	Olberding	6th-	Amber Olson	6th-	Owen Weekley
7th-	Bridget Tillery	7th-	Madison Ghiglia	7th-	Lila Hoaster
8th-	Nora Tayefeh	8th-	Sonia Bingham	8th-	Tiana Eurich
9th-	Sophia Milam	9th-	Myarose Keller	9th-	Clay Bell
10th-	Daniel Ford	10th-	Carly Borchers	10th-	Eli George



### LARGE ANIMAL ROUND ROBIN (LARR)

SR LARR		INT LARR		JR LARR	
1st-	Ester Schieffer	1st-	Amber Olson	1st-	Phoebe Richmond
2nd-	Kayla Becker	2nd-	Lucie Dolenc	2nd-	Jackson Savona
3rd-	Kendall McCarron	3rd-	Mattea McQueen	3rd-	Lauryn Johnson
4th-	Camryn Rusk	4th-	Lucy Condon	4th-	Addison Gregory
5th-	Madeline Williams	5th-	Audrey Wright	5th-	Paige Lafferty
6th-	Tucker Scoma	6th-	Anna Kragerud	6th-	Jonah Herring
7th-	Alicia Bohren	7th-	Brooke Baker	7th-	Madelyn Jobes
8th-	Kaylee Davis	8th-	Isabelle Ingraham	8th-	Easton Alps
9th-	Kira Scoma	9th-	Caidyn Owen	9th-	Jocelyn Fiegland
10th-	Madalyn Gabel	10th-	Anna Thomas	10th-	Rory DeBacker

### Elite Master Showman - Small Animal Round Robin

1st-	Rhyse Campion	2nd-	Lucie Dolenc	3rd-	Alicia Bohren
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# 4-H Livestock News



## Livestock Advisory Committee

Have input for Animal/Livestock 4-H?

The next Livestock Advisory meeting is scheduled for Monday, September 23rd. We will first meet with the Livestock/Animal Superintendents at 6:00pm and then the meeting will open up at 7:00pm for 4-H members/leaders. If you have agenda items, please send them to Brenda via email [bkwang@bouldercounty.org](mailto:bkwang@bouldercounty.org) by Thursday September 19th.

## Boulder County Fair Seeking Superintendents For: Market/Breeding Sheep 4-H Horse Utility Goat

The Boulder County Fair Board is seeking individuals with enthusiasm for youth and livestock to lead the Sheep, Horse and Utility goat departments.

Qualifications include:

- ⇒ a basic understanding of the 4-H/FFA market and breeding sheep program, or utility goat program, or 4-H Horse program.
- ⇒ commitment to a minimum of 1 year serving in the position (Oct - Sept), from 50-150 hrs per year.
- ⇒ available to attend a couple evening superintendent meetings (horse also available to attend the HLC monthly meetings)
- ⇒ available by email throughout the year
- ⇒ willing to seek out and collect donations and order awards (non ribbons)
- ⇒ available during the whole week/weekends of livestock/horse shows at the fair
- ⇒ passing a background check and becoming a 4-H Volunteer

For more information about this volunteer position:

Download Role Description

**Contact the Fair Board Office for an Application** -- [info@bouldercountyfair.org](mailto:info@bouldercountyfair.org) -- (720) 864-6460

**Return applications to the Fair Board office.**

# 4-H Dairy News



## **Boulder County Members**

### **CO State Dairy Cattle Judging**

Jr. members - Seamus Kelsey, Amber Olsen, Lucy Condon

Sr members - Rhyse Campion & Kyle Duncan

Congratulations:

Rhyse was high overall Sr & Lucy was High overall Jr (front row)  
with everyone placing in the top 6 at the  
CO State Dairy Judging Contest  
in late July.

# 4-H Dog News



## 2019 Boulder County Fair 4-H Dog Show



### Congratulations to ALL our County Fair Contestants!

The Boulder County Fair Dog Show was held on August 6th with record participation! This year we had 45 entries showing dogs in Obedience, Rally and Showmanship. Everyone also had a ton of fun competing in Team Agility, Costume Contests, and showing off their Best Tricks! Congrats to all, including our Grand Champion, Sophie Kruse and our Reserve Grand Champion, Sophia Nuttycombe!

Other winners include:

**Showmanship Champion:** Nora Tayefeh  
**Showmanship Reserve Champion:** Sophie Kruse

**Obedience Champion:** Sophie Kruse  
**Obedience Reserve Champion:** Mandy Roth

**Rally Champion:** Sophia Nuttycombe  
**Rally Reserve Champion:** Sheridan McBee



### County Fair Dog Show— by Jessica

*Checkas, 4x4 Dog Club Reporter*

The Boulder County Dog show at County Fair this year was a lot of fun. Contestants showed their dogs in Rally, Obedience, and Showmanship. This year's show had a new addition. Instead of Team Rally, there was Team Agility which will be a new competition this coming year for 4-H dogs and their owners. One of the contestants, Gina, said: "It was fun and the judges were good."

We also had a comment from a disgruntled dog, emphasis on the grunt, whose thoughts are translated by her disobedient owner: "I (dog) was doing so good in Rally, and Nora was so happy with me. And then, when we were walking out of the ring, the judge told us that *NORA HAD SKIPPED A SIGN* and we lost so many points—c'mon Nora!!!!!!!!!"

Besides some misbehaving dogs and owners, I think everyone had fun, and we hope to see everyone again next year.



*Mandy and Kimmie show off their costumes in the Fun Contest.*



*Grace and Basil greet the Showmanship Judge*



# State 4-H Dog Contest

The State 4-H Dog Contest was held in Pueblo the weekend of August 24-25<sup>th</sup>. Boulder County was one of the largest groups at the show with 21 participants qualified to compete in Showmanship, Rally, Obedience and Team Rally. Congrats to everyone who competed and congrats to our Rally Team #1 (*Sheridan McBee, Marisa Arden, Sophia Nuttycombe and Sophie Kruse*) for their Grand Champion win!

Sheridan McBee  
Marisa Arden  
Sophia Nuttycombe  
Ella Young

Nora Tayefeh  
Gina Piffarerio  
Isabelle Ingraham  
Kira Scoma

AJ Juenemann  
Ana Van Dusen  
Maddison Hock  
Jessica Checkas

Addison Brigner  
Annika Young  
Gabe Martinez

Sahara Martin  
Mandy Roth  
Grace Hawkins

Sophie Kruse  
Emilyn Cawlfeld  
Josephine Tempel



*Ella Young and Sophie Kruse compete in Senior Advanced Showmanship.*



*Marissa Arden presents her pup Quzie to the judge.*



*Ana Van Dusen waits while the judge examines her pup, Kahn.*



*Boulder participants wait for the Contest results.*

# 4-H Horse News



## **To Download entry form, click here.**

If unable to download from the link, please go to the Boulder4H.org website, find Shows and Clinics under Horse Project on the right hand side bar. Click on the link that will take you to the 2019 Horse Judging Team Benefit Show.

### **Boulder County Horse Judging Team**

**[bouldercountyhorsejudging@gmail.com](mailto:bouldercountyhorsejudging@gmail.com)**

**Coaches: Rachel LeClere & Kendra McConnell**

## **Horse-in' Around At The Boulder County Fair**

The 2019 Horse Show for the Boulder County Fair was a huge success and kicked off with the written test being given on Thursday, August 1st. There were 84 kids registered for the horse show. There were a total of 118 classes including Showmanship, Halter, Ranch, English, Classical and Western Dressage, Western, and Gymkhana.

Out of the 84 horse members registered, there were several who were unable to bring their horses due to the impact of Vesicular Stomatitis. These members were missed by all, and many of them were there throughout the show helping friends with their horses.

The show lasted 3 full days with the Champion of Champions classes being held on Sunday, August 4th. The gymkhana events were held on Monday, August 5th in the evening and were very exciting to watch.

Besides the 4-H members showing, there were numerous volunteers helping in the office, at the gate, in the arena and everywhere in between to help keep the show running.

We are already starting to plan for the 2020 Boulder County Fair Horse Show. Hope to see you there! Check out the photos on the following pages!



Mary Rzepiennik on her horse, Jewels, from All In Stride 4-H club winning her English Championship class. Along with her blue ribbon she also received a beautiful belt buckle commemorating the 150th Boulder County Fair.



Soren Aamot with her horse Drifter on left (and Nugget on right) from Blazing Saddles 4-H club. Before heading into the arena for Showmanship.



Desiree Shaklee, from Easy Rider's 4-H club on her horse, Dreamer, representing Boulder County Royalty. Desiree was one of Ashley's Princesses from 2019. She and Dreamer were part of the Grand Entry Drill Team that performed on the Champion of Champions Day.



Delaney Helgans, from Easy Rider's 4-H club rides her horse, Baxter, in a sorting ranch class. Delaney and Baxter won the High Point for the level 3/4 Ranch Division.



A very large Showmanship class on Championship Day

# Horse-in' Around At The Boulder County Fair - continued...



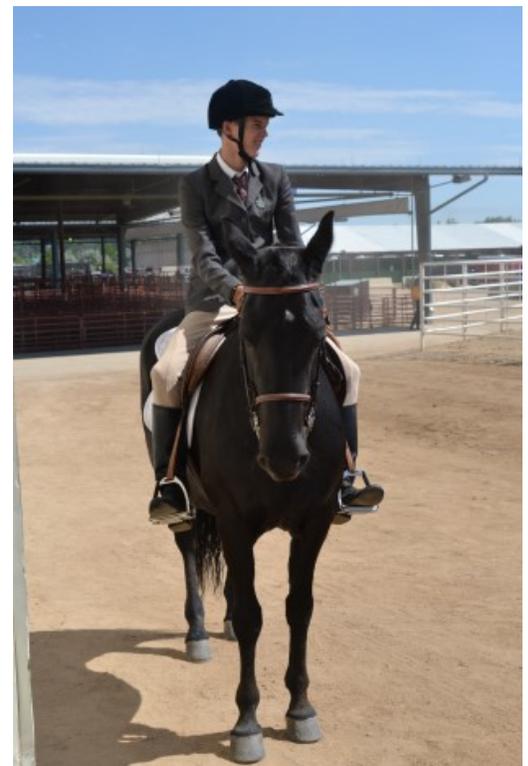
Nora Ditzel from Blazing Saddles 4-H club and her horse, Chex, getting ready to show in their Showmanship class at the Fair Horse Show.



Liz French from Easy Rider's 4-H club and her project horse, Bubba (owned by AnnMarie Doolittle) won 3rd place in their Championship Western class. Liz was one of the 23 members who could not bring her own horse to show due to being under quarantine for Vesicular Stomatitis. Thankfully, Bubba was able to come to fair for Liz to show.



Mattea McQueen from All In Stride 4-H club on her horse, Ace, gets help from her sister preparing to enter her Freestyle Reining class.



Ellis Lopez from Boulder Valley Rider's 4-H club on his horse, Poco, waiting to go into the arena for their English class.

# More Horse News

## Hippology Team at State Conference



Boulder County 4-H Hippology members, Sequoia Stark and Emma Grassmick, receiving their recognition for top 10 in categories at Colorado State 4-H Conference.

# What Can CSU and Boulder County



## Extension Do For You?



There's so much more to the Extension Office than just 4-H! Check out these informative workshops and services offered by our Extension Agents and Programs.

### Trees for Landscaping

**Dates:** Friday, September 20, 2019

**Time:** 8:30 am – 12:30 pm

**Location:** CU Boulder campus

**Instructors:** Deryn Davidson and Sharon Bokan

**Cost:** \$10

Limited to 12 students

The Boulder University of Colorado campus is home to many different tree species and varieties and is a great place to learn to identify trees and see how they fit into landscapes. Come learn how to identify tree species and their attributes that make them attractive in our landscapes.

### Sketching and Nature Journaling

**Topic:** Water

**Dates:** Wednesday, September 18, 2019

**Time:** 5:30pm—7:30pm

**Location:** Golden Ponds – 2651 3<sup>rd</sup> Ave.

**Instructors:** Deryn Davidson, Roberta Johnston and Sharon Bokan

**Cost:** Free

Have you ever wanted to learn to sketch plants and nature? Do you want to document your trips into natural areas? In this class you will learn basic sketching and journaling techniques. You don't have to be an artist to take this class. These classes will deepen your observation skills and document your nature adventures.

Please bring the following items:

- Your own sketchbook and any art supplies you would like to use. We will have some materials to share.
- Wear appropriate clothing for the weather and sturdy footwear.
- Water
- A stool or portable chair, backpack or bag to carry your supplies
- Binoculars (optional)
- Field guide (optional)

# Equifax data breach: Pick free credit monitoring

Update 2019

Just a few months ago, the FTC and others reached [a settlement](#) with Equifax about its September 2017 data breach that exposed personal information of 147 million people. We've told you to go to [ftc.gov/Equifax](https://ftc.gov/Equifax), where you can find out if your information was exposed and learn how to file a claim with the company in charge of the claims process. The public response to the settlement has been overwhelming, and we're delighted that millions of people have visited [ftc.gov/Equifax](https://ftc.gov/Equifax) and gone on to the settlement website's claims form.

But there's a downside to this unexpected number of claims. First, though, the good: **all 147 million people can ask for and get free credit monitoring.** There's also the option for people who certify that they **already have credit monitoring to claim up to \$125 instead.** But the pot of money that pays for that part of the settlement is \$31 million. A large number of claims for cash instead of credit monitoring means only one thing: each person who takes the money option will wind up only getting a small amount of money. Nowhere near the \$125 they could have gotten if there hadn't been such an enormous number of claims filed.

**So, if you haven't submitted your claim yet, think about opting for the free credit monitoring instead.** Frankly, the free credit monitoring is worth a lot more – the market value would be hundreds of dollars a year. And this monitoring service is probably stronger and more helpful than any you may have already, because it monitors your credit report at all three nationwide credit reporting agencies, and it comes with up to \$1 million in identity theft insurance and individualized identity restoration services.

For those who have already submitted claims for this cash payment, look for an email from the settlement administrator. They'll be asking you for the name of the credit monitoring service you already have. Or, if you want to change your mind, you'll have a chance to switch to the free credit monitoring. The email from the settlement administrator will tell you what to do next, in either case. And the settlement administrator has said that the claims website will soon be updated with that information, too.

Please also note that there **is** still money available under the settlement to reimburse people for what they paid out of their pocket to recover from the breach. Say you had to pay for your own credit freezes after the breach, or you hired someone to help you deal with identity theft. The settlement has a larger pool of money for just those people. If you're one of them, use your documents to submit your claim.

Anne Zander  
Family and Consumer Science Agent  
303-678-6374

## Robocall Combat Tools

If you are having the same problem as I am with getting those pesky robocalls on my cell phone you are either pulling out your hair or yelling at your phone! There has been enough of an outcry against **robocalls and spam texts** that service providers, app developers and inventors are finally providing some legitimate, effective options against the intrusions. Not all options work for all phones— some are carrier or device specific— but there's sure to be some tool available that will give you some relief from the onslaught. Check out the Consumer Action webpage at: [www.consumer-action.org](http://www.consumer-action.org) • for the Spring 2019 issue and you just might find what will work for you and your specific phone service and manufacturer.

## Master Gardener News...

### More than Veggies and Lawns

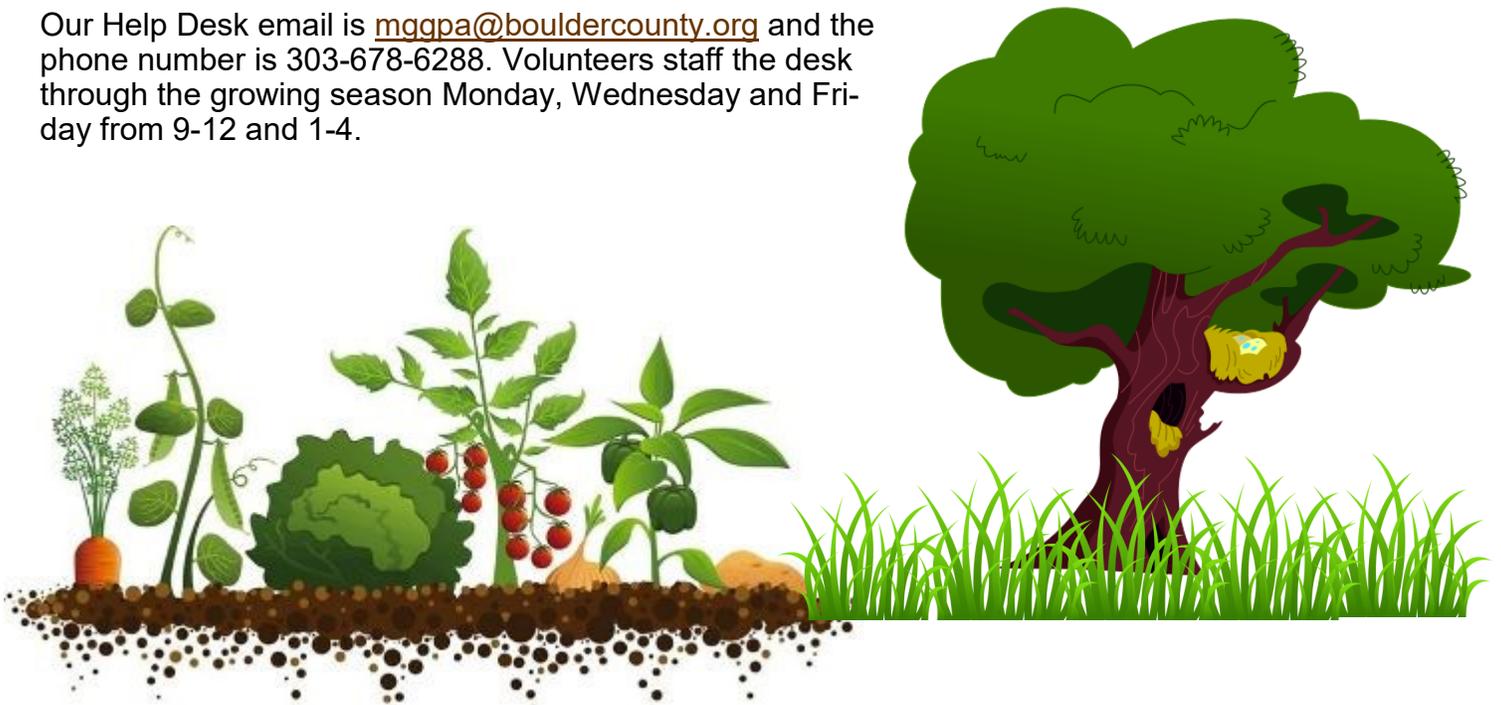
The CSU Extension Colorado Master Gardeners are able to help you have the healthiest home yard possible, including your trees!

Contact our Help Desk volunteers to start the process of solving your tree mysteries. They may ask you to provide samples or photos as well as information on the trees symptoms and care. Frequently they're able to answer your questions right away.

If it's a particular 'stumper' of a problem the Diagnostician Team will take over, diving more deeply into the possible causes of your tree's issue. Sometimes we need to take things one step farther and send the Tree Team volunteers to your yard for a site visit.

There is a small fee for these services - \$7 per sample for Boulder County residents and \$25 per tree with a limit of two trees in the hour site visit.

Our Help Desk email is [mggpa@bouldercounty.org](mailto:mggpa@bouldercounty.org) and the phone number is 303-678-6288. Volunteers staff the desk through the growing season Monday, Wednesday and Friday from 9-12 and 1-4.



# Your Boulder County 4-H Website

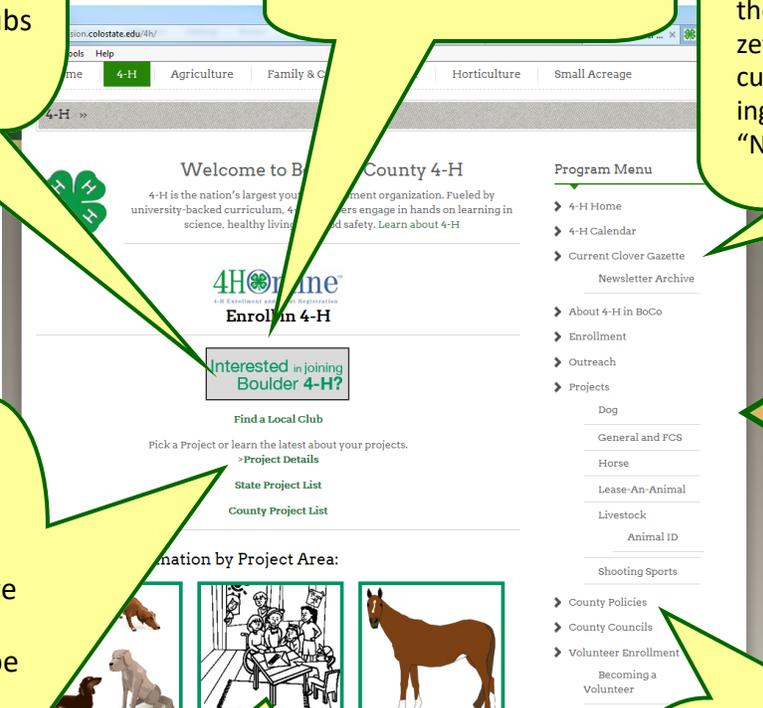
We've worked hard over the past year to equip the [Boulder County 4-H website](http://Boulder4H.org) with all the necessary information you'll need to have a successful 4-H year. Need a little direction navigating the Boulder County 4-H website ([Boulder4H.org](http://Boulder4H.org))? We'll be using this page in the newsletter each month to help explain where and how to find the information you need.

Stop by the website often...information is always changing!!

Are you new to 4-H and looking for a club? Do you need to find a club with a convenient monthly meeting day and time? Are you trying new projects not supported by your current club? Click on **"Find a Local Club"** and discover the diversity of the 4-H clubs in Boulder County!

You'll find all the latest **Enrollment** information right here.

Looking for the **Clover Gazette Newsletter**? Click on the "Current Clover Gazette" to access the most current issue. If you're looking for a past issue, click on "Newsletter Archive."



Are you interested in a new project and want to know more about it before you enroll? Have you been in a project and wonder if the scope of the project has changed? Are you curious about all the projects 4-H has to offer? Click here to find the **Project Resource** page of the CSU website. You'll find information on all projects available.

Check out the **Project Area** icons. Clicking on an icon will take you to the designated page for information on that project. When you click on the Livestock Project you'll find additional icons with information on specific species.

Newly revised, the **Boulder County 4-H Policy** manual will help guide you in making good choices. Everything from enrollment to social media to logos to print requests and a lot more! Volunteers—there's info for you, too!

## Colorado 4-H Dress Code

The following dress has been developed to prevent participants from becoming offended or uncomfortable during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead and packing appropriately, will save yourself the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all individuals attending 4-H events and activities, including chaperones.

1. Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
3. Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. **Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.**
5. Shorts must be mid-thigh length. No cut-off shorts or shorts-shorts allowed.
6. Swimming (For all water recreation): Swimsuits for men: swim trunks only (no shorts, cut-off pants or Speedos). Swimsuits for women: One-piece suits recommended, however, two-piece suits are allowed as long as they are modestly cut. No string, thong or crochet suits will be allowed. Swimsuits may only be worn while in the swimming pool area.
7. Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
8. Shoes must be worn at all times deemed appropriate.

Note: The dress code will be relaxed slightly for female delegates opting to wear formal dresses. Dresses must still be within the bounds of decency appropriate for a 4-H event (covering cleavage, midriffs, no back expose lower than the shoulder blades, and no made of non-opaque

fabric). All chaperones are asked to make sure that their county delegation is meeting the dress code.

### Dress Code Violations



Diagram above created by California 4-H Alum, Cindy Sperry

	Casual	Professional Casual	Semi-Formal
Gays	Jeans, khakis, t-shirts, tennis shoes, not include cut-offs or worn jeans with holes or ragged edges.	Slacks (creased jeans and khakis are appropriate), shirt without ties, dress shoes, boots, no athletic/tennis shoes	Slacks with a jacket, shirt, tie, leather shoes or dress boots.
Girls	Same as for guys. Shorts must be mid-thigh length. No cut-off shorts or shorts-shorts allowed.	Skirts or slacks with an appropriate blouse or shirt. Dress denim (denim skirts and pressed creased jeans) and khakis are appropriate. No athletic/tennis shoes	Dresses**from knee to floor length or pant suits appropriate for a prom or similar dress up activity. This could include a dressy outfit worn to an event at your church, synagogue or mosque

\*\*Special Note –Party and prom dresses may be strapless, but must be appropriate. However, backless, low-cut (front or back) outfits, outfits that expose midriff or navel, or dresses/skirts short in length (above the knees) are not appropriate.

Revised 2012

# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <b>Labor Day</b>  COLORADO STATE FAIR (CSF)	3	4	5 <i>State Fair Project Pick Up at the Extension Office</i>	6	7
	Extension Office Closed			<~September 5 - 13 ~>		
8	9 Horse Leaders Council	10 <i>State Fair Project Pick Up at the Extension Office</i> <~September 5 - 13 ~>	11 Youth and Leaders Advisory Councils	12 <i>State Fair Project Pick Up at the Extension Office</i>	13 Animal Record Books due Market Sale Thank you notes due	14
15	16	17	18	19	20	21
				Livestock Sale Committee	Outstanding Member/Leader nominations due	
22	23 Livestock Advisory Committee	24 Shooting Sports Council Cloverbud Club	25	26	27	28
					Club Scrapbooks due	
29	30 <b>END OF THE 4-H YEAR</b>					

# October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1  <b>2019-20 4-H Year begins!</b>	2 Youth and Leaders Advisory Councils	3	4	5
6	7 Horse Leaders Council	8	9	10	11	12
13	14	15	16 <b>Achievement Night</b> <b>**Enrollment opens on 4Honline**</b>	17 Livestock Sale Committee	18	19
20	21 Fair Board mtg	22 Cloverbud Club	23	24	25	26
27	28	29	30	31 		