

1001 Beulah Avenue, Pueblo, CO 81004

## MARKET TURKEY NOMINATIONS Nominations close July 6, 2019

(1 SHEET PER EXHIBITOR)

EXHIBITOR S	SHOWS AS: 4-H	FFA	MEMBER IN THE COUNTY OF:		
EXHIBITOR'S	S NAME:		EXH. BIRTH DATE:		
MAILING ADDRESS:			CITY	STATE	ZIP
HOME PHONE#: CELL PHONE#:_				E-MAIL:	
PREMISES ID #:					
Location where animal raised and kept			Address where animal raised and kept		
<u>Exhib</u>	itor may Nominate as ma	any birds as you wi	sh ONLY 4 b	irds may be brought	to the fair.
	BREED LEG BAND NUMBERS (4 per Line)				
BREED		LEG	BAND NUMBE	.RS (4 per Line)	
I hereby nominate the above Market Turkeys and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book.					
Exhibitor's Signature		Date	Parent's Sign	nature (if minor)	 Date
the rules of completed all State Fair. I	his is the bona fide proje this show and that the Meat Quality Assurance further certify the name mpetition Requirements.	animal(s) nomina e programs require	ited is/are owned by Colorado	ed by this Exhibitor 4-H, Colorado FFA	<ul> <li>Exhibitor ha and the Colorade</li> </ul>
Extension Agent/Vo-Ag Instructor Signature			Date		<del></del>

This Nomination Form must be filled out entirely and signed by the Exhibitor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. This Nomination Form is NOT AN ENTRY. For more information, contact the Livestock Office at 719-404-2035 OR 719-404-2027.