

# Boulder County 4-H



Name:

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Club:

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## 2018-2019 4-H Calendar



## 4-H PROGRAM RESOURCES

### *Boulder County 4-H Website — [Boulder4H.org](http://Boulder4H.org)*

- **Enrollment Help:** Click on [Enroll in 4-H](#) under [Information](#) on right side bar
- **Project News:** Listed on the right side bar under [Project Areas](#), choose from the following links: Dog, General/FCS, Horse, Lease-An-Animal, Livestock, Shooting Sports
- **Calendars:** Listed on the right side bar under [Program Menu](#)
- **Project help:** See list under [Resources](#) on the right side bar, such as [Project Leader List](#)
- **Premise ID help:** On the right side bar, scroll down and click on the [Livestock](#) link, -or- [Enrollment](#) and click on [Premise ID](#) under Enroll or Re-enroll in 4-H.

### *Colorado 4-H Website — [Colorado4H.org](http://Colorado4H.org)*

- **Project E-Records:** Click “[Recordbooks](#)” under [Resources](#); Scroll down and click “[Colorado 4-H Project E-Records](#)” under [e-Records](#); Scroll to find the project e-record you need.
- **State Shooting Sports webpage:** Click on [Shooting Sports](#) from right side bar
- **State Fair 4-H Exhibit Requirements:** Click on [General/FCS](#) from right side bar; Under [Exhibiting at the Fair](#) click on [County and State Fair Exhibit Requirements and Forms](#)
- **State Fair 4-H Contest Requirements:** Under [Related Links](#), click on Colorado 4-H Website. On the left sidebar, click on [Events & Opportunities](#). Site is updated as information is available.
- **Project Display Tips and Hints:** Under Resources, click on [Record books](#) from right side bar; Click on [Project Tip Sheets](#) under [Download Project Record books](#).
- **Policy Questions:** Click on [County](#) on the right side bar; Choose from [4-H Youth Development Policies](#), [Alcohol Policy](#), or [Shooting Sports Policy](#), [State 4-H policies](#)

### *Boulder County Fair — [BoulderCountyFair.org](http://BoulderCountyFair.org)*

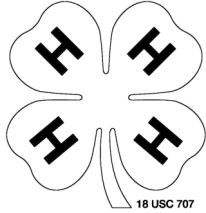
- **Boulder County Fair Rules and Guidelines:** Click on [Exhibitors](#); Choose [4-H Livestock Fairbook](#) for Horse, Dog and Livestock; Choose [4-H General Project Fairbook](#) for all other projects

### *Colorado State Fair — [ColoradoStateFair.com](http://ColoradoStateFair.com)*

- **4-H Horse Show:** Move mouse over [Events](#), then [Competitive Events](#), and click on [Horse Show Home Page](#), then [4-H Horse Show](#)
- **4-H Livestock:** Move mouse over [Events](#), then [Competitive Events](#), and click on [Livestock Shows](#)

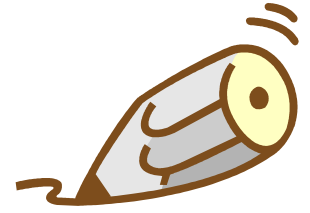
### *Colorado State University Extension — [www.ext.colostate.edu](http://www.ext.colostate.edu)*

### *4-H Mall — [Shop4H.org](http://Shop4H.org)*



# My Monthly 4-H Activities

Keeping notes of your monthly activities will be a great help when it is time to complete your 4-H records.



Meeting Date: \_\_\_\_\_ Location: \_\_\_\_\_

Community Service Projects: \_\_\_\_\_

Did I attend or participate in any activities or judging events that pertain to my projects?

Name of Event

Location



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I gave a talk or demonstration on: \_\_\_\_\_

# October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	 <b>2018-19 4-H Year begins!</b> Horse Leaders Council		 <b>National 4-H Day</b> Youth and Leaders Advisory Councils			
7	8	9	10	11	12	13
14	Fair Board mtg	<b>**Enrollment opens at 9am through 4HOnline**</b>	<b>Achievement Night</b> 5:30pm Potluck 6:30pm Presentations	Livestock Sale Committee		
21	Dog Advisory Committee	Cloverbud Club				
28						



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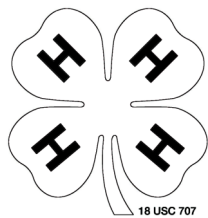
**Boulder County 4-H**

*Making the Best Better*

Natural Resources Building  
 9595 Nelson Rd, Box B  
 Longmont CO 80501  
 Hours: 8 - 4:30 M - F

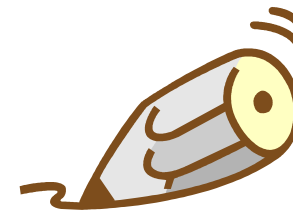
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 Fax: 303-678-6281  
 E-mail: [aharders@bouldercounty.org](mailto:aharders@bouldercounty.org)





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Name of Event

Location




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I gave a talk or demonstration on: \_\_\_\_\_

# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
			Youth and Leaders Advisory Councils		<b>Colorado Leadership Camp (CLC)</b>	
4  (CLC cont.)	5  Horse Leaders Council	6 <b>Election Day</b>  Extension Office Closed	7	8	9	10
11	12 <b>Veterans Day</b>  Extension Office Closed	13	14 <b>4-H Shooting Sports Banquet and Open House</b>	15  Livestock Sale Committee	16	17
18	19  4-H Foundation	20	21	22 <b>Thanksgiving Day</b>  Extension Office Closed	23  Extension Office Closed	24
25	26	27  Shooting Sports Council	28	29	30	



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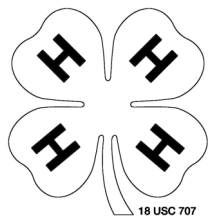
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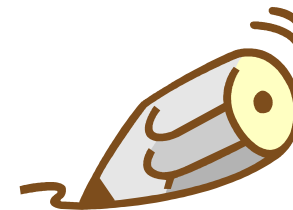
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I gave a talk or demonstration on: \_\_\_\_\_



# December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Horse Leaders Council	4 Cloverbuds Activities mtg	5  <b>Youth Council Holiday Gathering</b>	6	7 Cookie Decorating for the Holiday Celebration	8  <b>BC Fair Holiday Celebration</b>
9	10	11	12	13	14	15
16	17	18	19	20 Livestock Sale Committee	21	22
23	24 <b>Christmas Eve</b>  Extension Office Closed	25 <b>Christmas Day</b>  Extension Office Closed	26	27	28	29
30	31 <b>New Years Eve</b>  Extension Office Closed					



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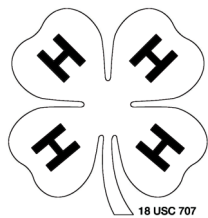
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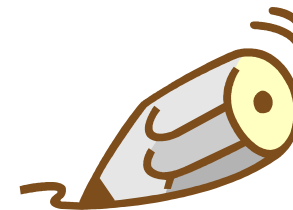
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Name of Event

Location

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# January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <b>New Years Day</b>  Extension Office Closed	2	3	4 <b>WESTERN NATIONAL ROUND UP</b> JANUARY 4-7	5 <b>NATIONAL WESTERN STOCK SHOW (NWSS)</b> JAN. 6-21
6 <b>CATCH-A-CALF SHOW</b>	7  Horse Leaders Council	8	9  Youth and Leaders Advisory Councils	10	11 <b>4-H DAY AT NWSS</b> <b><u>ENROLLMENT DEADLINE - RETURNING MEMBERS</u></b>	12
13	14  Air Rifle/ Pistol Practice	15	16	17	18	19
20	21 <b>Martin Luther King Day</b>  Extension Office Closed	22  Shooting Sports Council Cloverbud Club	23  <b>FAMILY FORUM</b>	24	25	26  <b>Leadership Development Conf. (LDC)</b> Jan 26-28
27 <b>Leadership Development Conf. (LDC)</b>	28 <b>4-H Day at the Capital</b>  Air Rifle/ Pistol Practice	29	30	31		



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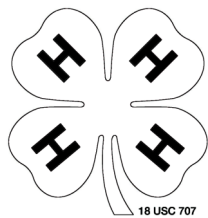
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Did I attend or participate in any activities or judging events that pertain to my projects?

Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 <b>4-H Leader Retreat</b>
3	4  Horse Leaders Council	5	6  Youth and Leaders Advisory Councils	7	8  <b>Youthfest Feb 9-11</b>	9
10  <b>Youthfest Feb 9-11</b>	11  Livestock Advisory Committee  Air Rifle/ Pistol Practice	12	13  Intro to the 4-H Dog Project	14  Livestock Sale Committee	15	16
17	18  <b>Presidents Day</b>  <b>Extension Office Closed</b>	19	20	21	22	23
24	25  Air Rifle/ Pistol Practice	26  Cloverbud Club	27  Intro to Dog Training	28		



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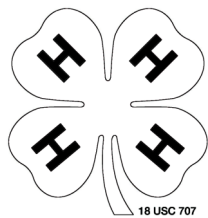
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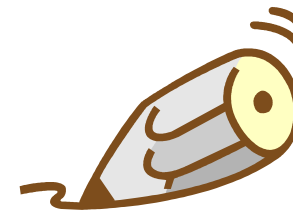
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Community Service Projects: \_\_\_\_\_

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Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Horse Leaders Council	5	6 Dog Training Youth and Leaders Advisory Councils	7	8 <b>Carnival Set-Up</b>	9 <b>Boulder County 4-H Carnival</b>
10 <b>Market Beef Tag-In</b>	11 Air Rifle/ Pistol Practice	12	13 Dog Training	14	15	16
17	18 Fair Board mtg	19	20	21 Livestock Sale Committee	22 <b>Archery Fun Shoot</b>	23
24	25 Air Rifle/ Pistol Practice	26 Shooting Sports Council Cloverbud Club	27	28	29	30 <b>Junior Jam</b>
31						



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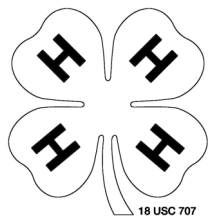
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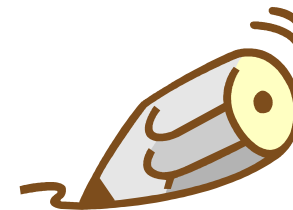
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Name of Event

Location

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# April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 BC 4-H Foundation Scholarship Applications due  Horse Leaders Council	2	3  Dog Training  Youth and Leaders Advisory Councils	4  Dog Training	5  <b>Shooting Sports Training hosted by Boulder County April 5-7</b>	6
7  <b>Shooting Sports Training</b>	8  Air Rifle/ Pistol Practice	9	10  Dog Training	11	12	13
14  <b>BC 4-H Catch-A-Pig</b>	15	16	17  Dog Training	18 <b>Operation Easter Bunny</b> basket delivery April 18-20 Livestock Sale Committee	19  <b>Good Friday</b>	20
21  <b>Easter</b> 	22  Air Rifle/ Pistol Practice	23  Cloverbud Club	24  Dog Training	25	26 <b>Project Add/Drop Deadline</b> <b>ENROLLMENT DEADLINE - RETURNING MEMBERS + \$20</b> <i>Animal ID Deadline (Horse/Dog/non-market animals)</i>  Dairy Cattle Workshop  <b>(April 26)</b>	27
28	29  <b>Meat Quality Assurance</b>	30  Dog Training				



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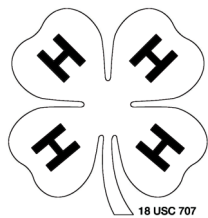
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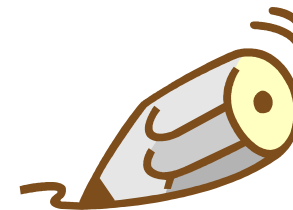
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Community Service Projects: \_\_\_\_\_

Did I attend or participate in any activities or judging events that pertain to my projects?

Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Youth and Leaders Advisory Councils	2	3	4 <b>Swine Tag- In</b>
5	6 <b>Goat/Sheep Tag-In</b> Horse Leaders Council	7 Dog Training	8 Dog Training	9	10	11
12	13 Air Rifle/ Pistol Practice	14	15 Dog Training	16 Livestock Sale Committee	17 Dairy Cattle Workshop	18 <b>Poultry ID</b> Goat Showman- ship Workshop
19 <b>Rocket Fly Day</b>	20	21 Dog Training	22 Dog Training	23	24 Dairy Cattle Workshop	25
26	27 <b>Memorial Day</b>  <b>Extension Office Closed</b>	28 Dog Training Shooting Sports Council Cloverbud Club	29	30	31	



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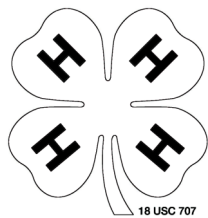
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Community Service Projects: \_\_\_\_\_

Did I attend or participate in any activities or judging events that pertain to my projects?

Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Horse Leaders Council Air Rifle/ Pistol Practice	4 <b>CO Youth Dairy Extravaganza June 4-6</b> Dog Training	5 Youth and Leaders Advisory Councils	6	7	8
9	10 Air Rifle/ Pistol Practice	11 Dog Training	12	13	14 Dairy Cattle Workshop	15 Goat Clinic Fiber/Dairy
16	17 Fair Board mtg Air Rifle/ Pistol Practice	18 Dog Training	19 Dog Training	20	21 <b>&lt;~~~~~State 4-H Conference, June 18-21~~~~~&gt;</b>	22 <b>4-H Fun Match Dog Show</b>
23	24 Air Rifle/ Pistol Practice	25 Dog Training Cloverbud Club	26 Dog Training	27 Livestock Sale Committee	28	29 Goat Workshop
30					29 <b>BC Fair entries due</b>	



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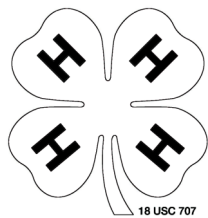
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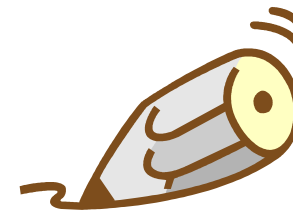
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Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Horse Leaders Council	2	3	4 Independence Day Extension Office Closed 	5 Dairy Cattle Workshop	6
7	8 Air Rifle/ Pistol Practice	9 4-H Foundation Picnic/ Meeting	10 Youth Council hosted Picnic Dog Training	11	12 BC Fair entries due <u>with late fee</u>	13 Rabbit Tattoo
14	15	16 Dog Training Shooting Sports Council - NRB Conference Rm	17 County Shoot - Archery Dog Training	18 Practice - Air Rifle/Air Pistol	19 Dairy Cattle-Workshop County Shoot - Air Rifle/Air Pistol	20 Goat Workshop County Shoot - Muzzleloading/Trap
21 County Shoot - .22 Caliber Rifle	22	23	24 Dog Training	25 Livestock Sale Committee	26	27 County Shoot - Skeet/Sporting Clays
28	29	30 Livestock Showmanship (Round Robin) Workshop	31 BCF Open Class Fair Exhibit entries			



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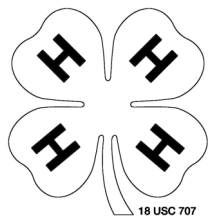
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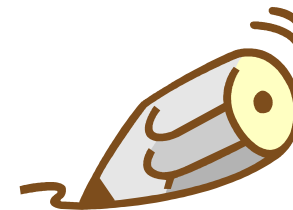
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I gave a talk or demonstration on: \_\_\_\_\_



# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 BC Fair 4-H General Project Check-in/ Interview	2  <b>BOULDER COUNTY FAIR August 2 - 11</b>	3
4	5  << ~ ~ ~ ~ BOULDER COUNTY FAIR ( AUGUST 2 - 11 ) ~ ~ ~ ~ >>	6	7	8	9 Lg Animal Round Robin	10 Sm Animal Round Robin Gen Project Awards  Product Sale Mkt Livestock Sale
11  <b>BOULDER COUNTY FAIR</b>	12 General Project Pick-Up <i>State Fair</i> <~~Project Check-in~>	13	14 Project Check-In State Fair Pueblo	15	16	17
18	19 Fair Board mtg	20 Dog Training	21 Dog Training	22	23  <b>COLORADO STATE FAIR (CSF)</b>	24
25	26	27	28	29	30	31  <~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ >



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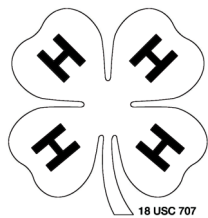
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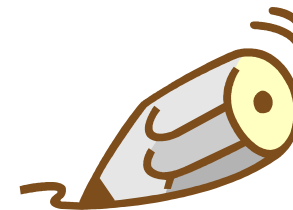
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# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 COLORADO STATE FAIR (CSF)	2 <b>Labor Day</b>  Extension Office Closed	3	4	5 <i>State Fair Project Pick Up at the Extension Office</i> ~September 5 - 13~	6	7
8	9 Horse Leaders Council	10 <i>State Fair Project Pick Up at the Extension Office</i> ~September 5 - 13~	11 Youth and Leaders Advisory Councils	12	13 Animal Record Books due Market Sale Thank you notes due	14
15	16	17	18	19 Livestock Sale Committee	20 Outstanding Member/Leader nominations due	21
22	23 Livestock Advisory Committee	24 Shooting Sports Council Cloverbud Club	25	26	27 Club Scrapbooks due	28
29	30 <b>END OF THE 4-H YEAR</b>					



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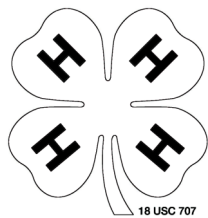
**Boulder County 4-H**

*Making the Best  
Better*

Natural Resources  
Building  
9595 Nelson Rd, Box B  
Longmont CO 80501  
Hours: 8 - 4:30 M - F

Phone: 303-678-6238  
Fax: 303-678-6281  
E-mail:  
aharders@bouldercounty.org





# My Monthly 4-H Activities

Keeping notes of your monthly activities will be a great help when it is time to complete your 4-H records.



Meeting Date: \_\_\_\_\_ Location: \_\_\_\_\_

Community Service Projects: \_\_\_\_\_

Did I attend or participate in any activities or judging events that pertain to my projects?

Name of Event

Location

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I gave a talk or demonstration on: \_\_\_\_\_

# October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1  <b>2019-20 4-H Year begins!</b>	2 Youth and Leaders Advisory Councils	3	4	5
6	7 Horse Leaders Council	8	9	10	11	12
13	14	15	16 <b>Achievement Night</b> <b>**Enrollment opens on 4HOnline**</b>	17 Livestock Sale Committee	18	19
20	21 Fair Board mtg	22 Cloverbud Club	23	24	25	26
27	28	29	30	31 		



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## **Program Advisory Meetings:**

4-H parents and members are invited to attend any of the following committees meetings to provide input, ask questions, and stay updated on program directions in. 4-H leaders are invited to join appropriate advisory committees for their interests and involvement.

**Youth Council** - Made up of 4-H Members who provide support for the program and advisory to the Extension office.  
1st Wednesday of each month (no meeting in August); 2nd Wednesday in September  
6 p.m. in Extension Office meeting room

**Leaders Advisory Committee** - Support and mentor 4-H members, families and leaders. Advisory to the Extension Office.  
1st Wednesday of each month (No meeting in August); 2nd Wednesday in September  
6:30 p.m. at Fairgrounds, Clover Room

**Home Economic and General Advisory Committee (HEGAC)** - General Project program development. Advisory to the Extension Office.  
For more information on HEGAC meeting dates, contact Lisa Terry at [lterry@bouldercounty.org](mailto:lterry@bouldercounty.org).

**Horse Leaders Council** - Horse Project program development and advisory to the Extension Office.  
1st Monday of each month (no meeting in December and August); 2nd Monday in January and September  
6:30 p.m. in Extension Office meeting room

**Livestock Advisory Committee** - Livestock Project program development and advisory to the Extension Office.  
2nd Monday of February; 4th Monday of September  
Superintendents meet at 5:30 - 7:00 p.m.; all others meet 7:00 - 8:00 p.m.  
Extension Office meeting room

**Livestock Sale Committee** - Sub-committee of the Boulder County Fair Board that manages/organizes the BCF Jr. Market Sale.  
3rd Thursday of each month (no meetings in January and August)  
6 p.m. in the Fox Hill Country Club (summer and winter hours)

**Shooting Sports Council** - Shooting Sports project program development and advisory to the Extension Office.  
4th Tuesday of November, January, March, May, July, September  
7:00 p.m. in Clover Building upstairs meeting room